

Trinity Episcopal Cathedral

Fourth Sunday of Advent

December 21-22, 2024



Our mission is to welcome all people to know and live as Christ in the world.

THE HOLY EUCHARIST **SATURDAY 5:00 PM**

THE WORD OF GOD

*The lessons and prayers are printed
in the 11 am liturgy.*

The Greeting BCP 355
The Kyrie Hymnal S-96
The Collect
The Lessons and Gospel
The Sermon Dean Timothy Watt
The Nicene Creed BCP 358
The Prayers of the People
The Confession BCP 360
The Peace and Announcements

THE HOLY COMMUNION

Eucharistic Prayer A Bulletin Page 5
The Lord's Prayer BCP 364
The Breaking of the Bread BCP 364
The Post Communion Prayer
BCP 365
The Blessing and Dismissal BCP 366

THE HOLY EUCHARIST **SUNDAY 7:30 AM**

THE WORD OF GOD

*The lessons and prayers are printed
in the 11 am liturgy.*

The Greeting BCP 323
The Kyrie BCP 324
The Collect
The Lessons and Gospel
The Sermon Dean Timothy Watt
The Nicene Creed BCP 326
The Prayers of the People
The Confession BCP 330
The Peace and Announcements

THE HOLY COMMUNION

The Great Thanksgiving BCP 340
The Lord's Prayer BCP 336
The Breaking of the Bread BCP 337
The Post Communion Prayer
BCP 339
The Blessing and Dismissal BCP 339

THE HOLY EUCHARIST **SUNDAY 11:00 AM**

The Prelude

"Pastorale and Fugue on *Vom Himmel Hoch* (From Heaven Above)"
- Johann Pachelbel

The Opening Hymn

O, come, O come, Emmanuel (v. 1-2,
7-8) Hymnal 56

THE WORD OF GOD

The Greeting BCP 355

The Kyrie Hymnal S-96

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Collect

Purify our conscience, Almighty God,
by your daily visitation, that your Son
Jesus Christ, at his coming, may find
in us a mansion prepared for himself;
who lives and reigns with you, in the
unity of the Holy Spirit, one God, now
and for ever. **Amen.**

A Reading from Micah (5:2-5a)

You, O Bethlehem of Ephrathah,
who are one of the little clans of
Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.
Therefore he shall give them up until
the time
when she who is in labor has
brought forth;
then the rest of his kindred shall
return

to the people of Israel.
And he shall stand and feed his flock in
the strength of the Lord,
in the majesty of the name of the
Lord his God.

And they shall live secure, for now he
shall be great
to the ends of the earth;
and he shall be the one of peace.

The Word of the Lord.

Thanks be to God.

The Response: Psalm 80:1-7



1 Hear, O Shepherd of Israel, leading
Joseph | like a | flock; * **shine forth,**
you that are enthroned up | on the |
cherubim.

2 In the presence of Ephraim,
Benjamin, | and Ma | nasseh, * **stir up**
your | strength and | come to | help
us.

3 Restore us, O | God of | hosts; *
show the light of your |
countenance, and | we shall be |
saved.

4 O LORD | God of | hosts, * **how long**
will you be angered de | spite the |
prayers of your | people?

5 You have fed them with the | bread
of | tears; * **you have given them |**
bowls of | tears to drink.

6 You have made us the derision | of
our | neighbors, * **and our | enemies**
| laugh us to | scorn.

† 7 Restore us, O | God of | hosts; *
show the light of your |

countenance, and | we shall be | saved.

A Reading from Hebrews (10:5-10)

When Christ came into the world, he said,

"Sacrifices and offerings you have not desired,
but a body you have prepared for me;

in burnt offerings and sin offerings you have taken no pleasure.

Then I said, 'See, God, I have come to do your will, O God'

(in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

The angel Gabriel from heaven came
(v. 1-2 before, v. 3-4 after)

Hymnal 265

The Holy Gospel Luke 1:39-55

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

In those days Mary set out and went with haste to a Judean town in the hill

country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said,

"My soul magnifies the Lord,
and my spirit rejoices in God my Savior,

for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;

for the Mighty One has done great things for me,

and holy is his name.

His mercy is for those who fear him from generation to generation.

He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones,

and lifted up the lowly;

he has filled the hungry with good things,

and sent the rich away empty.

He has helped his servant Israel, in remembrance of his mercy,

according to the promise he made to our ancestors,

to Abraham and to his descendants forever."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon Dean Timothy Watt

The Nicene Creed BCP 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus
Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were
made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.
On the third day he rose
again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right
hand of the Father.
He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father
and the Son.***

***With the Father and the Son he
is worshiped and glorified.
He has spoken through the
Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of
the dead,
and the life of the world to
come. Amen.***

Prayers of the People

May our hearts leap for joy as we again assemble in prayer to await the Lord's coming. With Mary may our souls proclaim God's greatness as we say: Lord, in your mercy, **hear our prayer.**

Let us pray for the Church: Gentle Jesus, as the celebration of your nativity draws near, we remember the many ways your revelation is lifted up in the world. We pray for our sisters and brothers in Christ, knowing that your church is called to the frontiers of mission and service. We pray especially for Sean, Presiding Bishop of the Episcopal Church; Elizabeth, our bishop; the people, staff and clergy of this cathedral parish; and all who minister in and through the Church. May our vision of ministry be stretched to answer that call. Lord, in your mercy, **hear our prayer.**

