

Trinity Episcopal Cathedral

Jubilee Celebration of the Ministry of Reverend Julius M. Rogina

*Third Sunday after Pentecost
June 21-22, 2025*



Our mission is to welcome all people to know and live as Christ in the world.

THE HOLY EUCHARIST SATURDAY 5:00 PM

THE WORD OF GOD

The Greeting	BCP 355
The Gloria	Hymnal S-280
The Collect	
The Lessons and Gospel	
The Sermon	Canon Diana Turner
The Nicene Creed	BCP 358
The Prayers of the People	
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THE HOLY COMMUNION

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THE HOLY EUCHARIST SUNDAY 8:00 AM

THE WORD OF GOD

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The Gloria	BCP 324
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The Lessons and Gospel	
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THE HOLY COMMUNION

The Great Thanksgiving	BCP 340
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SUNDAY 10:00 AM THE WORD OF GOD

The Prelude

"Peter Go Ring Them Bells" – Margaret Bonds

The Opening Hymn

Christ is made the sure foundation Hymnal 518

The Greeting

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Hymnal S-280

The Lord be with you.

And also with you.

Let us pray.

The Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from 2 Kings (2:1-2, 6-14)

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if

not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

Thanks be to God.

The Response

Psalm 77:1-2, 11-20

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.
- 11 I will remember the works of the Lord, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

A Reading from Galatians (5:1,13-25)

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

Jesus shall reign where'er the sun (v. 1-2 before,
v. 3 after) Hymnal 544

The Holy Gospel

Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon Bishop Elizabeth Bonforte Gardner

The Nicene Creed

BCP 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the
Son.
With the Father and the Son he is
worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.***

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People

Our loving God yearns for us and calls us to come as we are. Let us not turn away, but rather go to God with our needs, saying: Forget us not, O holy One: ***hear our prayer.***

For all members of Christ's church, that we know what things to hold on to, and what to let gently go. Forget us not, O holy One: ***hear our prayer.***

In gratitude for 50 years of ordained ministry by our beloved Canon Julius. We give thanks for his many years of pastoral service to this cathedral community and others, and pray that he be showered with your blessings every day. Forget us not, o holy One: ***hear our prayer.***

For all who hold authority in the church, especially Sean, Presiding Bishop of the Episcopal Church; Elizabeth, Bishop of Nevada; the lay ministers, staff, and clergy of this parish; and all bishops, priests, and deacons. May the Holy Spirit guide them into the ways of justice, peace, and truth, for the good of all people everywhere. Forget us not, O holy One: ***hear our prayer.***

For all who hold authority in this world, especially Donald, President of the United States, and Joseph, our Governor. May all their work sustain the freedom for which Christ has set every human free, leading all in charity and equality. Forget us not, o holy One: ***hear our prayer.***

For a change of heart for those who incite others to conflict, and for the wisdom of all humanity to move into the reign of God's unending peace. Forget us not, O holy One: ***hear our prayer.***

For the fearless ones who uphold human dignity and human rights, and for all who suffer where liberty is held hostage in the name of law and order. Forget us not, O holy One: ***hear our prayer.***

For all people in the grip of addiction, and for all who need release from whatever powers enslave them. Forget us not, O holy One: ***hear our prayer.***

For those in harm's way this day. May we all work toward a world where hate and violence are vanquished forever in Christ's love. Forget us not, O holy One: ***hear our prayer.***

For all who suffer, especially Larry, Gary and family, Dicky, Debbie, Dan, Charlie, Jaydan, Sara, Suzan, Julie, Jerrie, Bob, Dominique, Robert, Tycho, Katie and Larry, Howard, Ron, Emily, Courtney, Elliott; and in our Diocesan Cycle of Prayer, we join the bishop today in praying for St.

