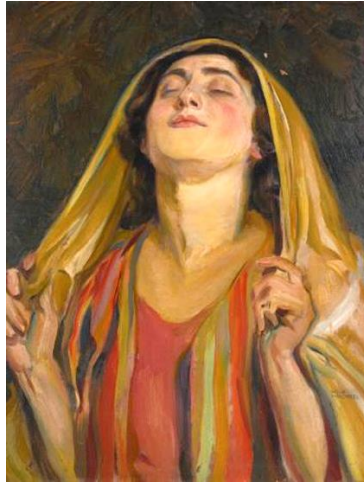


Trinity Episcopal Cathedral
Twenty-Sixth Sunday After Pentecost
November 16-17, 2024



Our mission is to welcome all people to know and live as Christ in the world.

THE HOLY EUCHARIST
SATURDAY 5:00 PM

THE WORD OF GOD

*The lessons and prayers are printed
in the 11 am liturgy.*

The Greeting	BCP 355
The Gloria	BCP 356
The Collect	
The Lessons and Gospel	
The Sermon	Dean Timothy Watt
The Nicene Creed	BCP 358
The Prayers of the People	
The Confession	BCP 360
The Peace and Announcements	

THE HOLY COMMUNION

Eucharistic Prayer C	Bulletin Page 6
The Lord's Prayer	BCP 364
The Breaking of the Bread	BCP 364
The Post Communion Prayer	BCP 365
The Blessing and Dismissal	BCP 366

THE HOLY EUCHARIST
SUNDAY 7:30 AM

THE WORD OF GOD

*The lessons and prayers are printed
in the 11 am liturgy.*

The Greeting	BCP 323
The Gloria	BCP 324
The Collect	
The Lessons and Gospel	
The Sermon	Dean Timothy Watt
The Nicene Creed	BCP 326
The Prayers of the People	
The Confession	BCP 330
The Peace and Announcements	

THE HOLY COMMUNION

The Great Thanksgiving	BCP 340
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Post Communion Prayer	BCP 339
The Blessing and Dismissal	BCP 339

THE HOLY EUCHARIST **SUNDAY 11:00 AM**

The Prelude

"Adagio in F Major" - J.S. Bach

The Opening Hymn

All my hope on God is founded
Hymnal 665

THE WORD OF GOD

The Greeting BCP 355

The Gloria Hymnal S-280

The Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from 1 Samuel (1:4-20)

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a Nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and

the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The Word of the Lord.

People: **Thanks be to God.**

The Response: 1 Samuel 2:1-10



Hannah prayed and said, "My heart exults in the LORD; * **my strength is exalted in my God.**

My mouth derides my enemies, * **because I rejoice in my victory.** There is no Holy One like the LORD, * **no one besides you; there is no Rock like our God.**

Talk no more so very proudly, * **let not arrogance come from your mouth;**

For the LORD is a God of knowledge, * **and by him actions are weighed.**

The bows of the mighty are broken, * **but the feeble gird on strength.**

Those who were full have hired themselves out for bread, * **but those who were hungry are fat with spoil.**

The barren has borne seven, * **but she who has many children is forlorn.**

The LORD kills and brings to life; * **he brings down Sheol and raises up.**

The LORD makes poor and makes rich; * **he brings low, he also exalts.**

He raises up the poor from the dust; * **he lifts the needy from the ash heap,**

to make them sit with princes * **and inherit a seat of honor.**

For the pillars of the earth are the LORD's, * **and on them he has set the world.**

He will guard the feet of his faithful ones, * **but the wicked shall be cut off in darkness; for not by might does one prevail.**

The LORD! His adversaries shall be shattered; * **the Most High will thunder in heaven.**

The LORD will judge the ends of the earth; * **he will give strength to his king, and exalt the power of his anointed.**

A Reading from Hebrews (10:11-14, 19-25)

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold

fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn

O God of every nation (v. 1-2 before, v. 3 after) Hymnal 607

The Holy Gospel of our Lord Jesus Christ according to Mark (13:1-8)

People: **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon Dean Timothy Watt

The Nicene Creed BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus
Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were
made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.
On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right
hand of the Father.
He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father
and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Hannah's cry does not go unheard, and her hope in God is not misplaced. Let us now turn to God, making known the longing of our hearts and praying that his reign will come in fullness, saying: ***Lord, hear our prayer.***

We pray for the church and her leaders, especially Sean, Presiding Bishop of the Episcopal Church; Elizabeth, Bishop of Nevada; the people, staff, and clergy of this parish; and all who minister in and through the Church, that we may always be a sign of your loving presence and a sign of hope even in the darkest times. May your reign come: ***Lord, hear our prayer.***

We pray for the leaders of this world, and especially Joseph our President; Donald, our president-elect; and Joseph, our Governor, that, abandoning the power of violence, they may turn instead to the hard work of making peace. May your reign come: ***Lord, hear our prayer.***

We pray for this community of faith, that we may learn to respond to the signs of the times with wisdom and grace. May your reign come: ***Lord, hear our prayer.***

We pray for the victims of warfare, personal violence, sexual assault, and natural disasters, that you may comfort them in their suffering and offer true and lasting healing and hope. May your reign come: ***Lord, hear our prayer.***

We pray for all those who suffer from despair, especially young people, those struggling with infertility, and those who are without work, that you may give them the courage to build for the future. May your reign come: ***Lord, hear our prayer.***

We pray for those in need of healing, especially Bill, Tycho, Nick, Sandy, Dorothy, Anna Lea, Emily, Nancy Jo, Margo, Susan, Gerrie, Debbie, Jodene, Rob, Tom, Courtney, Madison, Elliott, Kevin, Janis; and in our diocesan cycle of prayer, we pray for St. Martin in the Desert, Pahrump, the Reverends Lola Culbreath, John McClatchy, Cynthia Lewis, and Kathy Funk, Priests; and those we name either silently or aloud. *(pause)* May your reign come: ***Lord, hear our prayer.***

We pray for those who have died and now share in God's eternal glory. Today we remember Trevor Izzarelli, the Rev. Deacon Nancy Kingswood Janess, Bobby Shiver, and those we name either silently or aloud. *(pause)* May your reign come: ***Lord, hear our prayer.***

Loving God, you know our hopes and fears even before we speak them; hear the prayers of your people. Help us in our struggle to stay alert that we may be ready for the hour of your coming. We ask this through Jesus, your Son. ***Amen.***

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen.

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,***

on earth as it is in heaven.

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those***

who trespass against us.

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread BCP 364

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

[Alleluia.]

The Agnus Dei Hymnal S-161

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***grant us peace.***

The Prayer of Spiritual Communion for Those Watching Online

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest.

