

Our mission is to welcome all people to know and live as Christ in the world.







The Carillon

Friday October 11, 2024

A Note from Dean Tim

Therefore be imitators of God, as beloved children, and walk in love, as Christ loved usand gave himself up for us, a fragrant offering and sacrifice to God. Ephesians 5:1-2, NRSV

Dear Trinity,

Generosity is a journey, a practice that we must learn and nurture within our hearts. It isn't in our mortal nature to give away what we have worked hard to acquire. Nor are we Americans in the habit of donating our precious time without compensation. It takes something as radical as Love to inspire us to share our time, talent, and treasure with others. This is a journey we Christians commit to take with God: We Walk in Love.

As we have walked through the Gospel of Mark this year, we have explored a world turned radically upside down by Jesus. Throughout our Markan journey, ancient laws and customs that have been in place for centuries are challenged, power and dominion have been questioned, tribalism defied, and all in a society hemmed on all sides by powerful forces of politics and religion desperately working to sustain and enforce their power.

As Christians, we believe that neither clever politics nor force can cause true change in society, only Love can. Jesus started the greatest revolution of human minds and hearts by daring to lift up the outcast and teaching us to do the same. He walks in love with the marginalized, with the poor, with the sick, bringing us alongside to help in that work.

The most miraculous gift of God's Love is that it has been here, within us, all along. All we must do is find it, tap into it, and nurture it. We do not pledge as a reward for the parish doing all the things that make us happy. Scripture simply teaches us to give out of our gratitude for the gifts God has given: Our very lives and all we have. And look what happens when we give! We share from what God has given us: We give generously, we volunteer, we accompany others, we feed, we pray, we visit, we strive for change. When we do this, we build space that allows the loving reign of God to break into the world.

This year as our Stewardship Campaign kicks off, we will be intentionally raising up stories of how we *Walk in Love* with each other in our congregation. I invite you to share your stories of

connection through our shared ministry in this place and with each other. I invite you to a life of generous gratitude. I invite you to *Walk in Love*.

Peace and All Good,

Tim+

Musical Notes

Dr. Bryan Chuan

Dia de los Muertos Celebration Concert

It's time to get excited for our second annual Halloween concert! Last year, I entertained over 100 youth, parents, and community members with spooky and interstellar organ music, and the youth ministry helped distribute tasty treats and wore their Halloween finest. This year, we will celebrate Dia de los Muertos, a Mexican holiday of remembrance and celebration. I will still play spooky and popular favorites, but the concert will conclude with music by Mexican composer Ramon Noble and a guest appearance from UNR's own Mariachi Lobos de la Plata. Please take as many flyers (available in English and Spanish) as you would like to spread the word!

Pipes on the River Schedule

Friday, October 18, 12 pm: Dave Hatt (Bay Area) presents a program titled "From Above and Below", featuring hymn arrangements from the 17th and 20th centuries.

Sunday, October 27, 5 pm: Community Halloween and Dia de los Muertos Concert

Friday, November 15, 12 pm: Angelica Duo (harp and violin)

Friday, December 6, 12 pm: Eileen Doty (violin) and Bryan Chuan

Friday, December 20, 12 pm: Katherine Parker (soprano) and Bryan Chuan present music of Christmas

October Service Music

Throughout the centuries, musicians have been inspired by the changing weather of fall, whether it be the nostalgia brought forth by falling leaves, warm beverages, or seasonal festivities. For the family service, I will be programming piano music with a fall theme as we gather into our cozy sanctuary. This week will feature music from Edward Macdowell's *Woodland Sketches*, and Peter Tchaikovsky.

For the 11 am service, this month's theme will be "I didn't know that composer wrote for organ!" A man of many talents, Franz Liszt somehow composed hundreds of solo piano, choral, and orchestral works while maintaining an active performing and teaching career. One thing he didn't have much time to do was play the organ, and firsthand accounts say his organ skills were limited. However, he did leave behind a small opus of creative sacred and secular organ works that tested the limits of 19th century organs. His Ave Maria d'Arcadelt explores a theme by the Renaissance composer Jacques Arcadelt.

Many composers began their careers as church organists, yet they wrote little for the instrument. Antonin Dvorak is one of these composers, and he is most famous for his orchestral and chamber works. However, he did write a handful of didactic organ works early in his compositional career, including a set of preludes and fugues that make for an appropriate postlude.

