

The Carillon

Friday September 13, 2024

A Note from Dean Tim

Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O Lord, my strength and my redeemer. (Psalm 19:14, BCP 1979 Psalter, pp. 606-607)

If this snippet of Psalm 19 sounds really familiar, it's probably because I often use it to bid sermons, like many other clergy. I think it's a great prayer to begin our meditations together as we break open God's word. I'll often change it to pray that the meditation of **all of our hearts** be acceptable. Because that is what a sermon is, or at least what it's meant to be... a meditation together. Sermons are not speeches, they are an event that makes Jesus, the Word of God, present in our meditation together. It's interesting to me how differently each preaching of the same sermon can be every weekend as I preach it four different times. This is so because the sermon builds between the preacher and the people gathered and meditating upon it with the preacher. With each group it can't help but function differently, with different souls reflecting on what the Holy Spirit is doing among us in our meditation. In short, each event of preaching comes to life in its own, unique, way as we break open the Word together.

This week you'll hear an entirely different voice from the cathedral pulpit. My dear friend, Rev. Graham Kirk Spriggs, Team Vicar for Sprowston and North Norwich in the United Kingdom, will preach all services this weekend. Graham and I met at Ripon College, Cuddesdon, Oxford, when I was on a student exchange in Seminary. I'm delighted to invite him to our pulpit to see what the Holy Spirit has in mind for our meditation together as he preaches. I think you'll really enjoy it and that you will love him. It will be pretty great!

As you know, the Davis Creek fire continues to put people, animals, and property at risk. Several of our fellow parishioners were evacuated from their homes for nearly a week. Some still are. Many others remain under evacuation warnings. Watching the fire line climb Slide Mountain over the week was heartbreaking. Pray for all those impacted and all the fire crews working so hard to save structures and our beautiful landscapes. They've done an amazing job! May they all be kept safe in the face of this danger. **As a result of that danger and damage, Washoe County Parks has cancelled our reservations for Mass on the Grass. So, we** will have our usual services in the cathedral on September 22nd instead. I look forward to seeing you at services!

Pax,

Tim+

Musical Notes

Dr. Bryan Chuan

Cantor for the 9 am Service

Earlier this year, several families volunteered to lead congregational singing at the 9 am family service, and their efforts helped create an atmosphere that invited the congregation to worship. We would love for this group to grow! We will sing the same hymns each month (except during liturgical seasons) to reinforce the deep meanings and tuneful melodies behind the texts that should be carried on through generations. This month's hymns are organized around the theme of welcoming and gathering. Please contact **music@trinityreno.org** or talk with one of the Sunday School teachers if you would like to cantor for the 9 am service.

September Service Music

I find the endless Sundays after Pentecost the most difficult time of the liturgical season to program music because it is hard to find a unifying theme or message to aid musical selections. For September, I have created my own theme to help me choose preludes, postludes, and offertories. For the 9 am service, I will be playing Songs Without Words by Felix Mendelssohn. These are a group of more than 60 piano pieces that are abundant with lyricism, and many of them are appropriate to help create a spiritual environment for worship. For the 11 am service, I will play organ works by composers who wrote many works for the Anglican church. This week will feature two preludes by Charles Stanford, one of the founders of the Royal College of Music and longtime organist at Trinity College at Cambridge.

Pipes on the River Schedule

Friday, September 20, 12 pm: Audience favorite soprano Madison Hatten will sing sacred favorites accompanied by organ. https://www.madisonhattensoprano.com/
Friday, October 4, 12 pm: David Brock (S. Lake Tahoe)
Friday, October 18, 12 pm: Dave Hatt (Bay Area)
Sunday, October 27, 5 pm: Community Halloween and Dia de los Muertos Concert
Friday, November 15, 12 pm: Angelica Duo (harp and violin)
Friday, December 6, 12 pm: Eileen Doty (violin) and Bryan Chuan
Friday, December 20, 12 pm: Katherine Parker (soprano) and Bryan Chuan present Music of Christmas

Canon Ruth's Corner

Second Friday in September

On Friday, September 13, 4:00-6:30, we'll meet at the Jesse Hotel and Bar/Estella Tacos Y Mezcal, 306 Evans Ave. (**thejessereno.com** and **estellareno.com**), two buildings with a patio between them.

