Trinity Episcopal Cathedral

Eighth Sunday after Pentecost August 2-3, 2025



Our mission is to welcome all people to know and live as Christ in the world.

THE HOLY EUCHARIST SATURDAY 5:00 PM

THE WORD OF GOD

The Greeting BCP 355
The Gloria Hymnal S-278
The Collect
The Lessons and Gospel
The Sermon Dean Timothy Watt
The Nicene Creed BCP 358
The Prayers of the People
The Confession BCP 360
The Peace and Announcements

THE HOLY COMMUNION

Eucharistic Prayer B Bulletin Page 6
The Lord's Prayer BCP 364
The Breaking of the Bread BCP 364
The Post Communion Prayer
BCP 365
The Blessing and Dismissal BCP 366

THE HOLY EUCHARIST SUNDAY 8:00 AM

THE WORD OF GOD

The Greeting BCP 323
The Gloria BCP 324
The Collect
The Lessons and Gospel
The Sermon Dean Timothy Watt
The Nicene Creed BCP 326
The Prayers of the People
The Confession BCP 331
The Peace and Announcements

THE HOLY COMMUNION

The Great Thanksgiving BCP 340
The Lord's Prayer BCP 336
The Breaking of the Bread BCP 337
The Post Communion Prayer
BCP 339

The Blessing and Dismissal BCP 339

SUNDAY 10:00 AM THE WORD OF GOD

The Prelude

"Voluntary I" – William Boyce Howard Wolvington, organist

The Opening Hymn

We gather together Hymnal 433

The GreetingBlessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Hymnal S-280

The Lord be with you. **And also with you.** Let us pray.

The Collect

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

A Reading from Hosea (11:1-11)

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.

Yet it was I who taught Ephraim to walk,

I took them up in my arms; but they did not know that I healed them.

I led them with cords of human kindness,

with bands of love.

I was to them like those who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me.

The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes.

My people are bent on turning away from me.

To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender.

I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the Lord, who roars like a lion;

when he roars,
his children shall come trembling from
the west.

They shall come trembling like birds from Egypt,

and like doves from the land of Assyria;

and I will return them to their homes, says the Lord.

The Word of the Lord.

Thanks be to God.

The Response Psalm 107:1-9, 43

1 Give thanks to the Lord, for he is good, * **and his mercy endures for ever.**

2 Let all those whom the Lord has redeemed proclaim *

that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; * from the east and from the west, from the north and from the south.

4 Some wandered in desert wastes; *
they found no way to a city where

they found no way to a city where they might dwell.

5 They were hungry and thirsty; * **their spirits languished within them.**

6 Then they cried to the Lord in their trouble, *

and he delivered them from their distress.

7 He put their feet on a straight path * to go to a city where they might dwell.

8 Let them give thanks to the Lord for his mercy *

and the wonders he does for his children.

9 For he satisfies the thirsty *

and fills the hungry with good things.
43 Whoever is wise will ponder these things, *

and consider well the mercies of the Lord.

A Reading from Colossians (3:1-11)

If you have been raised with Christ, seek the things that are above, where

Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

Sing praise to God who reigns above (v. 1-2 before, v. 3 after) Hymnal 408

The Holy Gospel Luke 12:13-21 The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he

said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

Dean Timothy Watt

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were
made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Let us pray together for the riches that endure, saying: **Lord, have mercy.**

For all who hold authority in the Church and in this world: For Sean, Presiding Bishop of the Episcopal Church; Elizabeth, our bishop; the clergy and vestry of this Cathedral; and all Bishops, priests, and deacons. And for those who lead the nations, including Donald, President of the United States; and Joseph, Governor of Nevada. May those who have been granted religious and

worldly authority truly lead their people in peace and goodwill. Let us pray to the Lord. **Lord, have mercy.**

For <u>faith</u> enough to proclaim God's word, let us pray to the Lord. **Lord, have mercy.**

For <u>compassion</u> enough to comfort the suffering, let us pray to the Lord. **Lord**, **have mercy**.

For <u>hope</u> enough to bolster the discouraged, let us pray to the Lord **Lord**, **have mercy**.