Canon Ruth's Corner

Second Friday for October 2024

Second Friday is October 11, 4:00-6:30, at Skyline Kitchen and Vine (skylinevine.com), 2995 Skyline Blvd, Reno 89509. They have a full bar, lots of small plates to order, backs on the chairs, no loud music, plenty of parking, no steps and interesting bathrooms. There will be a large table set aside for us, sort of in a quiet corner. There is also outside seating if you prefer. One thing to watch out for: the front entrance has a tricky little bump right before you enter. There is caution tape, but nevertheless, it's wise to keep your eyes on the ground as you approach the door. Otherwise, I think the place is perfect. Hope many of you can make it.

As always, call text or email with questions. 775-721-2669, revruth@trinityreno.com, ruthhanusa@gmail.com

Schedule for the Upcoming Weeks:

Friday, October 11, 4:00 pm — Second Friday Tuesday, October 15, 6:30 pm — Zoom Grief Group Wednesday, October 16, 9:00 am — Peeps in the Park Walking Group Thursday, October 17, 10:30 am — In-person Grief Group Friday, October 18, 12:00 pm — Pipes on the River Wednesday, October 23, 9:00 am — Peeps in the Park Walking Group

Trinity Cathedral Forums 2024

September 29: Your Brain on Politics: A View from the Neurosciences **October 20:** Episcopalian Christians and Politics: Reflecting on our History

October 27: The Kingdom of God as Vision and Vocation

Children, Family, and Youth Ministry at Trinity

Our October Volunteer/ Teacher meeting will be on Zoom on Tuesday the 22nd. Watch your email for your Zoom invite and details.

EYC

EYC (Episcopal Youth Community) is having its Fall Kick Off at Andelin Farm on October 19th. We can't wait to start a great year!

Sunday School

There will be no Sunday School classes on October 6th and October 13th as we observe the WCSD vacation schedule.

We will see you on October 20^{th.}

Join us anytime; we always want to see you. Sunday School registration forms are always available downstairs in the Sunday School area. There is also a PDF you can download and fill out on the Trinity Website, at the bottom of the page for Children's Christian Formation. Please complete this release form before your child goes into class. Link to Parent Release Form:

https://trinityreno.org/christian-education/childrens-christian-formation/

Community Outreach Concert

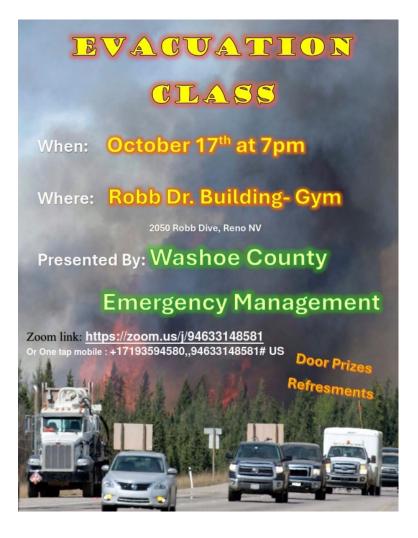
Trinity Music and our Children, Family, and Youth Ministry invite you to join for us for a free, family-friendly concert on October 27th. This year's concert not only features spooky music on our Casavant organ, but guest artists Mariachi Lobos de Plata. After the concert, meet us in the Bishop Lewis Chapel, where we have treat bags for the kiddos to fill with candy, special Dia de los Muertos treats, and stickers. There will be a table set up with children's books about Dia de los Muertos, as well some fun collected artifacts for them to explore. Finally, make sure you grab a special take home art bag that has everything your child needs to complete a Calavera art project!





Invitation from the Nevada Interfaith Association

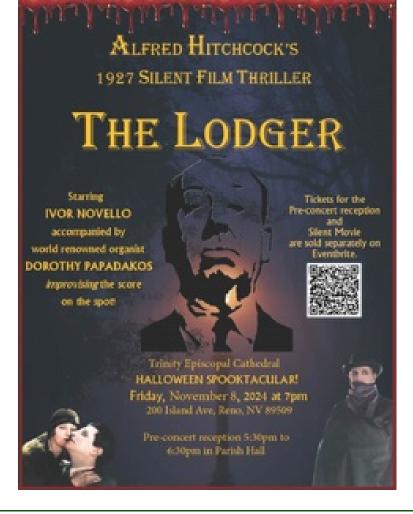
Please join us as we learn from Washoe County's Emergency Management team about what is needed in an EVACUATION. It will be Thursday, October 17th at 7:00 PM at the Church of Jesus Christ of Latter-day Saints Robb Drive Building, (2050 Robb Drive, Reno).



"The Lodger" Screening

In years past, St Paul's has held a wonderful event here at Trinity that featured a silent film accompanied by the organist Dorothy Papadakos. This year, Trinity is joining St. Paul's in hosting this event. If you have always been curious about this event, or are just learning about it, this is the year to attend.