John in the Wilderness, Glenbrook, the Rev. Peter Skews-Cox, Rector; and those we name either silently or aloud [*pause*]. Keep us mindful of their needs throughout this day and this week and call us to constant prayer. Forget us not, O holy One: ***hear our prayer.***

For those who have died, especially those that died in the tragic boating accident on Lake Tahoe, the Rev. Eric Vaughn Heidecker, and those we name either silently or aloud [*pause*]. May they rejoice with you in heaven. Forget us not, O holy One: ***hear our prayer.***

Presider:

God of light and life, release us from our selfishness and the loneliness it brings. Help us to accept the gift of love, with both its pleasures and pains. Tear down all our walls so that we may run to you as one family, one people, through Christ our Lord. ***Amen.***

The Confession

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

BCP 360

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

The Offertory

"Sing a New Church" – Words by Delores Dufner
arr. Jeffrey Honore



Scan the QR code at left or text
"TRINITYRENO" to 73256 to give
using your mobile device.

Eucharistic Prayer B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of Bread

Hymnal S-155

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Music

"Suspice Prayer"

– John Fuchs
Dawn Brisbane, alto

*Take Lord, and receive all my liberty, my memory,
my understanding, and my entire will, all that I
have and possess. Thou hast given all to me. To
Thee, O lord, I return it. All is Thine, dispose of it
wholly according to Thy will. Give me thy love and
thy grace, for this is sufficient for me.*

– Ignatius Loyola

Let us break bread together on our knees

Hymnal 325

The Post Communion Prayer

BCP 366

Let us pray.

***Almighty and everliving God, we thank you
for feeding us with the spiritual food of the
most precious Body and Blood of your Son
our Savior Jesus Christ; and for assuring us
in these holy mysteries that we are living
members of the Body of your Son, and heirs
of your eternal kingdom. And now, Father,
send us out to do the work you have given us
to do, to love and serve you as faithful
witnesses of Christ our Lord. To him, to you,
and to the Holy Spirit, be honor and glory,
now and for ever. Amen.***

The Blessing and Dismissal BCP 366

The Closing Hymn

The Church's one foundation (v. 1-3) Hymnal 525

The Postlude

"Ballo del Granduca" – Jan Pieterszoon Sweelinck

Intercessions

Trinity Family and Friends

Larry, Gary and family, Dicky, Debbie, Dan,
Charlie, Jaydan, Sara, Suzan, Julie, Jerrie, Bob,
Dominique, Robert, Tycho, Katie and Larry,
Howard, Ron, Emily, Courtney, Elliott; and in our
Diocesan Cycle of Prayer, we join the bishop in
praying for St. John in the Wilderness, Glenbrook,
the Rev. Peter Skews-Cox, Rector

Departed

Those that died in the tragic boating accident on
Lake Tahoe, the Rev. Eric Vaughn Heidecker

Artwork

"Mary, Queen of Croatians"

1937

Maxo Vanka (1889 –1963)

Mural, St. Nicholas Croatian Church, Millvale, PA

In his only major undertaking, Croatian artist
Maxo Vanka painted a stunning collection on the
blank interior walls of the St. Nicholas Croatian
Church just outside Pittsburgh, PA. In two
intensive bursts of creativity in 1937 and 1941,

Vanka poured out a searing vision of faith and
social conscience. He raged against the
inhumanity of a world engulfed in the Great
Depression, labor strife, and the onset of World
War II.

Vanka blended everything from Byzantine
iconography to the social indignation of the
Mexican muralist movement of his time. Among
Vanka's first works was a large Madonna and child
above the main altar, accompanied by the
Croatian words for "Mary, Queen of Croatians,
pray for us." The artist posed Mary in Byzantine
style, yet far from the otherworldly wisps of
traditional iconography, this Mary is a stocky
peasant woman with burly hands. She wears a
courtly, embroidered dress in traditional Croatian
style and in the national colors of red, white, and
blue.

Liturgical Ministers

Altar Guild: Anne Crase, Dave Bennum, Darla
Garey-Sage, Sharla Scott.

5 pm: Canon Diana Turner preaching and
presiding. Jody Baden, Alex Dyer, Lectors; Julie
Martinson, Intercessor; Susan Lombardi, EM.

8 am: Canon Diana Turner preaching and
presiding. Ann Morgan, Server/Crucifer; Jessie
Clark, Lector/Intercessor; Joe Nishikida, Usher.

