

EPISCOPAL CATHEDRAL
TRINITY

***Our mission is to welcome all people
to know and live as Christ in the
world.***

THE
Episcopal
CHURCH



The Carillon

**Thursday
April 17, 2025**

A Note from Dean Tim

"Then all return to the city direct to the Church of the Holy Sepulcher and Morning Prayer takes place according to custom." (Diary of Egeria, 4th C.)

Between 381 and 384 AD, a Galician woman (perhaps a nun) named Egeria made a remarkable journey, by foot, from Spain to the Holy Land to participate in the services of the Church in Jerusalem. She wrote and published a diary, the earliest and most complete description the early church's liturgical celebration of Holy Week. Her pilgrimage provides the structure for Holy Week services as we still observe them. Unchanged from her time, these services allow us to walk with our Lord as he journeys through his last week of life, his death, and his resurrection. The following are bits of history combined with Egeria's reflections, recorded by Dr. Marian Hatchett in his Commentary on the American Prayer Book. This Holy Week, I encourage you to reflect on these services, to join in their celebration, and to make Jesus' steps your own.

Egeria tells us Maundy Thursday was celebrated by reading an account of the Last Supper and the celebration of the Eucharist. Very soon after Egeria's time, the story of Jesus' washing of the feet of his disciples was added, and it became tradition for abbots and bishops to wash the feet of peasants and of kings during this service. The name "Maundy Thursday" comes from the word "maundatum" or "commandment" from Jesus' words at the Last Supper: "A new commandment I give you, that you love one another as I have loved you." Does the idea of foot washing make you nervous? It's meant to. It is a graphic illustration of the intimacy of service that Jesus demonstrated to us. From the very beginning, this liturgy also included the stripping of the altar, in preparation for Good Friday. We will strip the altar after the customary Maundy Thursday service, beginning at 6pm.

Customarily, the Maundy Thursday liturgy was also followed by a "Watch," in which people maintained a vigil of prayer following Jesus' request in the garden of Gethsemane, "could you not watch with me for one hour?" To those who might choose to stay home this Maundy Thursday evening, his question is a powerful one indeed. Please come and spend an hour sometime overnight in the church. The watch begins after we strip the altar and chancel. It lasts through the night until sunrise. It is a profound time to spend in prayer and in the presence of Jesus in the reserved sacrament upon an altar of repose in a beautiful floral "Garden of Gethsemane", in our Holy Innocents' Columbarium Chapel.

Egeria's fourth century description of Good Friday is the first we have of this service, which focuses solely on the cross and Christ. "From eight o'clock until noon," she writes, "the wood of the true cross was exposed at the sight of the crucifixion. There the faithful came to venerate them. At noon, they moved into the church for a service of psalms, lections, hymns, and prayers, which lasted until three." The early rites from this same period include special solemn collects and hymns which have been incorporated into our own liturgy. In this case "Good" derives its meaning from the middle English usage of "goode" as "holy." On Good Friday we remember our Lord's passion with holy prayer and veneration of the Cross. Good Friday services are at Noon and 6pm, we will also observe the Stations of the Cross at 3pm, the hour of Jesus' death.

The Jewish Passover commemorated the slaying of the Egyptian first born, the exodus from Egypt, and the entry of the children of Israel into the promised land. From the time of the Early Church, Jesus Christ has been understood to be the fulfillment of the old feast. In every language except English, the same word is used for the Jewish Passover and Christian Easter — Pascha. Reinterpreted with New Testament themes, this service became the Easter Vigil — a service that retraces the salvation history of humankind, from darkness to light, from sin to life, from death to resurrection in Jesus Christ. This service has been known as the principal celebration of Easter beginning at least a hundred years before Egeria. From very ancient times it has been held as the appropriate time of baptism for adults. Candlelit and full of chanting and marvelous symbolism, the Vigil is the most profound service of the Christian year. Except the for Eucharist itself, it is the closest example we have to the worship of the early church. Like Christmas Eve is the first service of Christmas, the Vigil is the first service of Easter. And, like Christmas Eve, it is a service not to miss. The Vigil will be held at Trinity beginning at astronomical sunset, which is 7:42pm this year. St. Paul's, St. Catherine's, and St. Peter's have all been invited to join us at the cathedral. It's going to be great!

Services on Easter Day will be at the customary times: 7:30am for Rite I and 9am for the Family Service. An Easter Egg Hunt for children follows the 9am service in the Church Yard. At 11am, the Festive Rite II Choral Eucharist including Brass caps the liturgical celebrations of Christ's resurrection.

