

Trinity Episcopal Cathedral

Second Sunday after the Epiphany

January 18-19, 2025



Our mission is to welcome all people to know and live as Christ in the world.

THE HOLY EUCHARIST **SATURDAY 5:00 PM**

THE WORD OF GOD

*The lessons and prayers are printed
in the 11 am liturgy.*

The Greeting BCP 355
The Gloria Hymnal S-280
The Collect
The Lessons and Gospel
The Sermon Father Julius M. Rogina
The Nicene Creed BCP 358
The Prayers of the People
The Confession BCP 360
The Peace and Announcements

THE HOLY COMMUNION

Eucharistic Prayer A Bulletin Page 5
The Lord's Prayer BCP 364
The Breaking of the Bread BCP 364
The Post Communion Prayer
BCP 365
The Blessing and Dismissal BCP 366

THE HOLY EUCHARIST **SUNDAY 7:30 AM**

THE WORD OF GOD

*The lessons and prayers are printed
in the 11 am liturgy.*

The Greeting BCP 323
The Gloria Hymnal S-280
The Collect
The Lessons and Gospel
The Sermon Father Julius M. Rogina
The Nicene Creed BCP 326
The Prayers of the People
The Confession BCP 330
The Peace and Announcements

THE HOLY COMMUNION

The Great Thanksgiving BCP 340
The Lord's Prayer BCP 336
The Breaking of the Bread BCP 337
The Post Communion Prayer
BCP 339
The Blessing and Dismissal BCP 339

THE HOLY EUCHARIST **SUNDAY 11:00 AM**

The Prelude

"Be Still" – Ashley Grote

The Opening Hymn

Immortal, invisible, God only wise
Hymnal 423

THE WORD OF GOD

The Greeting BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria Hymnal S-280

The Lord be with you.

And also with you.

Let us pray.

The Collect

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

Amen.

A Reading from Isaiah (62:1-5)

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

The Response: Psalm 36:5-10



5 Your love, O Lord, reaches ^l to the ^l heavens, * ***and your ^l faithfulness ^l to the ^l clouds.***

6 Your righteousness is like the strong mountains, your justice like the | great | deep; * **you save both | man and | beast, O | Lord.**

7 How priceless is your | love, O | God! * **your people take refuge under the | shadow | of your | wings.**

8 They feast upon the abundance | of your | house; * **you give them drink from the | river of | your de|lights.**

9 For with you is the | well of | life, * **and in your | light | we see | light.**

10 Continue your loving-kindness to | those who | know you, * **and your favor to | those who are | true of | heart.**

A Reading from 1 Corinthians (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another

prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.
Thanks be to God.

The Sequence Hymn

This is the hour of banquet and of song (v. 1-2 before, v. 3 after)

Hymnal 317

The Holy Gospel

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the

bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon Father Chuck Durante
Rector, St. Thomas Aquinas Cathedral

The Nicene Creed BCP 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus
Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were
made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.
On the third day he rose
again
in accordance with the
Scriptures;
he ascended into heaven***

***and is seated at the right
hand of the Father.***

***He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.***

***We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father
and the Son.***

***With the Father and the Son he
is worshipped and glorified.
He has spoken through the
Prophets.***

***We believe in one holy catholic
and apostolic Church.***

***We acknowledge one baptism
for the forgiveness of sins.***

***We look for the resurrection of
the dead,
and the life of the world to
come. Amen.***

Prayers of the People

As God's chosen and priestly people, let us pray for the needs of the Church and the world, saying: O Gracious Lord, ***hear our prayer.***

We pray for the people of God, loved wholly by God and sent to be light in the world, and for those who lead them, especially Sean, Presiding Bishop of the Episcopal Church; Elizabeth, our bishop; the lay leadership and clergy of this cathedral parish; all bishops, priests, and deacons; and all who minister in and through the Church. O gracious Lord, ***hear our prayer.***

For leaders of nations, and for those who work for us in governments, especially Joseph our President, and Joseph our Governor, that all people

may work together for peace and justice, O gracious Lord, **hear our prayer.**

For all who are persecuted, shunned, neglected, or rejected because of prejudice, that they may find loving welcome in our community of faith, O gracious Lord, **hear our prayer.**

For all married couples and their families, that they may share the joy and love of God for all, O gracious Lord, **hear our prayer.**

