

# EPISCOPAL CATHEDRAL TRINITY

***Our mission is to welcome all people to  
know and live as Christ in the world.***



## The Carillon

**Friday  
July 25, 2025**

## The Dean's Dispatch

*(Jesus) said to them, "When you pray, say:  
Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial." (Luke 11:2-4)*

A few of you have asked me what Fr. Julius meant when he was saying "pericope" in his sermon on Sunday (sounds like prick-a-pe in conversation). It's a fancy Greek word that means a "clipping" or a "snippet" that has been cut out of larger scripture. The lectionary naturally has to be limited to a small amount for our worship. After all, Episcopalians start to get antsy if the sermon goes much longer than 12 minutes or so... I can't imagine how well it would go if I decided to read the entirety of Luke's gospel account to you every week! Instead, we get little bits of scripture for the people to consider and the preacher to expound each day of the week, not just Sundays. Did you know that if you pray the daily office and go to church each Sunday for three years that you would hear (read) the vast majority of the Bible in that time? It's true! Don't let anyone tell you that Anglicans aren't a bible-church. We typically read more of it than anyone!

This Sunday I will probably focus more on the reading (pericope) from Hosea (You'll see why when we read it) than the Gospel selection. That said, I love Luke's account of Jesus teaching the disciples the Our Father. It's the short version. The one in Matthew (Matt. 6:9-13) is a touch longer than Luke's version, but both are combined for the Our Father that we pray at every service in the Episcopal Church. Our version is based off of Archbishop of Canterbury's, Thomas Cranmer's, translation. It goes back to 1549 and has influenced every English version of

the prayer since. It is as familiar to us as putting on a favorite sweater, so we might not take time to think about how momentous a prayer it is. So, I thought I'd try my hand at a direct translation of Luke's version in more contemporary English:

Father, your name is Sacred  
Your kingdom is becoming  
Give us even tomorrow's bread even today  
Forgive our sins  
For we too free everyone indebted to us  
And do not allow us to be tested.

It may feel weird to not follow the pattern we're used to, but I commend this to your prayers for the coming week. Use it as a means to think through, more deeply, what Jesus taught us is important in prayer...

- Do we acknowledge God's Sacred nature daily?
- Are we helping the Kingdom to become, now?
- Do we trust that God's providence will provide, or do we think we need to fight and scratch for what we need every day? (Hint: there's enough for us all. Truly).
- Do we really believe that God will forgive our failings? (God already has)
- Do we forgive others what we believe they owe us for what they have done to anger us? (we only spire ourselves with such thinking).
- Do we allow God to redirect us in our many temptations to sin, or do we ignore God's still, small voice calling us to something greater?

If you take time to really think about it, the Lord's prayer is perfectly well-rounded. Sure, we can wax on more eloquently... but do we need to?

Now on Sunday let's chat about that troubling language from Hosea...

Pray away!

Pax,

Tim+



### Holy Baptism - Transfiguration Sunday

Our next Holy Baptism is August 10, the Sunday after the Feast of the Transfiguration. Parents must attend a baptism class. The class will be held after the 10:00 a.m. service on July 27. Please **contact the office** for registration forms and any questions.

## Calls for Volunteers

Your friendly Trinity librarian could use some help with cataloguing, shelving, and otherwise looking after our collection of books. This is a flexible opportunity- whether you have a lot of time to offer or just a little, you are welcome on this team. Contact Carol at [ccclarke6@cs.com](mailto:ccclarke6@cs.com).

New ministry groups and Sunday School need fresh hands and hearts to get off the ground- see Canon Diana's message below and reach out to [revdiana@trinityreno.org](mailto:revdiana@trinityreno.org) to get involved!

## Musical Notes

### Artown 2025 Lineup

We are more than halfway through our Artown lineup!  
Visit [artown.org](https://artown.org) for more details about each concert.

TONIGHT, Friday July 25, 12 pm: Pipes on the River Concert Series with Organist David Brock

<https://artown.org/event-details.asp?ID=6985>

Wednesday July 30, 6 pm: FEELINGS: CLOSED IN SCULPTURE AND A MUSICAL MOMENT, music for harp, voice with an accompanying art exhibit

<https://artown.org/event-details.asp?ID=6855>

## The Canons' Corner

Dear Trinity Family,

There's a place for you here at Trinity—come share in the joy, support, and spirit of connection.

