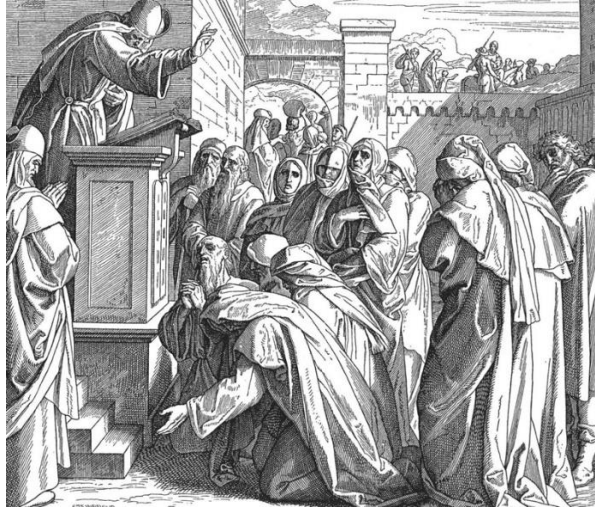


Trinity Episcopal Cathedral

Third Sunday after the Epiphany

January 25-26, 2025



Our mission is to welcome all people to know and live as Christ in the world.

THE HOLY EUCHARIST **SATURDAY 5:00 PM**

THE WORD OF GOD

*The lessons and prayers are printed
in the 10 am liturgy.*

The Greeting	BCP 355
The Gloria	BCP 356
The Collect	
The Lessons and Gospel	
The Sermon	Dean Timothy Watt
The Nicene Creed	BCP 358
The Prayers of the People	
The Confession	BCP 360
The Peace and Announcements	

THE HOLY COMMUNION

Eucharistic Prayer B	Bulletin Page 6
The Lord's Prayer	BCP 364
The Breaking of the Bread	BCP 364
The Post Communion Prayer	BCP 365
The Blessing and Dismissal	BCP 366

THE HOLY EUCHARIST **SUNDAY 7:30 AM**

THE WORD OF GOD

*The lessons and prayers are printed
in the 10 am liturgy.*

The Greeting	BCP 323
The Gloria	BCP 324
The Collect	
The Lessons and Gospel	
The Sermon	Dean Timothy Watt
The Nicene Creed	BCP 326
The Prayers of the People	
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THE HOLY COMMUNION

The Great Thanksgiving	BCP 340
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Post Communion Prayer	BCP 339
The Blessing and Dismissal	BCP 339

THE HOLY EUCHARIST **SUNDAY 10:00 AM**

The Prelude

"Impromptu in G-flat major"

- Franz Schubert

The Opening Hymn

Come thou font of every blessing

Hymnal 686

THE WORD OF GOD

The Greeting

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria

BCP 356

The Lord be with you.

And also with you.

Let us pray.

The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Reading from Nehemiah (8:1-3, 5-6, 8-10)

All the people of Israel gathered together into the square before the

Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord.

Thanks be to God.

The Response: Psalm 19



1 The heavens declare the glory of God, * **and the firmament shows his handiwork.**

2 One day tells its tale to another, * **and one night imparts knowledge to another.**

3 Although they have no words or language, * **and their voices are not heard,**

4 Their sound has gone out into all lands, * **and their message to the ends of the world.**

5 In the deep has he set a pavilion for the sun; * **it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.**

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * **nothing is hidden from its burning heat.**

7 The law of the LORD is perfect and relives the soul; * **the testimony of the LORD is sure and gives wisdom to the innocent.**

8 The statutes of the LORD are just and rejoice the heart; * **the commandment of the LORD is clear and gives light to the eyes.**

9 The fear of the LORD is clean and endures for ever; * **the judgments of the LORD are true and righteous altogether.**

10 More to be desired are they than gold, more than much fine gold, * **sweeter far than honey, than honey in the comb.**

11 By them also is your servant enlightened, * **and in keeping them there is great reward.**

12 Who can tell how often he offends? * **cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; * **then shall I be whole and sound, and innocent of a great offense.**

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, * **O LORD, my strength and my redeemer.**

A Reading from 1 Corinthians (12:12-31a)

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the

head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

Help us, O Lord, to learn (v. 1-2 before, v. 3 after) Hymnal 628

The Holy Gospel Luke 4:14-21

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach

in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon Dean Timothy Watt

The Nicene Creed BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus
Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were
made.**

