### **Trinity Episcopal Cathedral**

Twenty-Sixth Sunday After Pentecost
November 16-17, 2024



Our mission is to welcome all people to know and live as Christ in the world.

# THE HOLY EUCHARIST SATURDAY 5:00 PM

#### THE WORD OF GOD

The lessons and prayers are printed in the 11 am liturgy.

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The Greeting	BCP 355		
The Gloria	BCP 356		
The Collect			
The Lessons and G	ospel		
The Sermon	Dean Timothy Watt		
<b>The Nicene Creed</b>	BCP 358		
The Prayers of the People			
The Confession	BCP 360		
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The Lord's Prayer BCP 364
The Breaking of the Bread BCP 364
The Post Communion Prayer
BCP 365

The Blessing and Dismissal BCP 366

# THE HOLY EUCHARIST SUNDAY 7:30 AM

### THE WORD OF GOD

The lessons and prayers are printed in the 11 am liturgy.

The Greeting

The Gloria

The Collect			
The Lessons and Gospel			
The Sermon	Dean Timothy Watt		
<b>The Nicene Creed</b>	BCP 326		
The Prayers of the People			
The Confession	BCP 330		
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#### THE HOLY COMMUNION

The Great Thanksgiving	BCP 340	
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BCP 339

**BCP 323** 

**BCP 324** 

The Blessing and Dismissal BCP 339

# THE HOLY EUCHARIST SUNDAY 11:00 AM

### The Prelude

"Adagio in F Major"

- J.S. Bach

### The Opening Hymn

All my hope on God is founded

Hymnal 665

### THE WORD OF GOD

The Greeting

BCP 355

The Gloria

Hymnal S-280

#### The Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

### A Reading from 1 Samuel (1:4-20)

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a Nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Elianswered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and

the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The Word of the Lord.

People: Thanks be to God.

### The Response: 1 Samuel 2:1-10



Hannah prayed and said, "My heart exlults in the LORD; \* my strength is exlatted in my God.

My mouth delrides my | enemies, \* because | I reljoice in my | victory.
There is no Holy One | like the | LORD, \* no one besides you; | there is no | Rock like our | God.

Talk no more so | very | proudly, \* *let* not | <u>arrogance | come from</u> your | mouth;

For the LORD is a | God of | knowledge, \* and | by him | actions are | weighed.

The bows of the | mighty are | broken, \* but the | feeble | gird on | strength.

Those who were full have hired themselves | out for | bread, \* but those who were | hungry are | fat with | spoil.

The barren has | borne | seven, \* but she who has many | children | is for | lorn.

The LORD kills and | brings to | life; \* he brings down | Sheol and | raises | up.

The LORD makes | poor and makes | rich; \* he brings | low, he | also ex alts.

He raises up the | poor from the | dust; \* he lifts the | needy | from the | ash heap,

to make them | sit with | princes \* and in | herit a | seat of | honor.

For the pillars of the | earth are the | LORD's, \* and on them | he has | set the | world.

He will guard the feet of his | faithful | ones, \* but the wicked shall be cut off in darkness; for not by | might does | one pre|vail.

The LORD! His adversaries | shall be | shattered; \* the | <u>Most High</u> will | <u>thunder</u> in | heaven.

The LORD will judge the | ends of the | earth; \* he will give strength to his king, and exalt the | power of | his a nointed.

### A Reading from Hebrews (10:11-14, 19-25)

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold

fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord. People: *Thanks be to God.* 

### The Sequence Hymn

O God of every nation (v. 1-2 before, v. 3 after) Hymnal 607

The Holy Gospel of our Lord Jesus Christ according to Mark (13:1-8) People: Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray." Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

**The Sermon** Dean Timothy Watt

The Nicene Creed BCP 358
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus
Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

### **Prayers of the People**

Hannah's cry does not go unheard, and her hope in God is not misplaced. Let us now turn to God, making known the longing of our hearts and praying that his reign will come in fullness, saying: **Lord, hear our prayer.** 

We pray for the church and her leaders, especially Sean, Presiding Bishop of the Episcopal Church; Elizabeth, Bishop of Nevada; the people, staff, and clergy of this parish; and all who minister in and through the Church, that we may always be a sign of your loving presence and a sign of hope even in the darkest times. May your reign come: **Lord, hear our prayer.** 

We pray for the leaders of this world, and especially Joseph our President; Donald, our president-elect; and Joseph, our Governor, that, abandoning the power of violence, they may turn instead to the hard work of making peace. May your reign come: **Lord**, **hear our prayer.** 

We pray for this community of faith, that we may learn to respond to the signs of the times with wisdom and grace. May your reign come: **Lord**, **hear our prayer**.