First, parking. There is a parking lot just east of the Jesse Hotel, just for Jesse/Estella guests. If that is full (or you just need to get some more steps in) there is street parking on Evans (north of 4th St.) and on East 5th St. Pretend it's a Sunday morning at Trinity and the more ablebodied among us can park a couple blocks away and hike in.

The front door is not where you would expect. From the Jesse/Estella parking lot enter through the gate on the west side of the parking lot. The gate leads to the patio. Take an immediate right after coming in the gate and you will enter the hotel bar area. There are two rooms, one with sofas and another with the bar and tables and chairs. The bar area has music but it's not too loud. The patio has no music but it may be too warm out there, hard to say. The patio has lounge chairs around low tables, four-tops and picnic tables. There are plenty of chairs with backs on them.

The Estella is on the far side (south side) of the patio. You can order food and drink at either the Jesse Bar or the Estella counter and choose your room to eat and sip.

I think you will find this place charming. It has plenty of room for us to move around in. I'm looking forward to our time together.

Schedule for the Upcoming Weeks:

Saturday, September 14, 8:00 am — ALOGM Breakfast- Two Chicks, 5851 S Virginia St. Sunday, September 15, 11:00 am — Sunday School Volunteer Meeting Tuesday, September 17, 6:30 pm — Zoom Grief Group

Wednesday, September 18, 9:00 am — Peeps in the Park Walking Group Thursday, September 19, 10:30 am — In-person Grief Group Friday, September 20, 12:00 pm — Pipes on the River Saturday, September 21, 6:00 pm — Spaghetti Dinner Fundraiser Wednesday, September 25, 9:00 am — Peeps in the Park Walking Group Sunday, September 29, after the 11 am service — Ministry Fair

Trinity Cathedral Forums 2024

September 29: Your Brain on Politics: A View from the Neurosciences **October 20:** Episcopalian Christians and Politics: Reflecting on our History **October 27:** The Kingdom of God as Vision and Vocation

Children, Family, and Youth Ministry at Trinity

It was wonderful to get back to Sunday School last week. An enormous 'Thank You' to all who showed up to help in so many ways. We hope in the process you were able to draw near to God in a fresh and personal way.

9 am Service Music

Our 9 am service offers an opportunity for children to cantor during hymns with or without someone in their family joining them. We are keeping it light, there are no weekday practices commitments other than viewing a video of the songs at home, parents don't need to sing, and the tunes are easy to sing.

Sunday School News

All are welcome to join us anytime throughout the year!

Children 4 to 7 - Godly Play - The Creation Story

Children 8 to 12 - StoryMakers – Our current Zine is called "The Stars". It takes us through some big stories in Genesis starting with the Tower of Babel and ending with the reconciliation of Jacob and Esau in Genesis: 32-33. This week's focus is 'The Great City'.

Teens 13 to 18 - Teen Forum - Explore your 'Identity in Christ' / Focus The Lord's Prayer. The Nursery - This space is fully stocked and open for families with children under 3. It is a place for you and your youngest to share books, play, or relax in the rocker together at any time, even when Godly Play is in session – we promise, you won't disrupt us in the least. Community Room - Our upstairs room is set up for parents and extended family to enjoy fellowship and hospitality while their children are attending Sunday School. We invite all members of the Trinity Community to come and join in the fun!

Join us anytime; we always want to see you. Sunday School registration forms are always available downstairs in the Sunday School area. There is also a PDF you can download and fill out on the Trinity Website, at the bottom of the page for Children's Christian Formation. Please complete this release form before your child goes into class.

Link to Parent Release Form:

https://trinityreno.org/christian-education/childrens-christian-formation/

Spaghetti Dinner at Trinity

Our Spaghetti dinner is a week away! We hope to see you all again this year as the Teens at Trinity host a fun and delicious Spaghetti Dinner. Tickets are for sale at services and will also be sold at the door of the event. This event helps raise funds that will help offset the cost associated with going to the Triennial Episcopal Youth Event in 2026.



Our Market of God's Abundance

Fresh backyard peaches, basil ready for a batch of pesto, and crunchy jalapenos were among the gifts offered by our gardeners last week. You're invited to share your garden's abundance each week, and you're invited to take home what you wish. It's in the Bishop Lewis Chapel, now till first frost.

