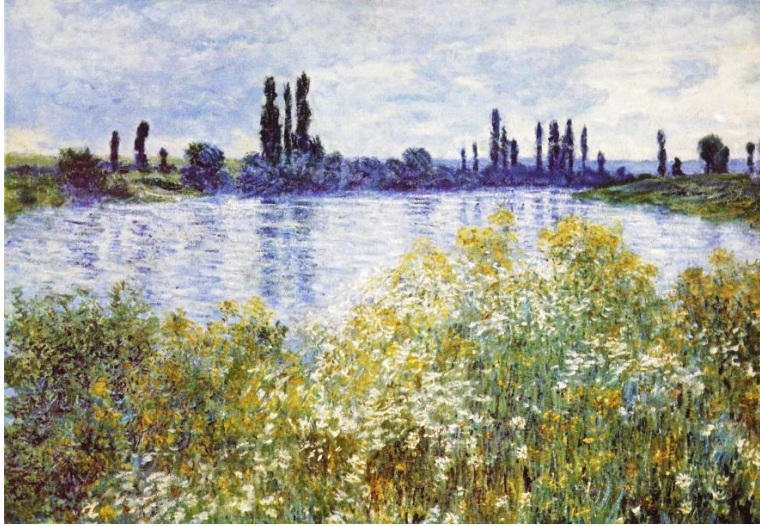


# Trinity Episcopal Cathedral

*Fourth Sunday of Easter  
May 10-11, 2025*



***Our mission is to welcome all people to know and live as Christ in the world.***

## **THE HOLY EUCHARIST SATURDAY 5:00 PM**

### **THE WORD OF GOD**

*The lessons and prayers are printed  
in the 11 am liturgy.*

**The Greeting** BCP 355  
**The Gloria** Hymnal S-278  
**The Collect**  
**The Lessons and Gospel**  
**The Sermon** Father Julius M. Rogina  
**The Nicene Creed** BCP 358  
**The Prayers of the People**  
**The Peace and Announcements**

### **THE HOLY COMMUNION**

**Eucharistic Prayer D** Bulletin Page 5  
**The Lord's Prayer** BCP 364  
**The Breaking of the Bread** BCP 364  
**The Post Communion Prayer**  
BCP 365  
**The Blessing and Dismissal** BCP 366

## **THE HOLY EUCHARIST SUNDAY 7:30 AM**

### **THE WORD OF GOD**

*The lessons and prayers are printed  
in the 11 am liturgy.*

**The Greeting** BCP 323  
**The Gloria** BCP 324  
**The Collect**  
**The Lessons and Gospel**  
**The Sermon** Father Julius M. Rogina  
**The Nicene Creed** BCP 326  
**The Prayers of the People**  
**The Peace and Announcements**

### **THE HOLY COMMUNION**

**The Great Thanksgiving** BCP 340  
**The Lord's Prayer** BCP 336  
**The Breaking of the Bread** BCP 337  
**The Post Communion Prayer**  
BCP 339  
**The Blessing and Dismissal** BCP 339

# THE HOLY EUCHARIST

## SUNDAY 11:00 AM

### The Prelude

"Pastorale"

- Cesar Franck

### The Opening Hymn

The King of love my shepherd is

(v. 1-4)

Hymnal 645

## THE WORD OF GOD

### The Greeting

BCP 355

Alleluia. Christ is risen.

***The Lord is risen indeed. Alleluia.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

### The Gloria

Hymnal S-278

The Lord be with you.

***And also with you.***

Let us pray.