Life's too short not to spend meaningful time with those we love, and that's why we've been working to bring our Trinity family closer together through fun, fellowship, and purpose. Just last week, our Second Friday Social group gathered at Bertha Miranda's, where chips and salsa sparked laughter and lively conversation. Heartfelt thanks to Cleta and Margaret for making the evening such a success—we hope to see even more of you at next month's social!

But fellowship goes even deeper. We're now creating small groups that offer space for growth, healing, and honest connection. These new groups will explore themes like veterans' experiences, the power of journaling, the complexities of estranged family relationships, and walking through grief. Each group will be a place for stories to be honored and hearts to be heard. To make these spaces come alive, we're looking for leaders who feel called to guide and shape these communities, while our clergy staff remain committed to providing care and support every step of the way.

If your heart feels drawn to a different theme or you have an idea for something new, we'd love to hear from you. Simply make an appointment so we can dream together and explore how your vision can flourish here at Trinity. Whether you're inspired to lead, eager to connect, or simply seeking a place where you're known and embraced, Trinity is growing into something beautiful—a church where no one walks alone, where healing happens, and where friendships flourish.

Together, we're building a community full of spirit and grace. One voice, one story, one gathering at a time.

Blessings,  
Diana

P.S. Remember—we're building God's church together.

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## Children, Youth, and Family Ministry at Trinity

### ☐ Volunteer Opportunities – Join Us in Supporting Our Children! ☐

Thanks to Marné's incredible preparation, we're all set for an exciting year ahead! Now, we're looking for a few friendly faces to help bring it all to life. If you have a heart for service and a little time to spare, we'd love to have your support in the following areas:

- ☐ *Family Service Registration*: Help greet families, assist with student sign-in, and manage waiver forms (starts in August)
- ☐ *Classroom Setup*: Weekly support setting up materials and spaces for teachers and students
- ☐ *Carillon Contributions*: Write brief updates or spotlight stories to keep our congregation in the loop
- ☐ *Parent Communication*: Help make calls or send reminders about special events

**No experience needed—just a smile and a willingness to lend a hand!** Whether you can commit weekly or occasionally, every bit helps.

- ☐ To sign up or learn more, please contact Rev. Diana at [revdiana@trinityreno.org](mailto:revdiana@trinityreno.org) or **775-329-4279 ext. 1018**.

*Join us anytime, we always want to see you. Sunday School registration forms are always available downstairs in the Sunday School area. There is also a PDF you can download and fill out on the Trinity Website at the bottom of the page for Children's Christian Formation. Please complete this release form before your child goes into class.*

*Link to Parent Release Form:*

<https://trinityreno.org/christian-education/childrens-christian-formation/>

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## Ministry News

### Baby Bundles

The Baby Bundles ministry needs your help! We are running out of supplies; in fact, we were unable to completely fill the July bundles. We need:

- wipes
- white short-sleeved onesies

- receiving blankets (boys, girls, and unisex)
- outfits (boys and unisex)
- sleepers (boys)
- hats (boys and girls)
- socks or booties (girls)

All clothing should be in size 0-3 months. Donations can be dropped off at the office during business hours Monday-Friday 10-12 and 1-3.

We also gladly accept monetary donations. We have a member who is willing to do the necessary shopping. Monetary donations can be brought to the office, dropped in a collection plate, or included with your usual offering. Please be sure to indicate how much goes to which fund.

The postpartum unit at Renown is extremely pleased and grateful for what we do for the less-fortunate. Please help us to continue this ministry.

Please feel free to call with any questions: Susan **775-329-2044** or Ann **775-338-6376**. Wishing you God's peace and blessings!

### **A Lot of Good Men July Lunch**

Saturday, July 26th  
11:30 am  
Buenos Grill  
3892 Mayberry Drive

Contact Clyde at [cnp\\_reno@yahoo.com](mailto:cnp_reno@yahoo.com) to RSVP.

All the men of Trinity are automatically a part of this group. We want to foster friendship and support for each other.



### **A Word from your Endowment Committee**

Time for a Check-up

It's hard to believe that we are already halfway through 2025! With this calendar year half done, this is a good time for a quick review of your long-range plans. Here are some things to consider:

First, do you have a will prepared that reflects your wishes? Times and situations change; having a current will, prepared by an attorney who specializes in this work is essential in making sure your wishes are carried out, regardless of your age!

For many of us, a living trust is another useful document that, among other things, avoids the long and expensive probate process while providing for those we leave behind.

