

EPISCOPAL CATHEDRAL
TRINITY

***Our mission is to welcome all people
to know and live as Christ in the
world.***

THE
Episcopal
CHURCH



The Carillon

**Friday
January 24, 2025**

A Note from Dean Tim

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. (Collect for The Third Sunday After the Epiphany, BCP p. 215)

This is the Collect for this coming Sunday. I gave a handout explaining the various sections of the Book of Common Prayer to our 16 *catechumens*, those preparing for Baptism, Confirmation, Reception, or Reaffirmation at the Easter Vigil this year. In it collects are described thus:

A collect is simply a prayer meant to gather the intentions of the people and the focus of worship into a succinct prayer.

All the collects more or less fit a pattern that Archbishop Thomas Cranmer developed, and some would say, perfected in the first Book of Common Prayer (1549). The form of collects is simple.

- 1. First, there is an address to God and to his character or actions in the world on our behalf.*
- 2. Second, there is a request.*
- 3. Third, there is an invocation (referencing Jesus, through whom we pray) and doxology (acknowledging the full Trinity).*
- 4. Finally, there is The Amen.*

Example: The Collect for the Fifth Sunday of Easter

As an example, here is the Collect for the Fifth Sunday of Easter:

1. O Almighty God, whom truly to know is everlasting life;
2. Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life;
3. through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever.
4. Amen.

In this prayer, firstly, we quickly find out that we are praying to God, that he is the Almighty, and that to know him (truly) is everlasting life.

Secondly, we ask God a petition, based on John 14:6, in which Jesus says, "I am the way, the truth and the life"— this is common since many collects are based on Scriptural texts and themes. The request is also practical, in that it focuses on our steadfastness in following in his steps. It reflects Reformation theological concerns in its careful direction toward God as the source of our life and knowledge.

Thirdly, we offer this prayer through Jesus Christ and finish with Trinitarian model in the doxology (liturgical form of praise) offered.

Finally, the Amen is the voice of the whole people agreeing with the celebrant – "So be it!" or "We agree with you!"

So, the focus of our worship that this week's Collect provides is to affirm our call to proclaim to all people the Good News of Christ's salvation. This echoes Jesus' choice, proclaiming the beginning of his ministry at synagogue, by reading aloud from Isaiah 61:1-2, in Sunday's Gospel selection:

*The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the LORD'S favor*

So be it with this week's Collect and Gospel proclamation. We, who are disciples of Christ in this age, are also obliged to follow our Lord's example to proclaim Good News to the oppressed. Given the news this week, some of it focusing on the Episcopal Church, it behooves each of us to discern how Christ is calling us to bring good news to the oppressed and then use whatever means God gives us to do what we are called to do: Bring good news to the oppressed. If we follow Jesus, we can do no other. When confronted with the news, use a simple rubric: Does this feel like walking in Jesus' love? If not, change the channel (or close the app) and correct course back into His way, which is always love-in-action.

All of this is part of what I would preach this week, but our Parish Annual Meeting requires a slightly different focus... In my Address/Dean's Report/Sermon at Eucharist, you will hear about all the ways this parish has risen to the task of bringing good news to the oppressed; as well as how we have supported each other in our walk with Jesus. The story of this parish over that past year is very good news, for all people, and we should share it.

I look forward to seeing folks there, following our **COMBINED 10AM SERVICE** (no 9 am or 11 am services this week due to Annual Meeting).

Walk in love, always.

Pax,

Tim+

Upcoming Catechumenate Class Schedule

January 29, 2025 Session 2: The Sacraments and Sacramental Rights: Baptism and Beyond
February 12, 2025 Session 3: Marking Time: How we live out Christian life in time
February 19, 2025 Session 4: Basic Beliefs: Creeds, Scripture, Salvation, and Prayer
March 6, 2025 Session 5: The Church: Who We Are and What We do
March 19, 2025 Session 6: A Trinitarian Life: Our God, Father, Son, and Holy Spirit
April 30, 2025 Session 7: What's Next: Practice and Proclamation

Individual sessions by appointment. Contact the office at info@trinityreno.org to schedule.

Musical Notes

Dr. Bryan Chuan

To our loyal Pipes on the Rivers supporters, we are very sorry that we have had to cancel two of our concerts on Friday January 24 and February 7. Both guest artists hope to return later in the year.



Friday, January 31, 6 pm A Lunar New Year Celebration Concert

Celebrate the Year of the Snake with a musical program celebrating East Asian culture and heritage. Music director Bryan Chuan will perform works by living Asian-American composers on piano and organ, tenor Michael TK Lam will perform Chinese art songs, and violinist Christopher Lin-Brandt will perform the stirring Butterfly Lover's Concerto.