For all members of our parish, that we may recognize the gifts we have received from the Spirit and use them freely for the good of all. O gracious Lord, **hear our prayer.**

For all whose who have asked our prayers, especially the sick and the dying, especially Pat, Dorothy, Ron, Sharon, Susan, Jim, Jody, Kelly, Emily, Courtney, Elliott, and Janis; may they find consolation in God's steadfast loving-kindness. And in our Diocesan Cycle of Prayer, we join our bishop today in praying for Diocesan Vestries and Parish Annual Meetings; those suffering from the wildfires in Los Angeles; and those we now name either silently or aloud (*pause*). O gracious Lord, **hear our prayer.**

We pray for those who have died, especially Beverly Allen and Patricia McQuattie; and for those who grieve their loss, especially Lynn Allen; may God's love fill all-in-all and give them peace. O gracious Lord, **hear our prayer.**

For those in harm's way and that our divisions cease, let us pray to the Lord. Lord, **hear our prayer.**

Presider:

Holy God, lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord. **Amen.**

The Confession BCP 360
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace and Announcements

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

The Offertory

"There's a Wideness in God's Mercy"
– Gilbert M. Martin

Eucharistic Prayer B BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymnal S-129
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

***Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.***

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with (___ and) all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of

the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread BCP 364

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

[Alleluia.]

The Agnus Dei Hymnal S-161

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***grant us peace.***

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

Let all mortal flesh keep silence

Hymnal 324

Deck thyself, my soul, with gladness

Hymnal 339

The Post Communion Prayer

BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Closing Hymn

Song of thankfulness and praise

Hymnal 135

The Dismissal

BCP 366

The Postlude

Chorale Fantasy on "Now Thank We All Our God"
– Sigfrid Karg-Elert

Intercessions

Trinity Family and Friends

Pat, Dorothy, Ron, Sharon, Susan, Jim, Jody, Kelly, Emily, Courtney, Elliott, Janis; and in our Diocesan Cycle of Prayer, we join the bishop in praying for Diocesan Vestries and Parish Annual Meetings; and those suffering from the wildfires in Los Angeles, the Rt. Rev. John Taylor, Bishop

Departed

Beverly Allen, Patricia McQuattie

Bereaved

Lynn Allen

Artwork

“Wedding at Cana”

1571-1572

Veronese, 1528-1588

Liturgical Ministers

Altar Guild: Juliette Leneaux, Jean Hudson, John Seelmeyer.

5 pm: Father Julius M. Rogina preaching and presiding. Jody Baden, Barbara Marquand, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

7:30 am: Father Julius M. Rogina preaching and presiding. Betsy Bethke, Server/Crucifer; Randy Wright, Lector/Intercessor; Bruce Bethke, Joe Nishikida, Ushers.

9 am: Father Julius M. Rogina preaching and presiding. Everett Walquist, Crucifer; Elijah Walquist, Server; Jack Wolfe, Intercessor; Dennise Howard, Luke Wolfe, EMs; the Pezonella and Brown families, Ushers.

11:00 am: Father Chuck Durante preaching, Father Julius M. Rogina presiding. Juliette Leneaux, Server/Crucifer; Nan Marie Wollam, Cathy Brewster, Lectors; Sara Erwine, Intercessor; Lisa Otterson, Lindsay Campbell, EMs; Kurt Mische, Steve Peeck, Ushers.

Vestry

Barbara Marquand (Senior Warden), Margaret Brown (Junior Warden), Ann Morgan (Secretary), Mikkel Bassett, David Bennum, Bruce Bethke, Rebecca Dixon, Aaron Koning, Kathryn Landreth, Marné McKimmey, Eric Nummela, Nancy Petersen, Luke Wolfe (Youth Representative)

Treasurers

Lindsay Campbell, Carol Roman

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of Nevada

The Very Rev. Timothy Watt, Dean

The Rev. Canon Ruth Hanusa, Canon for Pastoral Care

The Rev. Julius M. Rogina, Associate Priest

The Rev. Canon James Jeffery, Rector Emeritus

Dr. Bryan Chuan, Music Director

Jim Heller, Hand Chimes Choir Director

Sarah Wheeler, Parish Administrator

200 Island Avenue, Reno, Nevada 89501

P.O. Box 2246, Reno, Nevada 89505

Parish Phone: (775) 329-4279

E-mail: info@trinityreno.org

Website: www.trinityreno.org