### The Collect

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

### A Reading from Acts (9:36-43)

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that

Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

***Thanks be to God.***

### The Response

Psalm 23



1 The | LORD is my | shepherd; \* ***I*** |  
***shall not*** | ***be in*** | ***want.***

2 He makes me lie down in | green |  
pastures \* ***and*** | ***leads me beside***  
***still*** | ***waters.***

3 He relives my | soul \* ***and guides***  
***me along right pathways*** | ***for his*** |  
***Name's*** | ***sake.***

4 Though I walk through the valley of  
the shadow of death, I shall | fear no |  
evil; \* ***for you are with me; your*** |  
***rod and your*** | ***staff, they*** | ***comfort***  
***me.***

5 You spread a table before me in the  
presence of | those who | trouble me;

**\* *you have anointed my head with oil, and my <sup>1</sup> cup is <sup>1</sup> running <sup>1</sup> over.***

6 Surely your goodness and mercy shall follow me all the <sup>1</sup> days of my <sup>1</sup> life, \* ***and I will dwell in the <sup>1</sup> house of the <sup>1</sup> LORD for <sup>1</sup> ever.***

### **A Reading from Revelation (7:9-17)**

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night  
within his temple,

and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,  
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

The Word of the Lord.

***Thanks be to God.***

### **The Sequence Hymn**

Savior, like a shepherd lead us (v. 1 before, v. 2 after) Hymnal 708

### **The Holy Gospel** John 10:22-30

The Holy Gospel of our Lord Jesus Christ according to John.

***Glory to you, Lord Christ.***

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

**The Sermon**      Father Julius M. Rogina

**The Nicene Creed**      BCP 358

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus  
Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were  
made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was  
buried.  
On the third day he rose again  
in accordance with the  
Scriptures;  
he ascended into heaven  
and is seated at the right  
hand of the Father.  
He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no  
end.  
We believe in the Holy Spirit, the  
Lord, the giver of life,  
who proceeds from the Father  
and the Son.***

***With the Father and the Son he is  
worshipped and glorified.  
He has spoken through the  
Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism for  
the forgiveness of sins.  
We look for the resurrection of  
the dead,  
and the life of the world to  
come. Amen.***

### **Prayers of the People**

In this Eastertide, we rejoice together at the resurrection of Christ. That the world may be commended to the care of the Good Shepherd, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: ***Lord, hear our prayer.***

For the Church and her preachers of the Word, especially Sean, Presiding Bishop of the Episcopal Church; Elizabeth, Bishop of Nevada; the clergy and lay ministers of this cathedral parish; and all bishops, priests, and deacons; that they may follow in the tradition of Paul and Barnabas, speaking out boldly to the edification of all people, let us pray to the Lord.  
***Lord, hear our prayer.***

For all Christian communities throughout the world, that they may experience unity and may follow Christ their shepherd, let us pray to the Lord.  
***Lord, hear our prayer.***

For all nations, states, and their leaders, especially Donald, President of the United States; and Joseph, Governor of Nevada; that we may turn from oppression, imperialism, and warfare, and seek only the welfare of

all peoples, let us pray to the Lord.

**Lord, hear our prayer.**

For those living in harm's way, that they be spared of injury to body, mind, and spirit, and that our Good Shepherd may lead them all to peace and mutual prosperity, let us pray to the Lord.

**Lord, hear our prayer.**

For all parents, especially all mothers on this day, and for those who give parental care, that they may follow the example of the Good Shepherd who leads his children to good pasture, let us pray to the Lord. **Lord, hear our prayer.**

For the homeless, the hungry, and the sick, especially Julie, Jerrie, Bob, Dominique, Robert, Pat, Kaia, Dicky, Dan, Bruce, Kevin, Michael, Lisa, Tycho, Katie and Larry, Howard, Ron, Emily, Courtney, Elliott; and in our Diocesan Cycle of Prayer, we join our bishop today in praying for St. Catherine of Siena, Reno; and those we now name either silently or aloud (*pause*). Grant that they may find comfort in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes. Let us pray to the Lord. **Lord, hear our prayer.**

For the deceased and those who mourn them, especially Stan, and those we now name either silently or aloud (*pause*). May they all find peace in the nearer presence of the Good Shepherd who has gathered them to himself. Let us pray to the Lord. **Lord, hear our prayer.**

*Presider:*

Into your hands, O Lord, we commend all for whom we pray, trusting in your

mercy, through Jesus Christ our Lord.

**Amen.**

**The Peace**

BCP 360

The peace of the Lord be always with you.

