## **Trinity Episcopal Cathedral**

Seventh Sunday after Pentecost July 26-27, 2025



Our mission is to welcome all people to know and live as Christ in the world.

## THE HOLY EUCHARIST SATURDAY 5:00 PM

THE WORD OF GOD

The GreetingBCP 355The GloriaHymnal S-278The CollectHymnal S-278The Lessons and GospelDean Timothy WattThe SermonDean Timothy WattThe Nicene CreedBCP 358The Prayers of the PeopleEch 360The ConfessionBCP 360The Peace and Announcements

### THE HOLY COMMUNION

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## THE HOLY EUCHARIST SUNDAY 8:00 AM

#### THE WORD OF GOD

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### THE HOLY COMMUNION

The Great ThanksgivingBCP 340The Lord's PrayerBCP 336The Breaking of the BreadBCP 337The Post Communion PrayerBCP 339The Blessing and DismissalBCP 339

## SUNDAY 10:00 AM THE WORD OF GOD

## The Prelude

Partita on "He Leadeth Me" – Jon Spong Howard Wolvington, organist

## The Opening Hymn

Praise, my soul, the King of heaven Hymnal 410

The Greeting

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

## And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

## The Gloria

Hymnal S-280

The Lord be with you. **And also with you.** 

Let us pray.

## The Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

## A Reading from Hosea (1:2-10)

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

The Word of the Lord. *Thanks be to God.* 

## The Response

Psalm 85

1 You have been gracious to your land, O Lord,  $\ensuremath{^*}$ 

you have restored the good fortune of Jacob.

2 You have forgiven the iniquity of your people  $\ensuremath{^*}$ 

## and blotted out all their sins.

3 You have withdrawn all your fury \* and turned yourself from your wrathful indignation.

4 Restore us then, O God our Savior; \* *let vour anger depart from us.* 

5 Will you be displeased with us for ever? \* will you prolong your anger from age to age?

6 Will you not give us life again, \* *that your people may rejoice in you?* 7 Show us your mercy, O Lord, \*

## and grant us your salvation.

8 I will listen to what the Lord God is saying, \*

# for he is speaking peace to his faithful people

## and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, \*

## that his glory may dwell in our land.

10 Mercy and truth have met together; \* righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, \* and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, \* and our land will yield its increase.

13 Righteousness shall go before him, \* *and peace shall be a pathway for his feet.* 

## A Reading from Colossians (2:6-15)

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

The Word of the Lord. *Thanks be to God.* 

## The Sequence Hymn

Seek ye first (both verses before and after) Hymnal 711

The Holy GospelLuke 11:1-13The Holy Gospel of our Lord JesusChrist according to Luke.

## Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord. *Praise to you, Lord Christ.* 

The Sermon

Dean Timothy Watt

The Nicene CreedBCP 358We believe in one God,<br/>the Father, the Almighty,<br/>maker of heaven and earth,

of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

*On the third day he rose again in accordance with the Scriptures:* 

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

## and the life of the world to come. Amen.

## **Prayers of the People**

With the Lord's encouraging prayer sounding in our ears, let us frame again the prayers which linger in human hearts, saying: *Hear us, O Lord.* 

We are weary of war and all current conflicts. Let us pray for peace in our world, *Hear us, O Lord.* 

We pray for all who hold authority in this world, especially Donald, President of the United States; and Joseph, Governor of Nevada. May all those granted authority to lead their peoples provide safety and prosperity for all their citizens. Let us pray for the nations, *Hear us, O Lord.* 

We worry for the future of our children. Let us pray for all children, for their health and well-being, *Hear us, O Lord.* 

We are anxious about our security. Let us pray for an end to violence and injury for all people, *Hear us, O Lord.* 

We yearn for faith in an uncertain world. Let us pray for all who preach the Gospel in words and actions, especially Sean, Presiding Bishop of the Episcopal Church; Elizabeth, our bishop; the lay leaders and clergy of this parish; and all bishops, priests, and deacons. May we serve one another in peace and goodwill as we share our daily bread. Let us pray for the Church, **Hear us, O Lord.** 

We carry worry in our hearts. Let us pray for the needs we cannot bear to name aloud, *Hear us, O Lord.* 

Let us pray for those in the armed forces of this and every nation, especially those deployed in harm's way. May we invest in peace instead of violence. Let us pray for peace, *Hear us, O Lord.* 