Regarding Pledge Processing

As we approach year end your co-treasurers would like to clear up some confusion as to the application of pledges across years.

- 1. Your pledge will be processed when it is received and will be applied to the year it is received and processed, per IRS guidelines. That is also the year it will appear on your giving statement.
- If you want your pledge applied to the church income, and to fulfil your pledge obligation for the next year, write that in the memo. <u>BUT your donation will always be on your</u> giving statement for the year it was received and processed.

For example, you write a check in December 2024, and put in the memo "Pledge 2025". It will be applied to church income in 2025 but will be on your 2024 giving statement. If you want the amount on your 2025 giving statement DO NOT write the check until January 1, 2025.

Thank you, Lindsay Campbell & Carol Roman

Historical Artifact Seeking Restoration



Last week we were gifted a special item of historical significance- a chair thought to be from the original Trinity Church in Virginia City. It has been under the care of the family of the late Margaret Ryan Sampson; a music teacher, scholar of Nevada history, and benefactor to our parish.

The chair appears to be constructed with all-wood joinery, with hand-carved details that you won't find in modern furniture. It is in need of someone interested in preserving its history, with the ablity to recane the back and seat and restore the wood to its former beauty. If that someone is you, please contact the office at **info@trinityreno.org** or stop by during office hours (Monday-Friday 10-12 and 1-3) to check it out.

Ministry Fair

Have you been wanting to get more invoved in your church community? Have some time on your hands for volunteering? Wanting to make an impact, but not sure how? Please join us in the Parish Hall on Sunday, September 29 after the 11 am service for the Ministry Fair! Spend some time talking with our wonderful ministry leaders and learn more about the important work they are doing. We need many hands and many different talents to keep our ministries running smoothly- we need you!

A Word from your Endowment Committee

The Shortest Day

Every day has 24 hours. 1440 minutes. 86,400 seconds. Time that our Heavenly Father has ordained for us to live in His world and do His will. But a short day is coming for us—a day when we will not reach that 86,400th second and will be called into Eternal Glory.

We may have lived a long and useful life filled with great memories. From our "learning" years spent with parents, schools, and classmates, to the "earning" years spent starting that first job, building a career, and raising a family. Then come the "retirement" years when we have time to "power down" our schedules somewhat and enjoy visits with family and friends.

In many ways we can make a difference for family, friends, church, and countless others daily in our earthly life. Yet there is one more part of life—the chance to invest in the lives of others--through our estate plan. Consider the story of John D. Rockefeller, who founded Standard Oil in 1870 and became the richest man in the world. When he passed away, his accountant was asked, "How much of an estate did he leave?"

"All of it," was the reply. During his earthly life Rockefeller accumulated many assets, and he gave generously not only during that life but through his estate.

We have all been blessed through what the Lord has entrusted to us as His stewards. On the shortest day of our lives, everything we have accumulated will be given to someone or some purpose. By leaving a legacy through your will or trust, you can continue to bear fruit by helping others and our Lord's church on earth. Taking time now to create a plan will benefit your family, friends, and Trinity. Contact an estate planning professional today for advice on building a plan that is best for you. A member of our Endowment Committee can help point you in the right direction.

Our "shortest day" may be coming soon or many years from now. Scripture assures it will come for all of us. Our chance to create a legacy that touches many others is here today.

New Feature: Art of the Week!

We want to show off the work of our talented Trinity kids!

This weekend, look for a Kids' Drawing Page near both entrances, and show us what's going on in your imagination as you listen to the service. Return the page to any usher or lay minister after the service. The office staff will then pick our favorite works of art to feature right here in the Carillon!

We can't wait to see your drawings!



Around the Diocese

Mass on the Grass

This year's Mass on the Grass has sadly been cancelled due to the nearby Davis Fire. The regular 9 am and 11 am services will be held on September 22nd at Trinity.

In Our Community

Join us at the KTMB Truckee River Cleanup

Sign up to join your Trinity friends at the Keep Truckee Meadows Beautiful Truckee River Cleanup at Wingfield Park. This year's annual event will be Saturday, September 21 from 9 a.m. to noon.

