

Trinity Episcopal Cathedral

Twenty-first Sunday After Pentecost

October 12-13, 2024



Our mission is to welcome all people to know and live as Christ in the world.

THE HOLY EUCHARIST **SATURDAY 5:00 PM**

THE WORD OF GOD

*The lessons and prayers are printed
in the 11 am liturgy.*

The Greeting	BCP 355
The Gloria	BCP 356
The Collect	
The Lessons and Gospel	
The Sermon	Dean Timothy Watt
The Nicene Creed	BCP 358
The Prayers of the People	
The Confession	BCP 360
The Peace and Announcements	

THE HOLY COMMUNION

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The Lord's Prayer	BCP 364
The Breaking of the Bread	BCP 364
The Post Communion Prayer	BCP 365
The Blessing and Dismissal	BCP 366

THE HOLY EUCHARIST **SUNDAY 7:30 AM**

THE WORD OF GOD

*The lessons and prayers are printed
in the 11 am liturgy.*

The Greeting	BCP 323
The Gloria	BCP 324
The Collect	
The Lessons and Gospel	
The Sermon	Dean Timothy Watt
The Nicene Creed	BCP 326
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THE HOLY COMMUNION

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THE HOLY EUCHARIST SUNDAY 11:00 AM

The Prelude

"Ave Maria d'Arcadelt" - Franz Liszt

The Opening Hymn

O for a closer walk with God
Hymnal 684

THE WORD OF GOD

The Greeting BCP 355

The Gloria Hymnal S-280

The Collect

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Job (23:1-9, 16-17)

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my
groaning.

Oh, that I knew where I might find
him,
that I might come even to his
dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer
me,
and understand what he would say
to me.

Would he contend with me in the
greatness of his power?

No; but he would give heed to me.

There an upright person could reason
with him,

and I should be acquitted forever
by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive
him;

on the left he hides, and I cannot
behold him;

I turn to the right, but I cannot see
him.

God has made my heart faint;
the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my
face!"

The Word of the Lord.

People: **Thanks be to God.**

The Response: Psalm 22:1-15



1 My God, my God, why have I you
for'saken me? * **and are so far from
my cry and from the words of
my dis'tress?**

2 O my God, I cry in the daytime, but
you I do not I answer; * **by night as I
well, but I I find no I rest.**

3 Yet you are the I Holy I One, *
**enthroned up on the I praises of I
Israel.**

4 Our forefathers put their I trust in I
you; * **they trusted, and I you
de'livered I them.**

5 They cried out to you and I were
de'livered; * **they trusted in you
and I were not I put to I shame.**

6 But as for me, I am a worm and no
man, * **scorned by** all and
despised by the people.

7 All who see me laugh me to
scorn; * **they curl their lips and**
wag their heads, **saying,**

8 "He trusted in the Lord; let him
deliver him; * **let him rescue him,**
if he delights in him."

9 Yet you are he who took me out of
the womb, * **and kept me safe**
upon my **mother's** breast.

10 I have been entrusted to you ever
since I was born; * **you were my**
God when I was still in my
mother's womb.

11 Be not far from me, for trouble is l
near, * **and** there is none to
help.

12 Many young bulls encircle me; *
strong bulls of Bashan
surround me.

13 They open wide their jaws at me,
* **like a ravening** and a
roaring lion.

14 I am poured out like water; all my
bones are out of joint; * **my heart**
within my breast is melting
wax.

† 15 My mouth is dried out like a pot-
sherd; my tongue sticks to the roof
of my mouth; * **and you have laid**
me in the dust of the
grave.

A Reading from Hebrews (4:12-16)

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare

to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn

Come, my Way, my Truth, my Life
(v. 1-2 before, v. 3 after) Hymnal 487

The Holy Gospel of our Lord Jesus Christ according to Mark (10:17-31)

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and

went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The Sermon Father Julius M. Rogina

The Nicene Creed BCP 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus
Christ,
the only Son of God,***

***eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were
made.***

***For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.***

***For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.***

***On the third day he rose
again***

***in accordance with the
Scriptures;***

***he ascended into heaven
and is seated at the right
hand of the Father.***

***He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.***

***We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father
and the Son.***

***With the Father and the Son he
is worshiped and glorified.***

***He has spoken through the
Prophets.***

***We believe in one holy catholic
and apostolic Church.***

***We acknowledge one baptism
for the forgiveness of sins.***

***We look for the resurrection of
the dead,***

***and the life of the world to
come. Amen.***

Prayers of the People

Jesus challenges our comforts and complacencies. Let us turn to him in our need, asking for God's intervention in our world, and saying: **Lord, hear our prayer.**