I hope you will take time to join with your fellow Trinitarians throughout Holy Week, journeying with Egeria in Jesus' footsteps. Her travels along the road of faith changed her life and still have a profound impact on our life and worship more than 1600 years later. On her pilgrimage, she met Jesus. Through Jesus' story, she discovered her own purpose. Through his death and resurrection, she received the promise of her own resurrection. This Holy Week and Easter, I pray that, in your own life's pilgrimage, you may discover all these same things for yourself.

Peace and All Good,

Tim+

Trinity Episcopal Cathedral Holy Week Schedule

Maundy Thursday, April 17

6pm: Eucharist with Washing of Feet

Good Friday, April 18

12 pm: Service with Veneration of the Cross

3 pm: Stations of the Cross

6 pm: Service with Veneration of the Cross

Great Vigil of Easter, April 19

7:42 pm: Lighting of the Easter Fire,
followed by Vigil

Easter, April 20

7:30 am: Rite I Eucharist

9 am: Family Eucharist followed by
Easter Egg Hunt

11 am: Festal Choral Mass



Holy Week with Jesus

Experience Holy Week like never before.

From Palm Sunday to Easter Sunday, receive text messages in real time—at dawn, midday, or late at night—so you can follow Jesus step by step through his final days. Each message captures the urgency and wonder of those sacred events, helping you live the Easter story as if it were unfolding right now. Let every text deepen your journey and draw you closer to the heart of Easter. Simply scan the QR code with your phone.





Last Catechumenate Class

April 30, 2025 Session 7: What's Next: Practice and Proclamation

Individual sessions by appointment. Contact the office at info@trinityreno.org to schedule.

Musical Notes

Dr. Bryan Chuan

Music for Palm Sunday and Holy Week

The St. Cecilia Choir, hand chime choir, and guest musicians have been preparing for a full week of music for Palm Sunday, Holy Week and Easter. Below are some the musical selections to look forward to during these services.

Palm Sunday: Were you there, arr. Gwyneth Walker - [Listen here](#)

Maundy Thursday: Ubi Caritas - Ola Gjello - [Listen here](#)

Easter Vigil: Christ the Lord is Risen Again - John Rutter - [Listen here](#)

Easter Sunday: An Easter Celebration - Craig Courtney - [Listen here](#)

Special Concert on 4/25

The music ministry will bid a sad farewell to Jim and Helen Heller at the end of this month. Jim directs the handchimes choir, and both Jim and Helen have provided invaluable support to Pipes on the River concerts and other aspects of the music ministry throughout the years. As a final gift to Trinity, Jim will present a farewell concert on Friday 4/25, 6 pm, featuring Edvard Grieg's piano concerto accompanied by Bryan Chuan on organ.

Pipes on The River Concert Series 2025 Schedule

Free admission for all concerts, donations welcome.

Friday May 2, 6 pm: Pianist Mandy Gessler (Aspen CO), performing works by Beethoven and Debussy, including Beethoven's Emperor Concerto accompanied by Bryan Chuan on organ. Mandy will also be presenting and adjudicating for the Northern Nevada Music Teacher's Association Young Artist Festival.

Friday May 16, 12 pm: Angela Kraft Cross (Bay Area)

Friday June 6, 12 pm: Michal Szostak (Poland)

Friday June 20, 12 pm: Chase Olson (Oberlin)

Schedule for the Upcoming Weeks:

Thursday, April 17, 10:30 am — In-person Grief Group

Wednesday, April 23, 9:00 am — Peeps in the Park Walking Group

Tuesday, April 29, 6:30 pm — Zoom Grief Group

Wednesday, April 30, 9:00 am — Peeps in the Park Walking Group

Thursday, May 1, 10:30 am — In-person Grief Group

Wednesday, May 7, 12:00 pm — Healing Eucharist with Father Julius

Children, Youth, and Family Ministry at Trinity

We all had a wonderful time joining other neighborhood churches at Wingfield Park for Palm Sunday. Just a quick reminder that there will be no Sunday School Classes on Easter Sunday. But plenty of fun will be had at our Annual Easter Egg Hunt following the 9 am service. If you are interested in helping us get ready for the Egg Hunt on April 20th between 9:15 – 9:45, please email Marné McKimmey at marnel1@me.com. We need about 4 volunteers.

Mark Your Calendars!