Pipes on The River Concert Series 2025 Schedule

Free admission for all concerts, donations welcome.

Friday, January 31, 6 pm: A Lunar New Year Celebration with Bryan Chuan (piano/organ), Michael TK Lam (tenor), and Christopher Lin-Brandt (violin)
Friday, February 21, 12 pm: UNR Keyboard Studio Showcase
Friday, March 6, 12 pm: TBD
Friday, March 20, 12 pm: Dave Hatt (Bay Area)
Friday April 4, 12 pm: Jeffrey Cooper (Chico, CA)
Friday May 2, 6 pm: Pianist Mandy Gessler (Aspen CO)
Friday May 16, 12 pm: Angela Kraft Cross (Bay Area)
Friday June 6, 12 pm: Michal Szostak (Poland)
Friday June 20, 12 pm: Chase Olson (Oberlin)

Schedule for the Upcoming Weeks:

Sunday, January 26, 11:00 am — 2025 Annual Meeting
Wednesday, January 29, 9:00 am — Peeps in the Park Walking Group
Wednesday, January 29, 6:00 pm — Catechumenate Class Session 2
Friday, January 31, 6:00 pm — Lunar New Year Celebration
Sunday, February 2, 10:00 am — Prayer Team Meeting
Tuesday, February 4, 6:30 pm — Zoom Grief Group
Wednesday, February 5, 9:00 am — Peeps in the Park Walking Group
Thursday, February 6, 10:30 am — In-person Grief Group

Children, Youth, and Family Ministry at Trinity

There are no Sunday School classes this week. The regular 9am and 11am services will be combined for 10am service this Sunday (1/26). Our annual meeting will follow the 10am service.

Upcoming!

- o **Sunday 1/26/25** – No Sunday School – Trinity Annual Meeting
- o **Friday 1/31/25** – A Lunar New Year Celebration Concert at 6pm

Join us anytime, we always want to see you. Sunday School registration forms are always available downstairs in the Sunday School area. There is also a PDF you can download and fill out on the Trinity Website at the bottom of the page for Children's Christian Formation. Please complete this release form before your child goes into class.

Link to Parent Release Form:

<https://trinityreno.org/christian-education/childrens-christian-formation/>

Trinity Cathedral Annual Meeting Jan. 26

The annual meeting will be this Sunday, January 26, following a combined 10 a.m. Sunday service, which will replace the 9 and 11 regular services. (The Saturday 5 p.m. and Sunday 7:30 a.m. services will continue as usual.)

Everyone is invited and encouraged to attend the meeting. Among other things, the parish will elect new lay leaders and hear about how things are going financially.

The Nominating Committee is forwarding the following candidates for election for five open positions on the Vestry:

- Rebecca Dixon
- Josette Dornoff
- Katherine Mahannah
- Gary Warren
- Nan Marie Wollam

In addition, the committee is nominating Josephine Flocchini to be selected as a youth representative on the Vestry.

You can read their bios in the annual report, which you should have received by email this week. **Click here** to read the annual report. A limited number of hard copies will be available at the Cathedral this weekend.

Nominees for other lay leadership positions are:

- Kurt Mische, Endowment Board Trustee.
- Sarah Britt, Sara Oliver Erwine, Julie Martinson and Carol Clarke, delegates to the 55th annual diocesan convention; Ann Morgan, alternate delegate.
- Marné McKimney and Ginny Nelson, at-large members of the Nominating Committee.

The Nominating Committee each year includes outgoing Vestry members and two at-large members. This year's committee included Vestry members Dave Bennum, Barbara Marquand, Marné McKimney, Nancy Petersen and youth representative Luke Wolfe; and at-large members Gary Fuller and Gretchen Wolfe.



Time to sign up for flowers!

The Flower Guild greatly appreciates your continuing support of this ministry.

There is a new flower calendar in the tower entrance to the cathedral. Please select important dates that you would wish to donate the flowers.

The cost is \$50 for one of the large vases, \$100 for both.

A Lot of Good Men January Lunch

Saturday, January 25th
11:30 Lunch
Palais de Jade
960 W. Moana Lane

Contact Clyde at cnp_reno@yahoo.com for more details.

Attention All Prayer Team Members

There will be a gathering of the prayer team on February 2nd. We will meet in the Cathedral at 10 am (between the 9 am and 11 am services). This is an important meeting. All current members (and those interested in becoming a member) are expected to attend. The membership norms will be addressed and it will be a time where any questions or concerns can be discussed. Those unable to attend please contact Betsy Bethke, Prayer Team Coordinator (betsybethke@yahoo.com).