To participate, sign up as soon as you can on the Keep Truckee Meadows Beautiful**website**. Click "Book" next to the Wingfield Park location (it's the second one on the list) and fill out the form. Spots are limited.

We'll meet in the church parking lot at 8:15 a.m. and then walk over to the Wingfield Park location. (We'll need to get to the location by 8:45.)

Wear long pants and closed-toe shoes, and remember to bring your hat, sunscreen and reusable water bottle. Bring work gloves if you have them. Keep Truckee Meadows Beautiful will provide other required tools and supplies, including snacks.

Please contact the church office (775-329-4279) or Vestry members Barb Marquand (**bmarquand@att.net**) or Aaron Koning (**aaron.a.koning@gmail.com**) after you sign up, so we know to expect you.

This will be a great opportunity to join the larger community to take care of our environment - and work up an appetite for the Teens at Trinity spaghetti dinner on the evening of Sept. 21. See the dinner invitation in this week's Carillon!

33rd Annual CROP Hunger Walk

CROP Hunger Walks are community events organized by local faith groups and other volunteer organizations. The Walk has two purposes: 1) raise awareness about people around the world who must walk far and wide to find food, water, firewood, freedom, and other necessities of life; and 2) raise funds to help stop hunger around the neighborhood and around the world.

The CROP Hunger Walk is organized by Church World Service (CWS), the disaster response, refugee assistance and development program ministry of 37 denominations and Orthodox communions. Church World Service, working in 31 countries in 2023 seeks to help realize these goals by:

- Providing emergency food aid & long-term development assistance
- Promoting educational opportunities for women & girls
- Supporting infant health & nutrition services
- Securing durable solutions for refugees & displaced peoples

• Developing sustainable, safe sources of drinking water & promoting water as a basic human right to policymakers

• Advocating for just trade rules & the reduction of the debt of poor nations

Twenty-five percent (25%) of the funds from the CROP Hunger Walk remain at work locally

through the Kids Café of the Food Bank of Northern Nevada, Ridge House and Eddy House. The balance goes where it is most needed in the world to respond to disasters, assist to resettle refugees, and provide emergency funds.

How do I participate? Pick up a Sponsor Record from your Recruiter, or call Sherry Beard at **775-359-1968** or email **beard-fe@nvbell.net** for a form. Secure as many sponsors as you can. Encourage them to prepay. After you have walked the 3 mile circuit, collect unpaid pledges. Checks must be made payable to "CWS/CROP". Turn in all money to your Recruiter no later than Oct. 27th.

RECRUIT MORE WALKERS! Enlist and encourage other walkers among your friends, neighbors and co-workers.

SPONSOR A WALKER! If you are not walking, sponsor others who are; please be as generous as you can.

We'll walk, rain or shine! On Sunday, 20th October we'll gather at 1:30 PM at Snowflake Pavilion, Idlewild Park in Reno for registration and a pre-walk rally. There will be rest stops along the way as well as return transportation from the rest stops for those unable to complete the entire circuit. Please bring a non-perishable food item with you to registration! In the last 32 years our local walks have raised \$360,529.53! For more information on CROP WALKS, visit **www.crophungerwalk.org**.

Prayer Concerns

Trinity Family and Friends

For all those impacted by the Davis Fire, along with the firefighters and crews trying to contain the fires here and in California; Val, Cathy, the Rev. Canon Jim Jeffery, Korey and Kathy, Sterling and Doreen, Ali, Rob, Tom, Dennis and Ryan, Leslie, Julie, David, Courtney, Laura, Nancy, Emily, Madison, Maria, Kevin, Elliot, Kevin, Dan, Janis; and in our diocesan cycle of prayer, we pray for Coventry Cross in Minden, the Rev. Elizabeth Tattersall, PhD Priest in Charge.

Departed

Susan Melanie Ervin, Virginia Crowe, Jay Pearce **Bereaved**

The Crowe family, family and friends of Jay Pearce

God of mercy and healing, you who hear the cries of those in need, receive these petitions of your people that all who are troubled may know peace, comfort, and courage. Amen.

The prayer list is updated regularly. Unless otherwise requested, names remain on the list for one month. Email Betsy Bethke at **betsybethke@yahoo.com** to let us know of your prayer request.