- o **Sunday 4/20/25 – Easter Sunday!** Easter Egg Hunt following the 9 am Service; No Sunday School
- o **Thursday 5/1/25** – Welcome Rev. Diane Turner
- o **Sunday 5/11/25** – All Sunday School classes will gather to make Mother's Day project
- o **Sunday 6/8/25** – Pentecost – Last Day of Sunday School Activities

Trinity Episcopal Cathedral

THE FACES OF EASTER

Lent 2025



GODLY PLAY EVERYWHERE
STORIES AT THE 9 AM SERVICE



Join us anytime, we always want to see you. Sunday School registration forms are always available downstairs in the Sunday School area. There is also a PDF you can download and fill out on the Trinity Website at the bottom of the page for Children's Christian Formation. Please complete this release form before your child goes into class.

Link to Parent Release Form:

<https://trinityreno.org/christian-education/childrens-christian-formation/>

Ministry News

Notes from the Vestry

At a meeting of the Vestry on April 8, 2025, the Vestry heard and approved the final audit report for the year ending 2023 from the auditor, Dave Silva of Silva, Sceirine, and Associates. Trinity Episcopal Cathedral received a clean opinion, the highest level of assurance that can be provided. The Vestry also heard an update on the Parish Hall; this update will be presented to the parish on May 25, 2025. Important future dates are the welcome reception celebrating the arrival of Rev. Diana Turner on May 4, 2025 and a celebration to honor the many achievements of Rev. Ruth Hanusa on May 18, 2025. Finally, the Vestry heard from the Co-Treasurers that revenues and expenses remain in line with the 2025 budget.

The next Vestry meeting will be held on May 20 at 6:00 p.m. downstairs in the parish hall.

Baby Bundles - Sharing Our Blessings with Others

Baby Bundles is composed of and supported by members of Trinity Episcopal Cathedral and St Catherine's Episcopal Church.

With items donated by both congregations, we assemble bundles of layette items for Renown Hospital. The bundles are then distributed by hospital staff to disadvantaged new parents who have little or nothing for their newborn.

We have found that newborn-size clothing can be too small. We are asking for size 0-3 months. The

child will get more use out of it.

At this time we have an urgent need for baby wipes. In addition we would appreciate monetary donations so we can restock necessities.

Also needed are receiving blankets and washcloths for all 3, boys, girls and unisex, girls sleepers, and boy onesies.

Please include your name on your donation so we can thank you.

If you have any questions please feel free to contact Susan Lombardi at **775-329-2044** or Ann Crase at **775-338-6376**.

God Bless!

Prayer Shawl Ministry

If you like to knit or crochet (or want to learn), come join our Prayer Shawl group. We meet on the 2nd and 4th Wednesday of every month from 1:00 pm to 3:00 pm at the lower level of the Parish Hall. We even supply the yarn and tools to help you get started.

Share the Love...

Prayer shawls may be more than you think. Our group also creates scarves, hats, blankets, and lap blankets. They are made to be given by you to a neighbor, friend, or someone you might know who is going through a difficult time. If you would like to pick up a prayer shawl, contact Jodie Rossi at **775-324-2308**.

A Lot of Good Men April Lunch

Saturday, April 26th
12:30 pm
Schussboom Brewing Co.
12245 So. Virginia

Contact Clyde at cnp_reno@yahoo.com to RSVP.

All the men of Trinity are automatically a part of this group. We want to foster friendship and support for each other.



A Word from your Endowment Committee

Giving a gift to Trinity's Endowment Fund is an ideal way to honor someone or celebrate a special occasion while at the same time furthering our congregation's work on earth.

Sally and Max (not their real names) developed the habit of giving memorial gifts when friends died instead of sending floral arrangements. "In a few days, those flowers will be as dead as our friend," Max would often say. Sally, while scolding him for being so blunt, agreed that a memorial gift to the church was a much more lasting way to remember someone. And so, when Max was called to Glory, Sally asked family and friends to remember him with a donation to the Endowment Fund. She and her family were gratified by the amount of money given in Max's name. "He would be pleased that these memorials in his name are going to do God's work," Sally said. Since she always enjoyed singing in the choir, Sally has told her family that when she dies, she wants memorial gifts given to the Trinity Endowment Fund for the choir, so that there will always be funds to pay for music, robes, and instruments.