***For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.***

***For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.***

***On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right
hand of the Father.***

***He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.***

***We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father
and the Son.***

***With the Father and the Son he is
worshipped and glorified.***

***He has spoken through the
Prophets.***

***We believe in one holy catholic
and apostolic Church.***

***We acknowledge one baptism for
the forgiveness of sins.***

***We look for the resurrection of
the dead,
and the life of the world to
come. Amen.***

Prayers of the People

We have heard God's word in faith, let us now respond in prayer for all the world, saying: ***Lord, hear our prayer.***

For Christian people around the world and for those who lead us, especially Sean, Presiding Bishop of the Episcopal

Church, Elizabeth, our bishop; the vestry and clergy of this cathedral parish; and all bishops, priests, and deacons; that we may become one as Christ wills us to be, let us pray to the Lord. ***Lord, hear our prayer.***

For all who hear and read God's word with faith, that the Spirit may touch their hearts with joy, let us pray to the Lord. ***Lord, hear our prayer.***

For all members of the body of Christ, that we may use the gifts God has given us to build up a kingdom of peace, love, and belonging, let us pray to the Lord. ***Lord, hear our prayer.***

For ourselves, that we may heed the Spirit's call to help all in the suffering or affliction and to bring the good news of God's love to all, let us pray to the Lord. ***Lord, hear our prayer.***

For our leaders, especially our President, Donald, and our Governor, Joseph, the courts, congress and legislatures, that they may protect the weak and serve us in humility, let us pray to the Lord. ***Lord, hear our prayer.***

For those in harm's way, that they be protected and that all strife and enmity end, let us pray to the Lord. ***Lord, hear our prayer.***

For the sick and the dying, for all in crisis or need, and those who minister to them and care for them; remembering today especially Sara Beth, Pat, Sylvelyn, Pat, Dorothy, Ron, Sharon, Susan, Jim, Jody, Kelly, Emily, Courtney, Elliott, Janis; and in our Diocesan Cycle of Prayer, we join the bishop today in praying for St. Timothy, Henderson, the Rev. Chris Schuller,

Rector, and the Rev. Gerry Jones, Assistant to the Rector; those suffering from the wildfires in Los Angeles, the Rt. Rev. John Taylor, Bishop; and those we name either silently or aloud (*pause*). Let us pray to the Lord. **Lord, hear our prayer.**

For the deceased and those who mourn for them; especially Beverly Allen, and those we name either silently or aloud (*pause*), let us pray to the Lord. **Lord, hear our prayer.**

Presider:

Loving God, we come as your beloved children, presenting the needs and concerns of our hearts. Listen to our prayers, and lead us in your pathways, for we come to you through Christ our Lord. **Amen.**

The Confession BCP 360
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace and Announcements

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

The Offertory

"I want to walk as a child of the light"

– Kathleen Thomerson

arr. Dan Forrest

Eucharistic Prayer B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the

prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the

Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with (___ and) all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread BCP 364

[Alleluia.] Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.
[Alleluia.]***

The Agnus Dei Hymnal S-161

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: **grant us peace.**

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

Let us break bread together on our knees Hymnal 325
Lord of all hopefulness Hymnal 482

The Post Communion Prayer

BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Closing Hymn

In Christ there is no East nor West
Hymnal 529

The Dismissal BCP 366

The Postlude

Festal Postlude on “All Creatures of Our God and King” – William Faulkes

Intercessions

Trinity Family and Friends

Sara Beth, Pat, Sylvelyn, Pat, Dorothy, Ron, Sharon, Susan, Jim, Jody, Kelly, Emily, Courtney, Elliott, Janis; and in our Diocesan Cycle of Prayer, we join the bishop in praying for St. Timothy, Henderson, the Rev. Chris Schuller, Rector, and the Rev. Gerry Jones, Assistant to the Rector; and those suffering from the wildfires in Los Angeles, the Rt. Rev. John Taylor, Bishop

Departed

Beverly Allen

Bereaved

Lynn Allen

Artwork

“Ezra Reads the Law”

1860

Julius Schnorr von Carolsfeld, 1794-

1872

Liturgical Ministers

Altar Guild: Ann Crase, Dave Bennum, Darla Garey-Sage, Sharla Scott.

5 pm: Dean Timothy Watt preaching and presiding. Sean Smith, Mimi Butler, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

7:30 am: Dean Timothy Watt preaching and presiding. Ann Morgan, Server/Crucifer; Garrett White, Lector/Intercessor; Julie Brown, Joe Nishikida, Ushers.

10:00 am: Dean Timothy Watt preaching, Canon Ruth Hanusa presiding. Luke Wolfe, Server; Everett Walquist, Crucifer; Lisa Otterson, Lindsay Campbell, Lectors; Margaret Brown, Intercessor; Cathy Brewster, Linda Richards, EMs; Karen Henke, Tom Anderson, Ushers.