

Trinity Episcopal Cathedral

*Second Sunday of Easter
April 26-27, 2025*



Our mission is to welcome all people to know and live as Christ in the world.

THE HOLY EUCHARIST SATURDAY 5:00 PM

THE WORD OF GOD

*The lessons and prayers are printed
in the 11 am liturgy.*

The Greeting BCP 355
The Gloria Hymnal S-278
The Collect
The Lessons and Gospel
The Sermon Dean Timothy Watt
The Nicene Creed BCP 358
The Prayers of the People
The Peace and Announcements

THE HOLY COMMUNION

Eucharistic Prayer D Bulletin Page 5
The Lord's Prayer BCP 364
The Breaking of the Bread BCP 364
The Post Communion Prayer
BCP 365
The Blessing and Dismissal BCP 366

THE HOLY EUCHARIST SUNDAY 7:30 AM

THE WORD OF GOD

*The lessons and prayers are printed
in the 11 am liturgy.*

The Greeting BCP 323
The Gloria BCP 324
The Collect
The Lessons and Gospel
The Sermon Dean Timothy Watt
The Nicene Creed BCP 326
The Prayers of the People
The Peace and Announcements

THE HOLY COMMUNION

The Great Thanksgiving BCP 340
The Lord's Prayer BCP 336
The Breaking of the Bread BCP 337
The Post Communion Prayer
BCP 339
The Blessing and Dismissal BCP 339

THE HOLY EUCHARIST

SUNDAY 11:00 AM

The Prelude

"Prelude and Fugue in G"

– Felix Mendelssohn

Howard Wolvington, organist

The Opening Hymn

Now the Green Blade Rises Hymnal 204

THE WORD OF GOD

The Greeting

BCP 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria

Hymnal S-278

The Lord be with you.

And also with you.

Let us pray.

The Collect

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Reading from Acts (5:27-32)

When the temple police had brought the apostles, they had them stand

before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

Thanks be to God.

The Response

Psalms 150



1 Hallelujah! Praise God in his | holy |
temple; * ***praise him in the |***
firmament | of his | power.

2 Praise him for his | mighty | acts; *
praise him | for his | excellent |
greatness.

3 Praise him with the | blast of the |
ram's-horn; * — | ***praise him with |***
lyre and | harp.

4 Praise him with | timbrel and | dance;
* — | ***praise him with | strings and |***
pipe.

5 Praise him with re|sounding |
cymbals; * ***praise him with | loud |***
clanging | cymbals.

6 Let everything | that has | breath *
praise the | Lord. | Halle'lujah!

A Reading from Revelation (1:4-8)

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

Awake, arise, lift up your voice (v. 1-3 before, v. 4-5 after) Hymnal 212

The Holy Gospel John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again,

"Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Dean Timothy Watt

The Nicene Creed

BCP 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus
Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were
made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.
On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right
hand of the Father.
He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father
and the Son.
With the Father and the Son he is
worshipped and glorified.
He has spoken through the
Prophets.***

***We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.
We look for the resurrection of
the dead,
and the life of the world to
come. Amen.***

Prayers of the People

In this Eastertide, we celebrate and proclaim the blessed scars of Jesus, our resurrected Lord, that all might believe that he is the Christ, the Son of God, and that believing they may have life in his name. Let us now pray for all God's people, and for all people everywhere according to their needs, saying: ***Lord, have mercy.***

That amidst our doubts we may know Christ's peace and be strengthened in our faith, let us pray to the Lord. ***Lord, have mercy.***

That all who have experienced new birth in baptism, all who have received forgiveness of sins in absolution, and all who proclaim Christ is Lord may live in peace with each other, let us pray to the Lord. ***Lord, have mercy.***

For the church and her leaders, especially Sean, Presiding Bishop of the Episcopal Church; Elizabeth, Bishop of Nevada; the members, staff, and clergy of this cathedral parish; all bishops, priests, and deacons; and all who minister in and through the church. May we all share the joy of Christ's resurrection with others. Let us pray to the Lord. ***Lord, have mercy.***

For the leaders of our country, especially Donald, President of the United States; and Joseph, governor of

Nevada. May the light of Christ's resurrection light the way for them, and all leaders, to act for the good for all people and nations. Let us pray to the Lord. **Lord, have mercy.**

For those in harm's way, that the blessed wounds of Christ may heal us of all division and violence. Let us pray to the Lord. **Lord, have mercy.**