Memorial gifts do not have to be limited to deaths. They can be given for any occasion—births, marriages, engagements, weddings, confirmations, birthdays, anniversaries, graduations, or any other reason. And these gifts can be made in any amount! There is no minimum or "expected" donation. These memorial gifts help grow the Endowment account. Interest from the account can help fund important projects or needs at Trinity. Money in our Endowment Fund is professionally invested and managed for the best possible returns. Like any charitable gift, memorials to Trinity's Endowment Fund qualify as charitable giving which is deductible at income tax time.

Want to make a memorial gift for a special occasion? Want more information? Simply contact the church office or any member of our Endowment Committee.



Divinely Fine Women - May 2025

Please join the Divinely Fine Women on Saturday, May 10, 2025, at 11:30 am at the home of Carole Hess, 4250 Juniper Creek Road, Reno. Carole Hess and Carol Moore will be providing our lunch. Call Susan Lombardi at **775 329-2044** to RSVP, or text or email Helen Wright at **775 530-4602** or hlwrno@gmail.com.

The group is for women of the parish, with its goal being to establish new and renew old friendships within our church. Please come back if you attended in the past and come if you have not attended or are new to the church. Please plan to come and spread the word.

Around the Diocese

Northern Nevada Spring Tea

This year's Northern Nevada Spring Tea will be held at St. Paul's Episcopal Church, 1135 12th St, Sparks, on May 3, 2025 from noon til 2:00 pm. Doors open at 11:30. The cost is \$20 per person, cash or check payable at the door. Reservations are requested so we know how many to prepare for. Please let Margaret know at: **Margaret.bouzek@gmail.com** or by calling **775-232-4712**. Besides different varieties of teas, light refreshments will be served. There will also be raffle prizes, as well as door prizes for the Best Hat and Best Table Setting. Bring some change to purchase raffle tickets, and your address labels to put on them. Come and have fun!

In Our Community

Day of Remembrance 2025: Life and Hope in the Aftermath of the Holocaust

Thursday, April 24, 2025, 7-9 pm
Doors open at 6:30 pm
Atlantis Casino Resort Spa
3800 S. Virginia Street, Reno

This free event is open to the public. Seating is limited.
RSVP here: <https://nvholocaustcouncil.org/dofr2025>

At this time of widespread antisemitism, 80 years after the end of World War II and the Holocaust, the trauma of this experience passes from generation to generation.

Keynote Speaker: Dr. Harold Koplewicz, founder of the Child Mind Institute, world-renowned psychiatrist, speaker, author, and son of Holocaust survivors, will speak about survivors' experiences and the intergenerational transmission of Holocaust trauma.

Courage Worldwide Summit on Child Trafficking

Courage Worldwide is hosting a Summit on Child Trafficking on May 9 at UNR. The event will feature a number of organizations and individuals from across Nevada that have expertise on what is happening with child trafficking in Nevada. The event is free to the public and we hope you can share this with your church family. We also invite your prayers – these are the most forgotten of all God's children, and we hope the community will embrace finding solutions that will impact the lives of this vulnerable population. The faith-based community has been the foundation for the work Courage Worldwide has done for the past 20 years, largely because this is a very dark space for most people. However, as Christians we are compelled to go into the places others won't, and our children are grateful for that.

Courage House Northern Nevada is coming together – we have acquired a property in the Red Rock area that will allow us to take in six children and begin construction on additional cottages, each housing six girls under age 18. We ask your prayers for this as well.

Reserve your seat here:
<https://www.ticketSignup.io/TicketEvent/TheSummit>



About Our Event

A day-long, information-packed gathering designed to eliminate the myths surrounding this crime against children, define the issue, and inspire the community to serve our most vulnerable children with available resources.

University of Nevada, Reno
Joe Crowley Student Union Ballrooms
1664 N. Virginia St. Reno NV 89557

Visit Our Website
bit.ly/traffickingsummit

MAY 09, 2025
8:00AM - 5:00PM

SUPPORTING OUR MOST
VULNERABLE CITIZENS

Highlights

- Professional panels including law enforcement, service providers, and survivors.
- Keynote presentation from a National Survivor Leader.
- Screening of the documentary "Buying Her" by Benji Nolot and Exodus Cry.

Prayer Concerns

Trinity Family and Friends

Bruce, Kevin, Morgan, Michael, Christene, Kelly, Georgene, Lisa, Tycho, Katie and Larry, Howard, Jim and Lynn, Ron, Emily, Courtney, Elliott; and in our Diocesan Cycle of Prayer, we join the bishop in praying for the treasurers and finance volunteers of the Diocese of Nevada

Departed

Janis, Dr. Barbara S., Sharon, Eric Anthony S.