Divinely Fine Women

Please join the Divinely Fine Women of our church in February. We will meet for lunch on Saturday, February 8 at Skipolini's Restaurant in the Summitt Mall, 13971 S. Virginia Street, Reno, 89511 at 12 Noon. Please mark your 2025 calendar as we will continue meeting on the second Saturday of each month. Meetings will be held at member's homes or at a local restaurant with the location information going out the month prior. The group is for women of the parish with its goal being to establish new and renew old friendships within our church. Please come back if you attended in the past and come if you have not attended or are new to the church. Call Susan Lombardi at **775 329-2044** or text to **775 530-4602** or email to hlwrno@gmail.com to RSVP. Please plan to attend and spread the word.



A Word from your Endowment Committee

At the start of this New Year, many of us will take the opportunity to re-evaluate our wills and trusts to ensure that those plans still reflect our wishes, desires, and current situations.

For example, events like weddings and births may prompt us to make changes in our plans; so may the acquisition or sale of property or other assets. Relocating to Nevada from another state may trigger changes. Certainly, a death or divorce may cause us to rethink and restructure our plans.

Making a bequest in your will and living trust for Trinity's Endowment Fund helps to provide a strong earthly financial future for our congregation. It also provides a powerful testimony to our family members about our priorities, stewardship, and trust in our Lord.

The following language may be helpful to your attorney should you decide to give to Trinity in this way: "I give, devise and bequeath the sum of \$(specific amount) or (X asset) to Trinity Episcopal Church, (Federal tax ID #88-0073425), a Nevada non-profit organization located at 201 Island Avenue, Reno Nevada 89501. This bequest is to be used for the benefit of the Trinity Endowment Fund."

You may also leave a percentage of your estate, or a percentage of your estate after the payment of debts. You may designate that your bequest be used to fund something specific like our music program, missions, youth program, or capital campaign.

There are some other options available to you as well, depending on your situation. These options may help you leave a bequest to Trinity and reduce your estate taxes at the same time. Since all of our situations are different, you should consult with an estate planning attorney for the proper legal advice.

So as the New Year begins, remember to take some time to make sure your will and trust reflect your current situation and desires. If you have not created a will and living trust, be sure to contact an attorney who specializes in this area of the law. There is no better time than right now to make sure your earthly affairs are ordered the way you want them.

Name Tag Orders

The office is preparing to place an order for name tags. Please reach out to info@trinityreno.org or drop by the office Monday-Friday, 10-12 and 1-3 if you would like a new one, or if you are a new member and don't have one yet. First name tags are free, replacements and updates are \$10.

To The Trinity Cathedral Community

Thank you for making sure that we are at the door to provide not only food but encouragement to someone who has just received a job as a dishwasher, and share that pride.

Thank you for making sure we are at the door to put a hot cup of coffee into shaking hands, freezing from the cold.

Thank you for making sure that we are there at the door, as Bombas Apparel Giving Partners, to hand out a pair of socks and deliver boxes of socks to Our Place, the shelter for women and children and Crossroads, a program to treat addiction.

Thank you for making sure that we are there to support the Eddy House, the program to help youth on the street with weekly donations of food.

Thank you for making sure we are at the door with your support of our ministry to be able to give out 13,267 Sack Lunches in 2024 as the homeless population in Reno increases.

Thank you for dropping off the extras, boxes of special food and daily care items that become a special treasure for those with no one to care.

This is a ministry not of the few, but is a concrete reflection of this entire community. We do not function in isolation but as part of a whole network of caring, giving people. The blessings we receive at the door every day from all whom we serve are messages of thanks for us all.

Love,
The Sack Lunch Team
Nancy Richards, Coordinator

Baby Bundles - Sharing Our Blessings with Others

After experiencing difficulties coming out of Covid, we are back. We started in 2024 and are now back in full swing!

Baby Bundles is composed of and supported by members of Trinity Episcopal Cathedral and St Catherine's Episcopal Church.

With items donated by both congregations, we assemble bundles of layette items for Renown hospital. They are then distributed by hospital staff to disadvantaged new parents who have little or nothing for their newborn.

Right now we find ourselves in need of diapers (size 1), girls and boys sleepers, colorful onesies for boys, and pants for both boys and girls.

We have found that newborn-size clothing can be too small. We are asking for size 0-3 months. The children will get more use out of it.

As always, we also gratefully accept monetary donations. We will be happy to do your shopping for you!

Please include your name on your donation so we can thank you.

If you have any questions, please feel free to contact Susan Lombardi at **775-329-2044** or Ann Crase at **775-338-6376**.

God Bless!