Do you have a durable power of attorney for health care and one for finances? These two important documents name a person of your choosing to act for you in case of incapacity. Having a DNR in place directs your end-of-life requests. It's also a good idea to speak with Dean Tim about your funeral/burial instructions and then put them in writing so that family members will not be burdened with making important decisions at a difficult time.

One more thing- be sure to check the beneficiary designations on your insurance policies, retirement, and other accounts. These govern who receives the proceeds from these accounts; make sure they reflect your current wishes.

You can name our Trinity Endowment Fund as a beneficiary in many of these documents. As followers of Christ, we know our stewardship of our Lord's resources does not end with our earthly life. Prayerful consideration of a gift to Trinity helps to secure our congregation's earthly future. Ask your estate planning professional or contact a member of our endowment committee if you have questions.

#### **Save the Date - Estate Planning Workshop**

Trinity's Endowment Committee will present its Estate Planning Workshop on Saturday, September 27 from 9 am to noon in the Parish Hall. Make plans to join us and get the latest on the basics of planning your estate. More details to follow, but for now, **SAVE THE DATE!**

### **Flower Guild Updates**

The guild continues to provide floral arrangements for the Trinity Cathedral. We wish to acknowledge all who have pledged and provided



floral arrangements to this point in our church year: Howard Bennett, Nancy Petersen, Jim Verdi, Hal and Barbara Goss, Cristina, Cleta Dillard, Bassetts, John Lilley, Maureen and Dan Rovig, Gary Parks, Karen Henke, Teixeira, Marty and Burke Stancill, Elizabeth Boog (her retirement), and Ann Weeks. We realize and apologize that several of these donations and dedications were not in the bulletin for recognition. We are working to correct that error in the future.

Folks who are committed for arrangements are:

Lisa Otterson, July 27th  
Karen Henke, Aug. 10th  
Jim Verdi, Aug. 17th  
Julie Martinson, Aug. 24th  
Bishop Gardner, Aug. 31st  
Kurt and Judy Mische Sept. 7th  
Moore (Carol?) Sept. 14th  
Ann Weeks, Sept. 21st  
Karen Henke, Sept. 28th  
Bruce Bethke in honor of Olaf Oct. 5th  
Jean Carbon's Birthday Nov. 2nd  
Ann Weeks, Nov. 23rd.

Reminder that costs for the arrangements are \$50 for a single vase, \$100 for two.

Open Dates that need to be filled:  
August 3rd, Oct. 12th, Oct. 19th, Oct. 26th, Nov. 9th, Nov. 16th,  
Christmas Day, and Dec. 28th.

We thank you for your continuing support!



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## Across The Diocese

### Episcopal Night at the Aces

Come join the Sierra Deanery for a fun night of Baseball, July 25th at Greater Nevada Field. See flyer below. We are looking forward to seeing you there.

If you have any questions, please call Kathie Dixon **775-846-9751** or Jeannine Funk **775-287-9424**.



# FAITH NIGHT

**7.25**  
**6:35P.M.**

VS. **OKC**



**SCAN  
HERE TO  
PURCHASE**



## In Our Community

### UNR's Shared History Program Seeks Participants

Our research documents historical and modern forms of community building and perseverance while highlighting stories from historically underrepresented groups. We are especially interested in looking into these groups' perspectives on housing, the meaning of home, and community.

We're collecting oral histories in Northern Nevada. The oral historical process aims to collect first-hand accounts of past events and personal or community perspectives on lived experiences. In this process we aim to include diverse, intergenerational voices to create a rich tapestry of Nevada's history. Our interview process typically takes 1 to 2 hours. Interviews are either in Lincoln Hall at the University of Nevada, on site, or at a location convenient for our interviewees.

Please contact us if you find this project interesting or for more information. You can email Berkeley Neuman directly at [sharedhistory@unr.edu](mailto:sharedhistory@unr.edu). You can also reach out to the head of Shared History, Dr. Christopher von Nagy, at [cvonnagy@unr.edu](mailto:cvonnagy@unr.edu). We look forward to collaborating with you.

For more information about the project: <https://www.unr.edu/history/rcrp>

## Prayer Concerns

### Trinity Family and Friends

Rachel, Susan, Nancy, Gwen, Dorothy, Glen, Ruth, Debbie, Dan, Charlie, Jaydan, Allyson, Suzan, Julie, Jerrie, Bob, Dominique, Robert, Howard, Ron, Emily, Courtney; and in our Diocesan Cycle of Prayer, we join the bishop in praying for Mesquite Episcopal Lutheran Community Church

#### Departed

Sam, Amy D., Elliott A., Mariann B.