For the Church and its leaders, especially Michael, Presiding Bishop of the Episcopal Church; Sean, Presiding Bishop-elect; Nicholas, Bishop of Rhode Island; our members, staff and clergy in this cathedral parish; all bishops, priests, and deacons; and for all who minister in and through the church; that the dominion of God might be proclaimed in action as well as in word, we pray to the Lord. **Lord, hear our prayer.**

For the leaders of world, especially Joseph our President, Joseph our Governor, and all who stand for election this year, that they may lead us in lives of generosity and service, we pray to the Lord. **Lord, hear our prayer.**

For this community gathered in prayer, that we might gain riches by giving ours to others, we pray to the Lord. **Lord, hear our prayer.**

For the victims of war, conflict, and violence throughout the world, that they might encounter justice and peace, we pray to the Lord. **Lord, hear our prayer.**

For the lost, the lonely, the isolated, and all who are ill, especially Carolyn, Leroy, Debbie, Dave, Jodene, Val, Cathy, Korey, Rob, Tom, Courtney, Laura, Emily, Madison, Kevin, Elliott, Kevin, Janis; and in our diocesan cycle of prayer, we pray for Episcopal

Women, Daughters of the King, and Episcopal Community; and those we now name either silently or aloud. *(pause)* That they might receive blessings a hundredfold, leading to eternal life, we pray to the Lord. **Lord, hear our prayer.**

For those who have died, especially David Patterson, Dianne Caravello, and those we now name either silently or aloud. *(pause)* We pray to the Lord. **Lord, hear our prayer.**

God, source of life and fountain of mercy, all things are possible with you. Grant us a share in your eternal life. We ask this through Jesus Christ our Lord. **Amen.**

The Confession BCP 360
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace and Announcements

THE HOLY COMMUNION

The Offertory

"Keep me going, Lord"

- Dennis and Nan Allen

Eucharistic Prayer C BCP 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and

with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus Hymnal S-129
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.**

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open

our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen.

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread BCP 364

[Alleluia.] Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.
[Alleluia.]***

The Agnus Dei Hymnal S-161

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***grant us peace.***

The Prayer of Spiritual Communion for Those Watching Online

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

My God, thy table now is spread

Hymnal 321

Hope of the world, thou Christ of great compassion

Hymnal 472

The Post Communion Prayer

BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Closing Hymn

Father all loving, who rulest in majesty
Hymnal 568

The Dismissal BCP 366

The Postlude

"Prelude and Fugue in D Major"
- Antonin Dvorak

Intercessions

Trinity Family and Friends

Carolyn, Leroy, Debbie, Dave, Jodene, Val, Cathy, Korey, Rob, Tom, Courtney, Laura, Emily, Madison, Kevin, Elliott, Kevin, Janis; and in our diocesan cycle of prayer, we pray for Episcopal Women, Daughters of the King, and Episcopal Community.

Departed

David Patterson, Dianne Caravello

Bereaved

All those in our parish community suffering from the loss of a loved one

Flowers

Flowers are dedicated to the glory of God by Dorothy Brighton, in celebration of her birthday.

Artwork

"Job and His Friends"
1869
Il'ia Efimovich Repin, 1844-1930

Liturgical Ministers

Altar Guild: Terry Cain, Betsy Bethke, Marlies Eldridge, Barbara Marquand.

5 pm: Father Julius M. Rogina preaching and presiding. Alexandra Dyer, Gary Fuller, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

7:30 am: Father Julius M. Rogina preaching and presiding. Ann Morgan,

Server/Crucifer; Garrett White, Lector/Intercessor; Joe Nishikida, Usher.

9 am: Father Julius M. Rogina preaching and presiding. Dexter Kihorny, Crucifer; Grayden Kuhn, Server; Olivia Flocchini, Intercessor.

11 am: Father Julius M. Rogina preaching and presiding. Lisa Otterson, Server/Crucifer; Nan Marie Wollam, Sara Erwine, Lectors; Nancy Petersen, Intercessor; Dave Bennum, Linda Richards, EMs; Karen Henke, Kurt Mische, Ushers.

Vestry

Barbara Marquand (Senior Warden), Margaret Brown (Junior Warden), Ann Morgan (Secretary), Mikkell Bassett, David Bennum, Bruce Bethke, Rebecca Dixon, Aaron Koning, Kathryn Landreth, Marné McKimmey, Eric Nummela, Nancy Petersen, Luke Wolfe (Youth Representative)

Treasurers

Lindsay Campbell, Carol Roman

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of Nevada

The Very Rev. Timothy Watt, Dean

The Rev. Canon Ruth Hanusa, Canon for Pastoral Care

The Rev. Julius M. Rogina, Associate Priest

The Rev. Canon James Jeffery, Rector Emeritus

Dr. Bryan Chuan, Music Director

Jim Heller, Hand Chimes Choir Director

Sarah Wheeler, Cathedral Administrator

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