For <u>courage</u> enough to tackle the problems of nations and races, let us pray to the Lord. **Lord, have mercy.**

For <u>forgiveness</u> enough to heal old wounds, let us pray to the Lord. **Lord, have mercy.**

For <u>love</u> enough to bind us to all in Christ's community, let us pray to the Lord. **Lord, have mercy.**

For the victims of illness, accident, and disaster, especially Duane, Rachel, Susan, Nancy, Gwen, Dorothy, Glen, Ruth, Debbie, Dan, Charlie, Allyson, Suzan, Julie, Jerrie, Bob, Dominique, Robert, Howard, Ron; and in our Diocesan Cycle of Prayer, we join the bishop today in praying for St. Michael and All Angels, Wadsworth; and those we name either silently or aloud [pause]. For all who need our prayers, let us pray to the Lord. Lord, have mercy.

For those in the armed forces of this and every nation, especially those deployed in harm's way, and for the fortitude to end war and violence on this Earth. Let us pray to the Lord. **Lord, have mercy.**

For those who have died, especially Sam, and those we name either silently or aloud [pause]. Let us pray to the Lord. **Lord, have mercy.**

Presider:

Giver of all good things, we acknowledge that who we are, and what we have, comes from you. Enrich us with your blessings and impoverish us in the service of your Son who lived and died in poverty. He is our greatest wealth, even Jesus Christ, our Savior and our Lord. **Amen.**

The Confession BCP 360 Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace BCP 360 The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

The Offertory

"O God, Thou Faithful God"

Flor Peeters



Scan the QR code at left or text "TRINITYRENO" to 73256 to give using your mobile device.

Eucharistic Prayer B

BCP 367

The Lord be with you. **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymnal S-129 Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word

made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your

Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of Bread

BCP 337

Alleluia. Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia.

The Agnus Dei Hymnal S-161 Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

For the bread which you have broken
Hymnal 341

Let us break bread together on our knees Hymnal 325

The Post Communion Prayer BCP 365 Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing and Dismissal BCP 366

The Closing Hymn

In Christ there is no East or West Hymnal 529

The Postlude

"Finale in B^b"

- Dom Andrew Moore

Intercessions

Trinity Family and Friends

Duane, Rachel, Susan, Nancy, Gwen, Dorothy, Glen, Ruth, Debbie, Dan, Charlie, Allyson, Suzan, Julie, Jerrie, Bob, Dominique, Robert, Howard, Ron; and in our Diocesan Cycle of Prayer, we join the bishop in praying for St. Michael and All Angels, Wadsworth, the Rev. Eric Lawrence, Priest, and the Rev. Reynelda James, Deacon

Departed

Sam

Bereaved

Artwork

"Parable of the Rich Man" 1627 Rembrandt Harmenszoon van Rijn, 1606-1669

Flowers

The altar flowers are sponsored by Bill and Lauri Northway, in celebration of Bill's 90th birthday and their 63rd wedding anniversary.

Liturgical Ministers

Altar Guild: Juliette Leneaux, Karen Henke, Anne Towner, Jody Robinson. 5 pm: Dean Timothy Watt preaching and presiding. Lee Ryan, Alex Dyer, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

8:00 am: Dean Timothy Watt preaching and presiding. Ann Morgan, Server/Crucifer; Garrett White, Lector/Intercessor; Joe Nishikida, Usher.

10 am: Dean Timothy Watt preaching and presiding. Lisa Otterson, Crucifer; Aaron Humphries, Server; Anne Towner, Margaret Brown, Lectors; Kurt Mische, Intercessor; Natalie Humphries, Cathy Brewster, EMs; Karen Henke, Tom Anderson, Ushers.

Vestry

Margaret Brown (Senior Warden), Bruce Bethke (Junior Warden), Ann Morgan (Clerk), Mikkel Bassett, Rebecca Dixon, Josette Dornoff, Aaron Koning, Kathryn Landreth, Katherine Mahannah, Eric Nummela, Gary Warren, Nan Marie Wollam, Josephine Flocchini (Youth Representative)

Treasurers

Lindsay Campbell, Carol Roman

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of Nevada The Very Rev. Timothy Watt, Dean The Rev. Canon Diana Turner, Canon for

Intergenerational Ministry
The Rey, Capon Julius M. Rogina

The Rev. Canon Julius M. Rogina, Associate Priest

The Rev. Canon James Jeffery, Rector Emeritus

Sarah Wheeler, Parish Administrator

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