For the leaders of our country, especially Joseph our President and Joseph our Governor. Lord, in your mercy, **hear our prayer.**

For this assembly: May we be enriched by our diversity and dedicated to preparing leadership for the future,

acknowledging our present gifts, and remembering those who in the past birthed us into faith. Lord, in your mercy, **hear our prayer.**

For the young people in our society; for newborn children, especially those born in poverty and with special needs: May all find a loving and warm home. Lord, in your mercy, **hear our prayer.**

For an end to violence, oppression, and injustice: Lord, you lead us from darkness to light. May we join in Mary's song and be among those who exalt the lowly and fill the hungry with good things, routing out the proud of heart and drawing courage from the strength of your arm. Lord, in your mercy, **hear our prayer.**

For our own souls: With Mary, may our hearts be magnified, made much bigger than we imagine them to be. May the new breath of Advent stir in us such ardor that we extend ourselves to those far off and those nearby. Lord, in your mercy, **hear our prayer.**

For those in need of healing, especially Susan, Jim, Jody, Kelly, Bev, Jenn, Jurgen, Kathleen, Jane, Tycho, Nick, Dorothy, Emily, Debbie, Jodene, Rob, Tom, Courtney, Madison, Elliott, Kevin, Janis; and in our Diocesan Cycle of Prayer, we join the bishop today in praying for St. Thomas, Las Vegas; and those we name either silently or aloud (*pause*). Lord, in your mercy, **hear our prayer.**

For those who have died and now share in God's eternal glory, especially Bill Merrick, Jacquie Reinhartsen, and

those we name either silently or aloud (*pause*). Lord, in your mercy, **hear our prayer.**

Lord, we gather up the prayers of this household, confident that you know our deepest thoughts and will refresh our spirits. We pray in the name of the one who transforms principalities and powers and renews heaven and earth, Christ our Lord. **Amen.**

The Confession BCP 360
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace and Announcements

THE HOLY COMMUNION

The Offertory
"Magnificat" - Ralph Vaughan Williams

Eucharistic Prayer A BCP 361
The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymnal S-130
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

***Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.***

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had

given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread BCP 364

[Alleluia.] Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.
[Alleluia.]***

The Agnus Dei Hymnal S-164

Lamb of God, you take away the sins of the world: ***have mercy on us.***
Lamb of God, you take away the sins of the world: ***have mercy on us.***
Lamb of God, you take away the sins of the world: ***grant us peace.***

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

Lo how a rose e'er blooming Hymnal 81
Creator of the stars of night Hymnal 60

The Post Communion Prayer

BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Closing Hymn

Come thou long expected Jesus Hymnal 66

The Dismissal BCP 366

The Postlude

"Fuga sopra il Magnificat"
– Johann Sebastian Bach

Intercessions

Trinity Family and Friends

Susan, Jim, Jody, Kelly, Bev, Jenn, Jurgen, Kathleen, Jane, Tycho, Nick, Dorothy, Emily, Debbie, Jodene, Rob, Tom, Courtney, Madison, Elliott, Kevin, Janis; and in our Diocesan Cycle of Prayer, we join the bishop in praying for St. Thomas, Las Vegas (Feast Day 12/21)

Departed

Bill Merrick, Jacquie Reinhartsen

Bereaved

Diane Merrick

Artwork

“The Visitation”

ca. 1310

Giotto, 1266?-1337

Liturgical Ministers

Altar Guild: Juliette Leneaux, Audrey Buccola, Dawn Brisbane, John Seelmeyer.

5 pm: Dean Timothy Watt preaching and presiding. Lee Ryan, John Seelmeyer, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

7:30 am: Dean Timothy Watt preaching and presiding. Betsy Bethke, Server/Crucifer; Randy Wright, Lector/Intercessor; Bruce Bethke, Joe Nishikida, Ushers.

9 am: Dean Timothy Watt preaching and presiding. Elijah Walquist, Crucifer; Aaron Humphries, Server; Margaret Brown, Intercessor; Luke Wolfe, John Harjer, EMs; the Harjer family, Ushers.

11 am: Dean Timothy Watt preaching, Canon Ruth Hanusa presiding. Lisa Otterson, Server/Crucifer; Juliette Leneaux, Frank Baird, Lectors; Nancy Petersen, Intercessor; Cathy Brewster, Terry Cain, EMs; Kurt Mische, Tom Anderson, Ushers.

Vestry

Barbara Marquand (Senior Warden), Margaret Brown (Junior Warden), Ann Morgan (Secretary), Mikkel Bassett, David Bennum, Bruce Bethke, Rebecca Dixon, Aaron Koning, Kathryn Landreth, Marné McKimney, Eric Nummela, Nancy Petersen, Luke Wolfe (Youth Representative)

Treasurers

Lindsay Campbell, Carol Roman

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of Nevada

The Very Rev. Timothy Watt, Dean

The Rev. Canon Ruth Hanusa, Canon for Pastoral Care

The Rev. Julius M. Rogina, Associate Priest

The Rev. Canon James Jeffery, Rector Emeritus

Dr. Bryan Chuan, Music Director

Jim Heller, Hand Chimes Choir Director

Sarah Wheeler, Cathedral Administrator

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