We tremble at our own vulnerability. Let us pray for the victims of illness, accident, attack, and disaster, especially Rachel, Susan, Nancy, Gwen, Dorothy, Glen, Ruth, Debbie, Dan, Charlie, Jaydan, Allyson, Suzan, Julie, Jerrie, Bob, Dominique, Robert, Howard, Ron, Emily, Courtney; and in our Diocesan Cycle of Prayer, we join the bishop in praying for Mesquite Episcopal Lutheran Community Church; and those we name either silently or aloud *[pause]*. Let us pray for all who seek healing, **Hear us**, **O Lord.** 

We pray for those who have died, especially Sam, Amy, Elliott, Mariann, and those we name either silently or aloud *[pause]*. Let us pray for all who rejoice with you in heaven, *Hear us, O Lord.* 

## Presider:

Loving God, our Father, you fashioned the human heart, and you know the needs that make it ache. Hear us, your children, praying as your Son taught us. His is the name we invoke; his is the kingdom we await; even Jesus Christ, our Lord. **Amen.** 

The ConfessionBCP 360Let us confess our sins against God andour neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

## The Peace

BCP 360

The peace of the Lord be always with you.

And also with you.

## THE HOLY COMMUNION

## **The Offertory**

"Méditation"

- Louis Vierne



Scan the QR code at left or text "TRINITYRENO" to 73256 to give using your mobile device.

**Eucharistic Prayer B** 

BCP 367

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** 

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.* 

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who

for ever sing this hymn to proclaim the glory of your Name:

The SanctusHymnal S-129Holy, holy, holy Lord, God of powerand might, heaven and earth arefull of your glory. Hosanna in thehighest.

## Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

### The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven,** hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom,

## and the power, and the glory, for ever and ever. Amen.

## The Breaking of Bread Hymnal S-161

Alleluia. Christ our Passover is sacrificed for us;

## *Therefore let us keep the feast. Alleluia.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

## **The Communion Hymns**

My God, thy table now is spread

Hymnal 321

For the bread which you have broken Hymnal 341

### The Post Communion Prayer BCP 365

### Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing and Dismissal BCP 366

## The Closing Hymn

Eternal Father, strong to save Hymnal 608

## **The Postlude**

"If Thou But Suffer God To Guide Thee" – Johann Ludwig Krebs

### Intercessions Trinity Family and Friends

Rachel, Susan, Nancy, Gwen, Dorothy, Glen, Ruth, Debbie, Dan, Charlie, Jaydan, Allyson, Suzan, Julie, Jerrie, Bob, Dominique, Robert, Howard, Ron, Emily, Courtney; and in our Diocesan Cycle of Prayer, we join the bishop in praying for Mesquite Episcopal Lutheran Community Church

## Departed

Sam, Amy D., Elliott A., Mariann B. **Bereaved** 

Pat A. and Elliot's family, Ken B. and family

## <u>Artwork</u>

"Our Daily Bread" 1886 Anders Zorn, 1860-1920

### **Flowers**

The altar flowers are dedicated in loving memory of Dick and Nancy Otterson by their daughter Lisa Otterson.

## **Liturgical Ministers**

Altar Guild: Ann Crase, Dave Bennum, Darla Garey-Sage, Sharla Scott. **5 pm:** Dean Timothy Watt preaching and presiding. Jody Baden, Alex Dyer, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM. 8:00 am: Dean Timothy Watt preaching and presiding. Gary Warren, Server/Crucifer; Randy Wright, Lector/Intercessor; Joe Nishikida, Usher.
10 am: Dean Timothy Watt preaching, Canon Diana Turner presiding. Grayden Kuhn, Crucifer; Juliette Leneaux, Server; Margaret Brown, Frank Baird, Lectors; Juliette Leneaux, Intercessor; Natalie Humphries, Dave Bennum, EMs; Tom Anderson, Gary Parks, Ushers.

## <u>Vestry</u>

Margaret Brown (Senior Warden), Bruce Bethke (Junior Warden), Ann Morgan (Clerk), Mikkel Bassett, Rebecca Dixon, Josette Dornoff, Aaron Koning, Kathryn Landreth, Katherine Mahannah, Eric Nummela, Gary Warren, Nan Marie Wollam, Josephine Flocchini (Youth Representative)

## **Treasurers**

Lindsay Campbell, Carol Roman

## **Trinity Cathedral**

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of Nevada The Very Rev. Timothy Watt, Dean The Rev. Canon Diana Turner, Canon for Intergenerational Ministry The Rev. Canon Julius M. Rogina, Associate Priest The Rev. Canon James Jeffery, Rector Emeritus Sarah Wheeler, Parish Administrator 200 Island Avenue Reno, Nevada 89501

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