Trinity Episcopal Cathedral

First Sunday in Lent March 8-9, 2025



Our mission is to welcome all people to know and live as Christ in the world.

THE HOLY EUCHARIST SATURDAY 5:00 PM

THE WORD OF GOD

The lessons and prayers are printed in the 11 am liturgy.

The Greeting	BCP 355		
The Great Litany	BCP 148		
The Kyrie	Hymnal S-96		
The Collect			
The Lessons and G	iospel		
The Sermon	Dean Timothy Watt		
The Nicene Creed	BCP 358		
The Prayers of the People			
The Confession	BCP 360		
The Peace and Announcements			

THE HOLY COMMUNION

THE HOLI COMMONION			
Eucharistic Prayer A Bul	lletin Page 9		
The Lord's Prayer	BCP 364		
The Breaking of the Bread	d BCP 364		
The Post Communion Prayer			
	BCP 365		
The Blessing and Dismiss	al BCP 366		

THE HOLY EUCHARIST SUNDAY 7:30 AM

THE WORD OF GOD

The lessons and prayers are printed in the 11 am liturgy.

BCP 323

BCP 148

The Greeting

The Great Litany

The Great Litarry	DCI 170		
The Kyrie	BCP 324		
The Collect			
The Lessons and (Gospel		
The Sermon	Dean Timothy Watt		
The Nicene Creed	BCP 326		
The Prayers of the People			
The Confession	BCP 330		
The Peace and An	nouncements		

THE HOLY COMMUNION

The Great Thanksgiving	BCP 340	
The Lord's Prayer	BCP 336	
The Breaking of the Bread	BCP 337	
The Post Communion Prayer		
•	BCP 339	

The Blessing and Dismissal BCP 339

THE HOLY EUCHARIST SUNDAY 11:00 AM

The Prelude

"Pavane"

- Gabriel Fauré

The Great Litany

O God the Father, Creator of heaven and earth, *Have mercy upon us.*

O God the Son, Redeemer of the world, **Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever. **Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, **Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and

commandment, **Good Lord, deliver** us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, **Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, **Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, **Good Lord**, **deliver us**.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, **Good Lord**, **deliver us**.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way, **We** beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, **We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people, **We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, **We** beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, **We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived, **We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, **We besech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of this nation, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, **We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, **We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, **We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may

enjoy them, We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, **We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel, **We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, **We beseech** thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, **We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, **We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind, **We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, **We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, **We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, **We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace, **We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, **We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world, *Have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *Have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *Grant us thy peace*.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. Amen.

O Lord, let thy mercy be showed upon us; **As we do put our trust in thee.**

Let us pray.

Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have asked faithfully according to thy will, may be obtained effectually, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

The Supplication O Lord, arise, help us; And deliver us for thy Name's sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them. O Lord, arise, help us; and deliver us for thy Name's sake.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the

beginning, is now, and ever shall be, world without end. Amen.

O Lord, arise, help us; and deliver us for thy Name's sake.

From our enemies defend us, O Christ; Graciously behold our afflictions. With pity behold the sorrows of our hearts; Mercifully forgive the sins of thy people.

Favorably with mercy hear our prayers; O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ; *Graciously hear us, O Christ; graciously hear us, O Lord Christ.*

Let us pray.

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

THE WORD OF GOD

The Greeting BCP 355 Bless the Lord who forgives all our sins; *His mercy endures for ever.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Kyrie

Hymnal S-96

The Lord be with you. **And also with you.** Let us pray.

The Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

A Reading from Deuteronomy (26:1-11)

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and

afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord. **Thanks be to God.**

The Response

Psalm 91:1-2, 9-16



1 He who dwells in the shelter of the | Most | High, * **abides under the** | **shadow** | **of the Al**|**mighty.**

2 He shall say to the LORD, "You are my refuge | and my | stronghold, * my God in | whom I | put my | trust."
9 Because you have made the | LORD your | refuge, * and the Most | High your | habiltation,

10 There shall no evil | happen to | you, * neither shall any | plague come | near your | dwelling.

11 For he shall give his angels | charge over | you, * to | keep you in | all your | ways.

12 They shall bear you | in their | hands, * *lest you dash your* | *foot algainst a* | *stone.*

13 You shall tread upon the | lion and | adder; * you shall trample the young lion and the | serpent | under your | feet.

14 Because he is bound to me in love, therefore will [|] I de liver him; * *I will protect him, be cause he knows my Name.*

15 He shall call upon me, and [|] I will [|] answer him; * *I am with him in trouble; I will* [|] rescue <u>him and</u> [|] bring him to [|] honor.

16 With long life | will I | satisfy him, * and | show him | my sal vation.

A Reading from Romans (10:8b-13)

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord. **Thanks be to God.**

The Sequence Hymn

Eternal Lord of love, behold your church (v. 1-2 before, v. 3 after)

Hymnal 149

The Holy Gospel Luke 4:1-13 The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,' and

'On their hands they will bear you up,

so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Nicene Creed

The Sermon Dean Timothy Watt

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus
Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were
made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

In this holy season let us turn to God in prayer, saying: **Lord**, **have mercy**.