#### Bereaved

Pat A. and Elliot's family, Ken B. and family

*God of mercy and healing, you who hear the cries of those in need, receive these petitions of your people that all who are troubled may know peace, comfort, and courage. Amen.*

The prayer list is updated regularly. We pray for the brothers and sisters from our church community who are currently experiencing a health crisis. Email Sarah Wheeler, Parish Administrator, at [info@trinityreno.org](mailto:info@trinityreno.org) to let us know of your prayer request.

## Healing Eucharist

Healing Eucharist is held every Wednesday at noon in the Bishop Lewis Chapel. During the service, the names of those on the prayer list are read aloud and those wishing to be anointed with oil may come forward or may be anointed on behalf of someone else. All are welcome to attend.

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## Four Steps for Submitting Items to the Carillon

Wondering how to get Trinity news and happenings into the Carillon? Here's what to do:

1. Write the information the way you'd like it to appear in the Carillon. Although we will edit submissions as needed, it's very helpful to get items that are fully written out.
2. If you'd like a graphic or photo to go with your submission, please send the graphic or photo as an attachment to the email. This makes it much easier to include than if you embed the image in the email itself.
3. Email your submission to the Trinity office: [info@trinityreno.org](mailto:info@trinityreno.org).
4. Mind the weekly deadline: **2 p.m. Wednesday** for the Friday Carillon.

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## The Vestry

**2026** - Bruce Bethke (Junior Warden), Mikkel Bassett, Kathryn Landreth, Ann Morgan (Clerk)

**2027** - Margaret Brown (Senior Warden), Rebecca Dixon, Aaron Koning, Eric Nummela

**2028** - Josette Dornoff, Katherine Mahannah, Gary Warren, Nan Marie Wollam

**Youth Representative:** Josephine Flocchini

Heavenly Father, give our wardens and vestry a daily renewal of your presence, uphold them with your peace, a peace that passes all understanding, enlighten them with your word, and strengthen them with your grace. Amen.

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## Worship With Us Online

**Sunday worship at 10:**

<https://www.youtube.com/channel/UCGYbPbauG4TbNTpgnZpGFfw>

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## Weekend Ministers

**Altar Guild:** Juliette Leneaux, Jean Hudson, John Seelmeyer.

**Saturday at 5 pm:** Canon Julius M. Rogina preaching and presiding. Sean Smith, Lee Ryan, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

**Sunday at 8 am:** Canon Julius M. Rogina preaching and presiding. Ann Morgan, Server/Crucifer; Jill Reid, Lector/Intercessor; Julie Brown, Joe Nishikida, Ushers.

**Sunday at 10 am:** Canon Julius M. Rogina preaching, Dean Timothy Watt presiding. Lisa Otterson, Server/Crucifer; Cathy Brewster, David Mueh, Lectors; Anna Allen, Intercessor; Josie Flocchini, Cathy Brewster, EMs; Kurt Mische, Clyde Ikehara, Ushers.

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## Statistics From Last Week

Attendance for Mass at the Lake: 110  
Attendance for 8 am service: 21  
Attendance for 10 am service: 125  
**YouTube** views of Sunday service: 32

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## Weekly Prayer

### In our Diocesan Cycle of Prayer we pray for:

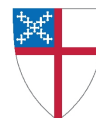
Mesquite Episcopal Lutheran Community Church

### In our Anglican Communion we pray for:

The Anglican Church of Papua New Guinea

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## The Lessons Appointed for Use on the Seventh Sunday after Pentecost



### The Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The First Lesson: Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

### The Response: Psalm 85

1 You have been gracious to your land, O Lord, \*  
you have restored the good fortune of Jacob.

2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.

3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.

4 Restore us then, O God our Savior; \*  
let your anger depart from us.

5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?

6 Will you not give us life again, \*  
that your people may rejoice in you?

7 Show us your mercy, O Lord, \*



and grant us your salvation.

8 I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.

13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

**The Epistle:** Colossians 2:6-15, (16-19)

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

**The Gospel:** Luke 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Optional parts of the readings are set off in square brackets. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.*

*The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.*

*From The Lectionary Page: <http://lectionarypage.net>*



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