Bereaved

Karen and Jack B., Rev. Robin W.

God of mercy and healing, you who hear the cries of those in need, receive these petitions of your people that all who are troubled may know peace, comfort, and courage. Amen.

The prayer list is updated regularly. We pray for the brothers and sisters from our church community who are currently experiencing a health crisis. Email Betsy Bethke at betsybethke@yahoo.com to let us know of your prayer request.

Healing Eucharist

On the first Wednesday of each month, Trinity has a Healing Eucharist at noon. Father Julius Rogina is the officiant. The service takes place in the Bishop Lewis Chapel. During the service, the names of those on the prayer list are read aloud and those wishing to be anointed with oil may come forward or may be anointed on behalf of someone else. All are welcome to attend.

Four Steps for Submitting Items to the Carillon

Wondering how to get Trinity news and happenings into the Carillon? Here's what to do:

1. Write the information the way you'd like it to appear in the Carillon. Although we will edit submissions as needed, it's very helpful to get items that are fully written out.
 2. If you'd like a graphic or photo to go with your submission, please send the graphic or photo as an attachment to the email. This makes it much easier to include than if you embed the image in the email itself.
 3. Email your submission to the Trinity office: info@trinityreno.org.
 4. Mind the weekly deadline: **2 p.m. Wednesday** for the Friday Carillon.
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The Vestry

2026 - Bruce Bethke (Junior Warden), Mikkel Bassett, Kathryn Landreth, Ann Morgan (Clerk)

2027 - Margaret Brown (Senior Warden), Rebecca Dixon, Aaron Koning, Eric Nummela

2028 - Josette Dornoff, Katherine Mahannah, Gary Warren, Nan Marie Wollam

Youth Representative: Josephine Flocchini

Heavenly Father, give our wardens and vestry a daily renewal of your presence, uphold them with your peace, a peace that passes all understanding, enlighten them with your word, and strengthen them with your grace. Amen.

Worship With Us Online

Sunday worship at 11:

<https://www.youtube.com/channel/UCGYbPbauG4TbNTpgnZpGFfw>

Morning Prayer at 7:30 on Monday, Wednesday, and Friday:

<https://us06web.zoom.us/join>

Meeting Id: 863 7715 2553, password: Prayer

Weekend Ministers

Altar Guild: Juliette Leneaux, Jean Hudson, John Seelmeyer.

Sunday at 7:30 a.m.: Dean Timothy Watt preaching and presiding. Ann Morgan, Server/Crucifer; Reynolds Cafferata, Lector/Intercessor; Joe Nishikida, Usher.

Sunday at 9 a.m.: Dean Timothy Watt preaching; Canon Ruth Hanusa presiding; Father Julius M. Rogina assisting. Josie Flocchini, Crucifer; Elijah Walquist, Server; Aaron Humphries, Intercessor; Olivia Flocchini, Natalie Humphries, EMs; the Wolfe and Flocchini families, Ushers.

Sunday at 11:00 a.m.: Dean Timothy Watt preaching and presiding; Canon Ruth Hanusa and Father Julius M. Rogina assisting. Juliette Leneaux, Server/Crucifer; Terry Cain, Thurifer; Lindsay Campbell, Dave Bennum, Lectors; Cathy Brewster, Intercessor; Cathy Brewster, Lisa Otterson, EMs; Terry Cain, Thurifer; Ron Wolff, Karen Henke, Steve Peeck, Tom Anderson, Ushers.

Statistics From Last Week

Attendance for 5 p.m. Saturday service: 24
Attendance for 7:30 a.m. service: 34
Attendance for 9 a.m. service: 68
Attendance for 11 a.m. service: 85
YouTube views of service as of 2 p.m. Wednesday: 57

Last Week's Offerings: \$8858

Weekly Prayer

In our Diocesan Cycle of Prayer we pray for:

Treasurers and finance volunteers of the Diocese of Nevada

In our Anglican Communion we pray for:

The Church of England

The Lessons Appointed for Use on Easter Sunday



The Collect

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Acts (10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Psalm: 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

20 "This is the gate of the Lord; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

The Epistle: 1 Corinthians (15:19-26)

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Gospel: John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Optional parts of the readings are set off in square brackets. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

From The Lectionary Page: <http://lectionarypage.net>

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