For the church and her leaders, especially Sean, Presiding Bishop of the Episcopal Church; Elizabeth, our bishop; the people, staff, and clergy of this cathedral parish; all bishops, priests, and deacons; and all who minister in and through the church. May this season of fasting lead us to hunger for you, O Lord. Let us pray to the Lord. *Lord, have mercy.*

For our catechumens and for all holy people of God, that we may be led by the Spirit to hunger for the word of life, let us pray to the Lord. *Lord, have mercy.*

For the peoples and nations of this world and for those in authority, especially Donald, our President, and Joseph, our Governor; that power and

glory may not turn us from the way of justice and peace. Let us pray to the Lord. **Lord, have mercy.**

For those who are afflicted with illness and oppressed, especially Georgene, Lisa, Tycho, Angelic, Ruth, Fr. Julius Rogina, Katie and Larry, Barbara, Howard, Don, Jim and Lynn, Pat, Ron, Emily, Courtney, Elliott, Janis, that God will be present to them and open our ears to their cry. Let us pray to the Lord. *Lord, have mercy.*

For our cathedral parish community, that we may believe in our hearts and confess with our lips the Word that is near. Let us pray to the Lord. **Lord**, **have mercy**.

For the deceased and those who mourn them, especially Sharon, Jacquie R., Eric Anthony S., the Very Rev. Richard "Red" Sims, and those we now name either silently or aloud (pause). Let us pray to the Lord. **Lord, have mercy.**

Presider:

Strong and faithful God, hear us as we cry to you. Stretch out your hand to save us, that we may praise you for your mercy. We ask this through Christ, our Lord. **Amen.**

The Peace

BCP 360

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

The Offertory

"When I Survey the Wondrous Cross"

- Lowell Mason, arr. Gilbert Martin

Eucharistic Prayer A BCP 361
The Lord be with you.

And also with you.
Lift up your hearts.

We lift them to the Lord.
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymnal S-130 Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all

honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer BCP 364 And now, as our Savior Christ has

taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,

The Breaking of Bread BCP 364 Christ our Passover is sacrificed for us; **Therefore let us keep the feast.**

and the power, and the glory,

for ever and ever. Amen.

The Agnus Dei Hymnal S-164
Lamb of God, you take away the sins of the world: *have mercy on us.*Lamb of God, you take away the sins of the world: *have mercy on us.*Lamb of God, you take away the sins of the world: *grant us peace.*

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

O love, how deep, how broad, how high Hymnal 449 What wondrous love is this Hymnal 439

The Post Communion Prayer

BCP 365

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal BCP 366

Intercessions

Trinity Family and Friends

Georgene, Lisa, Tycho, Angelic, Ruth, Fr. Julius Rogina, Katie and Larry, Barbara, Howard, Don, Jim and Lynn, Pat, Ron, Emily, Courtney, Elliott, Janis; and in our Diocesan Cycle of Prayer, we join the bishop in praying for our Mission District Deans and Conveners

Departed

Sharon, Jacquie R., Eric Anthony S., the Very Rev. Richard "Red" Sims

Bereaved

Rev. Robin W.

<u>Artwork</u>

"Christ in the Wilderness" 1872

Ivan Nikolaevich Kramskoĭ, 1837-1887

Liturgical Ministers

Altar Guild: Terry Cain, Betsy Bethke, Marlies Eldridge, Barbara Marquand. **5 pm:** Dean Timothy Watt preaching and presiding. Alex Dyer, Mimi Butler, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

7:30 am: Dean Timothy Watt preaching and presiding. Ann Morgan, Server/Crucifer; Reynolds Cafferata, Lector/Intercessor; Nancy MacDonald, Joe Nishikida, Ushers.

9 am: Dean Timothy Watt preaching and presiding. Luke Wolfe, Crucifer; Aaron Humphries, Server; Natalie Humphries, Intercessor; John Harjer, Jack Wolfe, EMs; the Wolfe family, Ushers.

11:00 am: Dean Timothy Watt preaching, Father Julius M. Rogina presiding. Lisa Otterson, Server/Crucifer; Lindsay Campbell, Frank Baird, Lectors; Cathy Brewster, Intercessor; Cathy Brewster, Dave Bennum, EMs; Karen Henke, Steve Peeck, Ushers.

Vestry

Margaret Brown (Senior Warden), Bruce Bethke (Junior Warden), Ann Morgan (Clerk), Mikkel Bassett, Rebecca Dixon, Josette Dornoff, Aaron Koning, Kathryn Landreth, Katherine Mahannah, Eric Nummela, Gary Warren, Nan Marie Wollam, Josephine Flocchini (Youth Representative)

Treasurers

Lindsay Campbell, Carol Roman

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of Nevada

The Very Rev. Timothy Watt, Dean The Rev. Canon Ruth Hanusa, Canon for Pastoral Care

The Rev. Julius M. Rogina, Associate Priest

The Rev. Canon James Jeffery, Rector Emeritus

Dr. Bryan Chuan, Music Director Jim Heller, Hand Chimes Choir Director Sarah Wheeler, Parish Administrator

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