Prayer Concerns

Trinity Family and Friends

Sara Beth, Pat, Sylvelyn, Pat, Dorothy, Ron, Sharon, Susan, Jim, Jody, Kelly, Emily, Courtney, Elliott, Janis; and in our Diocesan Cycle of Prayer, we join the bishop today in praying for St. Timothy, Henderson, the Rev. Chris Schuller, Rector, and the Rev. Gerry Jones, Assistant to the Rector; those suffering from the wildfires in Los Angeles, the Rt. Rev. John Taylor, Bishop

Departed

Beverly Allen

Bereaved

Lynn Allen

God of mercy and healing, you who hear the cries of those in need, receive these petitions of your people that all who are troubled may know peace, comfort, and courage. Amen.

The prayer list is updated regularly. We pray for the brothers and sisters from our church community who are currently experiencing a health crisis. Email Betsy Bethke at betsybethke@yahoo.com to let us know of your prayer request.

Healing Eucharist

On the first Wednesday of each month, Trinity has a Healing Eucharist at noon. Father Julius Rogina is the officiant. The service takes place in the Bishop Lewis Chapel. During the service, the names of those on the prayer list are read aloud and those wishing to be anointed with oil may come forward or may be anointed on behalf of someone else. All are welcome to attend.

Four Steps for Submitting Items to the Carillon

Wondering how to get Trinity news and happenings into the Carillon? Here's what to do:

1. Write the information the way you'd like it to appear in the Carillon. Although we will edit submissions as needed, it's very helpful to get items that are fully written out.
2. If you'd like a graphic or photo to go with your submission, please send the graphic or photo as an attachment to the email. This makes it much easier to include than if you embed the image in the email itself.
3. Email your submission to the Trinity office: info@trinityreno.org.
4. Mind the weekly deadline: **2 p.m. Wednesday** for the Friday Carillon.

The Vestry

2025 - Barbara Marquand (Senior Warden), David Bennum, Nancy Petersen and Marné McKimney

2026 - Ann Morgan (Clerk), Bruce Bethke, Mikkel Bassett, Kathryn Landreth and Rebecca Dixon

2027 - Margaret Brown (Junior Warden), Aaron Koning, and Eric Nummela

Youth Representative: Luke Wolfe

Heavenly Father, give our wardens and vestry a daily renewal of your presence, uphold them with your peace, a peace that passes all understanding, enlighten them with your word, and strengthen them with your grace. Amen.

Worship With Us Online

Sunday worship at 11:

<https://www.youtube.com/channel/UCGYbPbauG4TbNTpgnZpGFfw>

Morning Prayer at 7:30 on Monday, Wednesday, and Friday:

<https://us06web.zoom.us/join>

Meeting Id: 863 7715 2553, password: Prayer

Weekend Ministers

Altar Guild: Ann Crase, Dave Bennum, Darla Garey-Sage, Sharla Scott.

Saturday at 5 p.m.: Dean Timothy Watt preaching and presiding. Sean Smith, Mimi Butler, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

Sunday at 7:30 a.m.: Dean Timothy Watt preaching and presiding. Ann Morgan, Server/Crucifer; Garrett White, Lector/Intercessor; Julie Brown, Joe Nishikida, Ushers.

Sunday at 10:00 a.m.: Dean Timothy Watt preaching, Canon Ruth Hanusa presiding. Luke Wolfe, Server; Everett Walquist, Crucifer; Lisa Otterson, Lindsay Campbell, Lectors; Margaret Brown, Intercessor; Cathy Brewster, Linda Richards, EMs; Karen Henke, Tom Anderson, Ushers.

Statistics From Last Week

Attendance for 5 p.m. Saturday service: 24
Attendance for 7:30 a.m. service: 27
Attendance for 9 a.m. service: 37
Attendance for 11 a.m. service: 90
YouTube views of service as of 2 p.m. Wednesday: 42

Last Week's Offerings: \$11,069

Weekly Prayer

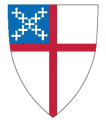
In our Diocesan Cycle of Prayer we pray for:

St. Timothy, Henderson (Feast Day 1/26); and those suffering from the wildfires in Los Angeles, the Rt. Rev. John Taylor, Bishop

In our Anglican Communion we pray for:

The Episcopal/Anglican Province of Alexandria

The Lessons Appointed for Use on the Third Sunday after the Epiphany



The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Response: Psalm 19

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

2 One day tells its tale to another, *
and one night imparts knowledge to another.

3 Although they have no words or language, *

and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world.

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Epistle: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Gospel: Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Optional parts of the readings are set off in square brackets. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

From The Lectionary Page: <http://lectionarypage.net>

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