This year the film is "The Lodger" directed by Alfred Hitchcock! Tickets for the film, as well as tickets for the pre-concert reception, are available for purchase now by scanning the QR code on the poster below.



In Our Community

33rd Annual CROP Hunger Walk

New Content:

CROP Hunger Walks raise critical funds each year that enable CWS to help neighbors in need-including preparing for and responding immediately to devastating emergencies, like the destruction caused by Hurricane Helene.

Here's how you can take action:

• CROP Hunger Walk

Reach out to your network of supporters. One way to support our neighbors who are struggling to deal with flooding and destruction is by asking friends to sponsor your CROP Hunger Walk. A \$75 donation to your CROP Hunger Walk can provide an emergency clean-up bucket. While the Walks normally support global and local hunger fighting efforts, a portion of the funds raised this fall will also be designated to long-term disaster recovery. Your Walk page:

https://crophungerwalk.org

CWS Emergency Response Fund

Make a donation to the **CWS Emergency Response Fund**. Your support goes beyond immediate assistance. CWS is committed to long-term recovery efforts in affected areas for years to come. Even after the media attention fades, CWS will be there, standing alongside impacted communities as they rebuild and restore lives.

Donate here: https://cwsglobal.org/donate/emergency-response-fund/

CROP Hunger Walks are community events organized by local faith groups and other volunteer organizations. The Walk has two purposes: 1) raise awareness about people around the world who must walk far and wide to find food, water, firewood, freedom, and other necessities of life; and 2) raise funds to help stop hunger around the neighborhood and around the world.

The CROP Hunger Walk is organized by Church World Service (CWS), the disaster response, refugee assistance and development program ministry of 37 denominations and Orthodox communions. Church World Service, working in 31 countries in 2023 seeks to help realize these

• Providing emergency food aid & long-term development assistance

- Promoting educational opportunities for women & girls
- Supporting infant health & nutrition services
- Securing durable solutions for refugees & displaced peoples
- Developing sustainable, safe sources of drinking water & promoting water as a basic human right to policymakers
- Advocating for just trade rules & the reduction of the debt of poor nations

Twenty-five percent (25%) of the funds from the CROP Hunger Walk remain at work locally through the Kids Café of the Food Bank of Northern Nevada, Ridge House and Eddy House. The balance goes where it is most needed in the world to respond to disasters, assist to resettle refugees, and provide emergency funds.

How do I participate? Pick up a Sponsor Record from the office, or call Sherry Beard at**775-359-1968** or email **beard-fe@nvbell.net** for a form. Secure as many sponsors as you can. Encourage them to prepay. After you have walked the 3 mile circuit, collect unpaid pledges. Checks must be made payable to "CWS/CROP". Turn in all money to your Recruiter no later than Oct. 27th.

RECRUIT MORE WALKERS! Enlist and encourage other walkers among your friends, neighbors and co-workers.

SPONSOR A WALKER! If you are not walking, sponsor others who are; please be as generous as you can.

We'll walk, rain or shine! On **Sunday, 20th October** we'll gather at 1:30 PM at Snowflake Pavilion, Idlewild Park in Reno for registration and a pre-walk rally. There will be rest stops along the way as well as return transportation from the rest stops for those unable to complete the entire circuit. Please bring a non-perishable food item with you to registration! In the last 32 years our local walks have raised \$360,529.53! For more information on CROP WALKS, visit **www.crophungerwalk.org**.

Prayer Concerns

Trinity Family and Friends

Leroy, Debbie, Dave, Jodene, Val, Cathy, Korey and Kathy, Rob, Tom, Courtney, Laura, Emily, Madison, Kevin, Elliott, Kevin, Janis; and in our diocesan cycle of prayer, we pray for Episcopal Women, Daughters of the King, and Episcopal Community

Departed

David Patterson, Dianne Caravello

Bereaved

All those in our parish community suffering from the loss of a loved one

God of mercy and healing, you who hear the cries of those in need, receive these petitions of your people that all who are troubled may know peace, comfort, and courage. Amen.

The prayer list is updated regularly. Unless otherwise requested, names remain on the list for one month. Email Betsy Bethke at **betsybethke@yahoo.com** to let us know of your prayer request.

Healing Eucharist

On the first Wednesday of each month, Trinity has a Healing Eucharist at noon. Father Julius Rogina is the officiant. The service takes place in the Bishop Lewis Chapel. During the service, the names of those on the prayer list are read aloud and those wishing to be anointed with oil may come forward or may be anointed on behalf of someone else. All are welcome to attend.