10:00 am: Bishop Elizabeth Bonforte Gardner
preaching, Canon Julius M. Rogina presiding.
Everett Walquist, Crucifer; Lisa Otterson, Server;
Kurt Mische, Lindsay Campbell, Lectors; Olivia
Flocchini, Intercessor; Elijah Walquist, Dave
Bennum, EMs; Gary Parks, Karen Henke, Ushers.

Vestry

Margaret Brown (Senior Warden), Bruce Bethke
(Junior Warden), Ann Morgan (Clerk), Mikkel
Bassett, Rebecca Dixon, Josette Dornoff, Aaron
Koning, Kathryn Landreth, Katherine Mahannah,
Eric Nummela, Gary Warren, Nan Marie Wollam,
Josephine Flocchini (Youth Representative)

Treasurers

Lindsay Campbell, Carol Roman

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of
Nevada

The Very Rev. Timothy Watt, Dean

The Rev. Canon Diana Turner, Canon for
Intergenerational Ministry

The Rev. Canon Julius M. Rogina, Associate Priest

The Rev. Canon James Jeffery, Rector Emeritus

Dr. Bryan Chuan, Music Director

Sarah Wheeler, Parish Administrator

200 Island Avenue, Reno, Nevada 89501

P.O. Box 2246, Reno, Nevada 89505

(775) 329-4279 / info@trinityreno.org

www.trinityreno.org

Calls for Volunteers

- The Parish Office is seeking to build its roster of volunteers for both occasional and routine tasks. No special skills are needed- just some free time and a desire to serve your parish and community. Volunteers may help with things like filing, organizing, stuffing bulletins, preparing mailings, covering the front desk, or special projects that arise throughout the year. Whether you have volunteered in the office in the past, or are joining in for the first time, please reach out to **info@trinityreno.org** with your availability so that we can update our information.
- We are seeking a dedicated and prayerful individual to serve as a backup leader for the Prayer Team. If you feel called to assist with this very special and sensitive ministry, please contact **betsybethke@yahoo.com** for more information.
- We need volunteers to help with cleaning up after coffee hour each Sunday. Duties include clearing and wiping down the table, sweeping as necessary, and general cleanup. The more people we have, the fewer times people will need to volunteer. Please contact Sandi Brooke at **775-379-0588** for more information and to sign up.

New Ministry Groups

Canon Diana is gathering those interested in some new small groups, beginning with an Active Military and Veterans group, a Young Adults (20s/30s) group, and a Life Journaling group. See this week's Carillon and reach out to **revdiana@trinityreno.org** to learn more!

Artown at Trinity Episcopal Cathedral 2025 Lineup

Concerts will be Wednesday evenings at 6 pm and Fridays at noon.
Visit **artown.org** for more details about each concert.

- ♪ Wednesday July 2, 6 pm: Sgt. Pepper and the Magical Mystery Piano, an exciting solo piano version of the classic Beatles Album, featuring Chappell Kingsland
- ♪ Wednesday July 9, 6 pm: ComposHers: Her Sound, Her Story, celebrating the music of marginalized women composers
- ♪ Friday July 11, 12 pm: Pipes on the River Concert Series with Organist Monty Bennett
French Fireworks: organ masterpieces by French composers
- ♪ Wednesday July 16, 6 pm: Silent Movie Night with Squeeke Steele and Friends
- ♪ Friday July 18, 6 pm: Pipes on the River Concert Series with Pianist/Organist Bryan Chuan
French piano and organ music of unprecedented virtuosity
- ♪ Wednesday July 23, 6 pm: Cultural dialogues: An Evening of Saxophone and Organ with Jessica Dodge-Overstreet and Bryan Chuan
- ♪ Friday July 25, 12 pm: Pipes on the River Concert Series with Organist David Brock
- ♪ Wednesday July 30, 6 pm: FEELINGS: CLOSED IN SCULPTURE AND A MUSICAL MOMENT
music for harp and voice with an accompanying art exhibit