We pray for the victims of warfare, personal violence, sexual assault, and natural disasters, that you may comfort them in their suffering and offer true and lasting healing and hope. May your reign come: **Lord, hear our prayer.** 

We pray for all those who suffer from despair, especially young people, those struggling with infertility, and those who are without work, that you may give them the courage to build for the future. May your reign come: **Lord**, **hear our prayer**.

We pray for those in need of healing, especially Bill, Tycho, Nick, Sandy, Dorothy, Anna Lea, Emily, Nancy Jo, Margo, Susan, Gerrie, Debbie, Jodene, Rob, Tom, Courtney, Madison, Elliott, Kevin, Janis; and in our diocesan cycle of prayer, we pray for St. Martin in the Desert, Pahrump, the Reverends Lola Culbreath, John McClatchy, Cynthia Lewis, and Kathy Funk, Priests; and those we name either silently or aloud. (pause) May your reign come: Lord, hear our prayer.

We pray for those who have died and now share in God's eternal glory. Today we remember Trevor Izzarelli, the Rev. Deacon Nancy Kingswood Janess, Bobby Shiver, and those we name either silently or aloud. (pause) May your reign come: Lord, hear our prayer.

Loving God, you know our hopes and fears even before we speak them; hear the prayers of your people. Help us in our struggle to stay alert that we may be ready for the hour of your coming. We ask this through Jesus, your Son. **Amen.** 

The Confession BCP 360 Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### The Peace and Announcements

### THE HOLY COMMUNION

### **The Offertory**

"Sarabande" from *Partita in D minor* - J.S. Bach Eileen Doty, violin

**Eucharistic Prayer C** 

**BCP 369** 

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

### Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

### By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus Hymnal S-129 Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

# We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

### Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen.

The Lord's Prayer **BCP 364** And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

**The Breaking of Bread** BCP 364 [Alleluia.] Christ our Passover is sacrificed for us; **Therefore let us keep the feast.** [Alleluia.]

for ever and ever. Amen.

The Agnus Dei Hymnal S-161 Lamb of God, you take away the sins of the world: *have mercy on us.*Lamb of God, you take away the sins of the world: *have mercy on us.*Lamb of God, you take away the sins of the world: *grant us peace.* 

### The Prayer of Spiritual Communion for Those Watching Online

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest.

Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

### **The Communion Hymns**

O day of God, draw nigh Hymnal 601
Draw nigh and take the Body of the
Lord Hymnal 328

### **The Post Communion Prayer**

BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

### The Closing Hymn

O God our help of ages past

Hymnal 680

### The Dismissal

**BCP 366** 

#### The Postlude

"Ballo del Granduca"

- Jan Pieterszoon Sweelinck

### Intercessions Trinity Family and Friends

Bill, Tycho, Nick, Sandy, Dorothy, Anna Lea, Emily, Nancy Jo, Margo, Susan, Gerrie, Debbie, Jodene, Rob, Tom, Courtney, Madison, Elliott, Kevin, Janis; and in our diocesan cycle of prayer, we pray for St. Martin in the Desert, Pahrump, the Reverends Lola Culbreath, John McClatchy, Cynthia Lewis, and Kathy Funk, Priests.

### Departed

Trevor Izzarelli, the Rev. Deacon Nancy Kingswood Janess, Bobby Shiver

#### **Bereaved**

The Izzarelli Family, Suzanne, Dusty and Michael

### **Flowers**

Flowers are dedicated to the glory of God by Patrick and Kait Flocchini, in celebration of their 13<sup>th</sup> wedding anniversary.

### <u>Artwork</u>

"Hannah at Prayer" ca. 1910-1942 Wilhelm Wachtel, 1875-1942

### <u>Liturgical Ministers</u>

**Altar Guild:** Juliette Leneaux, Audrey Buccola, Dawn Brisbane, John Seelmeyer.

**5 pm:** Dean Timothy Watt preaching and presiding. Alex Dyer, Mikkel Basset, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM. **7:30 am:** Dean Timothy Watt preaching and presiding. Gary Warren, Server/Crucifer; Randy Wright, Lector/Intercessor; Julie Brown, Joe Nishikida, Ushers.

**9 am:** Dean Timothy Watt preaching and presiding. Everett Walquist, Crucifer; Aaron Humphries, Server; Margaret Brown, Intercessor; Luke Wolfe, Josie Flocchini, EMs; the Pezonella and Brown families, Ushers. **11 am:** Dean Timothy Watt preaching, Canon Ruth Hanusa presiding. Juliette Leneaux, Server/Crucifer; Frank Baird, Lindsay Campbell, Lectors; Juliette Leneaux, Intercessor; Cathy Brewster, Dave Bennum, EMs; Clyde Ikehara, Harold Campbell, Ushers.