Four Steps for Submitting Items to the Carillon

Wondering how to get Trinity news and happenings into the Carillon? Here's what to do:

- 1. Write the information the way you'd like it to appear in the Carillon. Although we will edit submissions as needed, it's very helpful to get items that are fully written out.
- 2. If you'd like a graphic or photo to go with your submission, please send the graphic or photo as an attachment to the email. This makes it much easier to include than if you embed the image in the email itself.
- 3. Email your submission to the Trinity office: info@trinityreno.org.

4. Mind the weekly deadline: 2 p.m. Wednesday for the Friday Carillon.

The Vestry

2025 - Barbara Marquand (Senior Warden), David Bennum, Nancy Petersen and Marné McKimmey

2026 - Ann Morgan (Clerk), Bruce Bethke, Mikkel Bassett, Kathryn Landreth and Rebecca Dixon

2027 - Margaret Brown (Junior Warden), Aaron Koning, and Eric Nummela

Youth Representative: Luke Wolfe

Heavenly Father, give our wardens and vestry a daily renewal of your presence, uphold them with your peace, a peace that passes all understanding, enlighten them with your word, and strengthen them with your grace. Amen.

Worship With Us Online

Sunday worship at 11:

https://www.youtube.com/channel/UCGYbPbauG4TbNTpgnZpGFfw

Morning Prayer at 7:30 on Monday, Wednesday, and Friday:

https://us06web.zoom.us/join

Meeting Id: 863 7715 2553, password: Prayer

Weekend Ministers

Altar Guild: Terry Cain, Betsy Bethke, Marlies Eldridge, Barbara Marquand.

Saturday at 5 p.m.: Father Julius M. Rogina preaching and presiding. Alexandra Dyer, Gary Fuller,

Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

Sunday at 7:30 a.m.: Father Julius M. Rogina preaching and presiding. Ann Morgan,

Server/Crucifer: Garrett White. Lector/ Intercessor: Joe Nishikida. Usher.

Sunday at 9 a.m.: Father Julius M. Rogina preaching and presiding. Dexter Kihorny, Crucifer;

Grayden Kuhn, Server; Olivia Flocchini, Intercessor.

Sunday at 11 a.m.: Father Julius M. Rogina preaching and presiding. Lisa Otterson, Server/Crucifer;

Nan Marie Wollam, Sara Erwine, Lectors; Nancy Petersen, Intercessor; Dave Bennum, Linda

Richards, EMs; Karen Henke, Kurt Mische, Ushers.

Statistics From Last Week

Attendance for 5 p.m. Saturday service: 32

Attendance for 7:30 a.m. service: 26 Attendance for 9 a.m. service: 30 Attendance for 11 a.m. service: 107

YouTube views of service as of 2 p.m. Wednesday: 30

Last Week's Offerings: \$7902

Weekly Prayer

This week in the Diocese of Nevada we pray for:

Episcopal Women, Daughters of the King, and Episcopal Community

In our Anglican Communion we pray for:

The Episcopal Church in the Philippines

The Lessons Appointed for Use on the Twenty-first Sunday after Pentecost

The Collect

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



The Lesson: Job 23:1-9, 16-17

Job said:

"Today also my complaint is bitter; his hand is heavy despite my groaning.

Oh, that I knew where I might find him,

that I might come even to his dwelling!

I would lay my case before him,

and fill my mouth with arguments.

I would learn what he would answer me,

and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him, and I should be acquitted forever by my judge.

"If I go forward, he is not there;

or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;

I turn to the right, but I cannot see him.

God has made my heart faint;

the Almighty has terrified me;

If only I could vanish in darkness,

and thick darkness would cover my face!"

The Response: Psalm 22:1-15

1 My God, my God, why have you forsaken me? *

and are so far from my cry and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; *

by night as well, but I find no rest.

3 Yet you are the Holy One, *

enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; *

they trusted, and you delivered them.

5 They cried out to you and were delivered; *

they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, *

scorned by all and despised by the people.

7 All who see me laugh me to scorn; *

they curl their lips and wag their heads, saying,

8 "He trusted in the Lord; let him deliver him; '

let him rescue him, if he delights in him."

9 Yet you are he who took me out of the womb, *

and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born; *

you were my God when I was still in my mother's womb.

11 Be not far from me, for trouble is near, *

and there is none to help.

12 Many young bulls encircle me; *

strong bulls of Bashan surround me.

13 They open wide their jaws at me, *

like a ravening and a roaring lion.

14 I am poured out like water; all my bones are out of joint; *

my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; * and you have laid me in the dust of the grave.

The Epistle: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Gospel: Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother." He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Optional parts of the readings are set off in square brackets. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. From The Lectionary Page: http://lectionarypage.net

Trinity Episcopal Cathedral | 200 Island Ave | Reno, NV 89501 US

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