**And also with you.**

## THE HOLY COMMUNION

**The Offertory**

"Adagio in D major"

– Felix Mendelssohn



Scan the QR code at left or text "TRINITYRENO" to 73256 to give using your mobile device.

**Eucharistic Prayer D**

BCP 372

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**The Sanctus** Hymnal S-128  
***Holy, holy, holy Lord, God of power  
and might,  
heaven and earth are full of your  
glory.***

***Hosanna in the highest.  
Blessed is the one who comes in  
the name of the Lord.***

***Hosanna in the highest.***

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***We praise you, we bless you, we  
give thanks to you, and we pray to  
you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. Amen.

### **The Lord's Prayer** BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

### **The Breaking of Bread** Hymnal S-155

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.  
Alleluia.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.*

*Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.*

### **The Communion Hymns**

Shepherd of souls, refresh and bless

Hymnal 343

Praise the Lord, rise up rejoicing

Hymnal 334

### **The Post Communion Prayer**

BCP 366

Let us pray.

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

### **The Blessing and Dismissal** BCP 366

### **The Closing Hymn**

Glorious things of thee are spoken

Hymnal 522

### **The Postlude**

"Finale from Organ Sonata No. 4"

– Felix Mendelssohn

## **Intercessions**

### **Trinity Family and Friends**

Julie, Jerrie, Bob, Dominique, Robert, Pat, Kaia, Dicky, Dan, Bruce, Kevin, Michael, Lisa, Tycho, Katie and Larry, Howard, Ron, Emily, Courtney, Elliott; and in our Diocesan Cycle of Prayer, we join the bishop in praying for St. Catherine of Siena, Reno

### **Departed**

Stan T.

### **Bereaved**

Georgene and Family

## **Artwork**

"Banks of the Seine, Vétheuil, 1880"  
Claude Monet, 1840-1926

## **Flowers**

Altar flowers are dedicated to the glory of God by Gary and Yongok Parks.

## **Liturgical Ministers**

**Altar Guild:** Terry Cain, Betsy Bethke, Marlies Eldridge, Barbara Marquand.

**5 pm:** Father Julius M. Rogina preaching, Canon Diana Turner presiding. Alex Dyer, Mimi Butler, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

**7:30 am:** Father Julius M. Rogina preaching, Canon Diana Turner presiding. Gary Warren, Server/Crucifer; Jill Reid, Lector/Intercessor; Julie Brown, Joe Nishikida, Ushers.

**9 am:** Canon Diana Turner preaching and presiding. Grayden Kuhn, Crucifer; Elijah Walquist, Server; Olivia Flocchini, Intercessor; Luke Wolfe, Josie Flocchini, EMs; the Flocchini family, Ushers.

**11:00 am:** Father Julius M. Rogina preaching, Canon Diana Turner presiding. Lisa Otterson, Server/Crucifer; Cathy Brewster,

Juliette Leneaux, Lectors; Sara Oliver Erwine, Intercessor; Dave Bennum, Cathy Brewster, EMs; Gary Parks, Ron Wolff, Ushers.

## **Vestry**

Margaret Brown (Senior Warden), Bruce Bethke (Junior Warden), Ann Morgan (Clerk), Mikkel Bassett, Rebecca Dixon, Josette Dornoff, Aaron Koning, Kathryn Landreth, Katherine Mahannah, Eric Nummela, Gary Warren, Nan Marie Wollam, Josephine Flocchini (Youth Representative)

## **Treasurers**

Lindsay Campbell, Carol Roman

## **Trinity Cathedral**

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of Nevada

The Very Rev. Timothy Watt, Dean

The Rev. Canon Ruth Hanusa, Canon for Pastoral Care

The Rev. Canon Diana Turner, Canon for Intergenerational Ministry

The Rev. Julius M. Rogina, Associate Priest

The Rev. Canon James Jeffery, Rector Emeritus

Dr. Bryan Chuan, Music Director

Jim Heller, Hand Chimes Choir Director

Sarah Wheeler, Parish Administrator

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