That the sick and the infirm will experience the healing power of the presence of the risen Christ, remembering especially Kaia, Dicky, Dan, Bruce, Kevin, Morgan, Michael, Kelly, Georgene, Lisa, Tycho, Katie and Larry, Howard, Jim and Lynn, Ron, Emily, Courtney, Elliott; and we join the bishop today in praying for St. George, Austin; and those we now name either silently or aloud (*pause*). Let us pray to the Lord. **Lord, have mercy.**

For the deceased and those who mourn them, especially Janis, Dr. Barbara S., and those we now name either silently or aloud (*pause*). That all who have died in the faith of Christ may serve as examples to all who yet continue in this earthly pilgrimage, let us pray to the Lord. **Lord, have mercy.**

Presider:

Lord, we believe. Help our unbelief and hear us for the sake of the one who died for our sins and rose again for our justification, even Jesus Christ, the first and the last, the living one, in whose name we pray. **Amen.**

The Peace BCP 360
The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

The Offertory

Meditation on "Bradbury"

– Charles Callahan



Scan the QR code at left or text "TRINITYRENO" to 73256 to give using your mobile device.

Eucharistic Prayer D

BCP 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus

Hymnal S-128

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

***Hosanna in the highest.
Blessed is the one who comes in
the name of the Lord.
Hosanna in the highest.***

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at

supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***We praise you, we bless you, we
give thanks to you, and we pray to
you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the

blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. Amen.

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread BCP 364

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.
Alleluia.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Agnus Dei Hymnal S-155

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***grant us peace.***

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

Christ the Lord is risen again!

Hymnal 184

That Easter day with joy was bright

Hymnal 193

The Post Communion Prayer

BCP 365

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing and Dismissal BCP 366

The Closing Hymn

Alleluia! O sons and daughters, let us
sing Hymnal 203

The Postlude

"Christ Hath Burst His Prison!"
– Gilbert M. Martin

Intercessions

Trinity Family and Friends

Kaia, Dicky, Dan, Bruce, Kevin, Morgan,
Michael, Kelly, Georgene, Lisa, Tycho,
Katie and Larry, Howard, Jim and Lynn,
Ron, Emily, Courtney, Elliott; and in our
Diocesan Cycle of Prayer, we join the
bishop in praying for St. George, Austin

Departed

Janis, Dr. Barbara S.

Bereaved

Karen and Jack B.

Artwork

"Christ shows himself to Thomas"
Mosaic, Washington National Cathedral
Rowan and Irene LeCompte

Flowers

Altar flowers are dedicated to the glory
of God by Mikkell and Marlyse Bassett.

Liturgical Ministers

Altar Guild: Ann Crase, Dave Bennum,
Darla Garey-Sage, Sharla Scott.

5 pm: Dean Timothy Watt preaching
and presiding. Barbara Marquand, John
Seelmeyer, Lectors; Julie Martinson,
Intercessor; Susan Lombardi, EM.

7:30 am: Dean Timothy Watt
preaching and presiding. Gary Warren,
Server/Crucifer; Randy Wright,
Lector/Intercessor; Julie Brown, Joe
Nishikida, Ushers.

9 am: Sunday School teachers
preaching, Dean Timothy Watt

presiding. Aaron Humphries, Crucifer;
Grayden Kuhn, Server; Jack Wolfe,
Intercessor; Natalie Humphries,
Dennise Howard, EMs; the Allen family,
Ushers.

11:00 am: Dean Timothy Watt
preaching, Canon Ruth presiding. Lisa
Otterson, Server/Crucifer; Nan Marie
Wollam, Kurt Mische, Lectors; Sara
Oliver Erwine, Intercessor; Dave
Bennum, Cathy Brewster, EMs; Clyde
Ikehara, Gary Parks, Ushers.

Vestry

Margaret Brown (Senior Warden),
Bruce Bethke (Junior Warden), Ann
Morgan (Clerk), Mikkell Bassett,
Rebecca Dixon, Josette Dornoff, Aaron
Koning, Kathryn Landreth, Katherine
Mahannah, Eric Nummela, Gary
Warren, Nan Marie Wollam, Josephine
Flocchini (Youth Representative)

Treasurers

Lindsay Campbell, Carol Roman

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte Gardner,
Bishop of Nevada

The Very Rev. Timothy Watt, Dean

The Rev. Canon Ruth Hanusa, Canon for
Pastoral Care

The Rev. Julius M. Rogina, Associate
Priest

The Rev. Canon James Jeffery, Rector
Emeritus

Dr. Bryan Chuan, Music Director

Jim Heller, Hand Chimes Choir Director

Sarah Wheeler, Parish Administrator

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