Healing Eucharist

On the first Wednesday of each month, Trinity has a Healing Eucharist at noon. During the service, the names of those on the prayer list are read aloud, and those wishing to be anointed with oil for healing may come forward or may be anointed on behalf of someone else. All are welcome to attend.

Four Steps for Submitting Items to the Carillon

Wondering how to get Trinity news and happenings into the Carillon? Here's what to do:

1. Write the information the way you'd like it to appear in the Carillon. Although we will edit submissions as needed, it's very helpful to get items that are fully written out.

2. If you'd like a graphic or photo to go with your submission, please send the graphic or photo as an attachment to the email. This makes it much easier to include than if you embed the image in the email itself.

3. Email your submission to the Trinity office: info@trinityreno.org.

4. Mind the weekly deadline: 2 p.m. Wednesday for the Friday Carillon.

The Vestry

2025 - Barbara Marquand (Senior Warden), David Bennum, Nancy Petersen and Marné McKimmey

2026 - Ann Morgan (Clerk), Bruce Bethke, Mikkel Bassett, Kathryn Landreth and Rebecca Dixon

2027 - Margaret Brown (Junior Warden), Aaron Koning, and Eric Nummela **Youth Representative:** Luke Wolfe

Heavenly Father, give our wardens and vestry a daily renewal of your presence, uphold them with your peace, a peace that passes all understanding, enlighten them with your word, and strengthen them with your grace. Amen.

Worship With Us Online

Sunday worship at 11: https://www.youtube.com/channel/UCGYbPbauG4TbNTpgnZpGFfw

Morning Prayer at 7:30 on Monday, Wednesday, and Friday: https://us06web.zoom.us/join Meeting Id: 863 7715 2553, password: Prayer

Weekend Ministers

Altar Guild: Terry Cain, Betsy Bethke, Marlies Eldridge, Barbara Marquand.
Saturday at 5 p.m.: Reverend Graham Kirk Spriggs preaching and presiding. Lee Ryan, Sean Smith, Lectors; Julie Martinson, Prayers; Susan Lombardi, EM.
Sunday at 7:30 a.m.: Reverend Graham Kirk Spriggs preaching and presiding. Gary Warren, Server/Crucifer; Russ Eldridge, Lector/Prayers; Joe Nishikida, Usher.
Sunday at 9 a.m.: Reverend Graham Kirk Spriggs preaching and presiding. Luke Wolfe, Crucifer; Dexter Kihorny, Server; Sarah Harjer, Prayers; Jack Wolfe, Dennise Howard, EMs.
Sunday at 11 a.m.: Reverend Graham Kirk Spriggs preaching, Dean Timothy Watt presiding. Terry Cain, Server/Crucifer; Nancy Petersen, Frank Baird, Lectors; Lindsay Campbell, Prayers; Lisa Otterson, Cathy Brewster, EMs; Tom Anderson, Gary Parks, Ushers.

Statistics From Last Week

Attendance for 5 p.m. Saturday service: 21 Attendance for 7:30 a.m. service: 24 Attendance for 9 a.m. service: 48 Attendance for 11 a.m. service: 85 YouTube views of service as of 2 p.m. Wednesday: 40

This Week's Offerings: \$8694

Weekly Prayer

This week in the Diocese of Nevada we pray for: Coventry Cross, Minden In our Anglican Communion we pray for: The Church of Nigeria (Anglican Communion)

The Lessons Appointed for Use on the Seventeenth Sunday after Pentecost



The Collect

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson: Proverbs 1:20-33

Wisdom cries out in the street: in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

The Response: Psalm 19

1 The heavens declare the glory of God, * and the firmament shows his handiwork.

2 One day tells its tale to another, * and one night imparts knowledge to another.

3 Although they have no words or language, * and their voices are not heard,

4 Their sound has gone out into all lands, * and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.

7 The law of the Lord is perfect and revives the soul; * the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; * the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever; * the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, $\ensuremath{^*}$

sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, * and in keeping them there is great reward.

12 Who can tell how often he offends? * cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O Lord, my strength and my redeemer.

The Epistle: James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Gospel: Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Optional parts of the readings are set off in square brackets. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. From The Lectionary Page: http://lectionarypage.net

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