

Trinity Episcopal Cathedral

*Eleventh Sunday after Pentecost
August 30-31, 2025*



Our mission is to welcome all people to know and live as Christ in the world.

THE HOLY EUCHARIST SATURDAY 5:00 PM

THE WORD OF GOD

The Greeting BCP 355
The Gloria Hymnal S-278
The Collect
The Lessons and Gospel
The Sermon Canon Diana Turner
The Nicene Creed BCP 358
The Prayers of the People
The Confession BCP 360
The Peace and Announcements

THE HOLY COMMUNION

Eucharistic Prayer B Bulletin Page 6
The Lord's Prayer BCP 364
The Breaking of the Bread BCP 364
The Post Communion Prayer
BCP 365
The Blessing and Dismissal BCP 366

THE HOLY EUCHARIST SUNDAY 8:00 AM

THE WORD OF GOD

The Greeting BCP 323
The Gloria BCP 324
The Collect
The Lessons and Gospel
The Sermon Canon Diana Turner
The Nicene Creed BCP 326
The Prayers of the People
The Confession BCP 331
The Peace and Announcements

THE HOLY COMMUNION

The Great Thanksgiving BCP 340
The Lord's Prayer BCP 336
The Breaking of the Bread BCP 337
The Post Communion Prayer
BCP 339
The Blessing and Dismissal BCP 339

SUNDAY 10:00 AM THE WORD OF GOD

The Prelude

"Balm In Gilead" – Roger C. Wilson,
based on a spiritual
Howard Bennett, organist

The Opening Hymn

All my hope on God is founded
Hymnal 665

The Greeting BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria Hymnal S-280

The Lord be with you.

And also with you.

Let us pray.

The Collect

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. ***Amen.***

A Reading from Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord:

What wrong did your ancestors find in me

that they went far from me,
and went after worthless things, and became worthless themselves?

They did not say, "Where is the Lord who brought us up from the land of Egypt,

who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,

in a land that no one passes through,
where no one lives?"

I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land,

and made my heritage an abomination.

The priests did not say, "Where is the Lord?"

Those who handle the law did not know me;

the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children's children.

Cross to the coasts of Cyprus and look,

send to Kedar and examine with care;

see if there has ever been such a thing.

Has a nation changed its gods, even though they are no gods?

But my people have changed their glory

for something that does not profit.
Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the Lord,

for my people have committed two evils:

they have forsaken me,
the fountain of living water,
and dug out cisterns for
themselves,
cracked cisterns
that can hold no water.

The Word of the Lord.

Thanks be to God.

The Response Psalm 81:1, 10-16

1 Sing with joy to God our strength *

and raise a loud shout to the God of Jacob.

10 I am the Lord your God, who brought
you out of the land of Egypt and said, *

"Open your mouth wide, and I will fill it."

11 And yet my people did not hear my
voice, *

and Israel would not obey me.

12 So I gave them over to the
stubbornness of their hearts, *

to follow their own devices.

13 Oh, that my people would listen to
me! *

that Israel would walk in my ways!

14 I should soon subdue their enemies *
and turn my hand against their foes.

15 Those who hate the Lord would cringe
before him, *

and their punishment would last for ever.

16 But Israel would I feed with the finest
wheat *

and satisfy him with honey from the rock.

**A Reading from Hebrews 13:1-8,
15-16**

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

Tell out my souls the greatness of the
Lord (v. 1-2 before, v. 4 after)

Hymnal 437

The Holy Gospel Luke 14:1, 7-14
The Holy Gospel of our Lord Jesus
Christ according to Luke.
Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon Canon Diana Turner

The Nicene Creed BCP 358
***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were
made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.
On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father
and the Son.
With the Father and the Son he is
worshipped and glorified.
He has spoken through the
Prophets.
We believe in one holy catholic
and apostolic Church.***

We acknowledge one baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People

God has searched us out and taught us how to search for one another. May we set aside our divisions to live together in God's new Jerusalem. We pray to you, O Lord: ***Lord, hear our prayer.***

May our leaders be just and wise. We pray for all who hold authority in this world, especially Donald, President of the United States; Joseph, Governor of Nevada; and for all who hold authority in the church, especially, Sean, Presiding Bishop of the Episcopal Church; Elizabeth, Bishop of Nevada; the staff and vestry of this cathedral; and all bishops, priests, and deacons. We pray to you, O Lord: ***Lord, hear our prayer.***

You come to us unarmed. May we never use you as an excuse for war, we pray to you, O Lord: ***Lord, hear our prayer.***

You come to us in peace. May we use your peaceful self as a way to make peace, we pray to you, O Lord: ***Lord, hear our prayer.***

You come to us in poverty. May we use your penniless self as a way to learn to live generously, we pray to you, O Lord: ***Lord, hear our prayer.***

We pray for those in the armed forces of this and every nation, especially those deployed in harm's way. We pray to you, O Lord: ***Lord, hear our prayer.***

May we be people of prayer, this day asking your mercy and healing for our brothers and sisters, Luke, Elle, Sally, Brittney, Emily, Duane, Rachel; and in our Diocesan Cycle of Prayer, we join the bishop today in praying for all postulants and those in discernment; and ask blessing upon those we now name either silently or aloud [*please add your own intentions*]. We pray to you, O Lord: ***Lord, hear our prayer.***

May we be people of the resurrection, of life conquering death, remembering all those who have died, especially David, Dan, Sam, and those we name either silently or aloud [*please add your own intentions*]. We pray to you, O Lord: ***Lord, hear our prayer.***

May we be people of vision, seeking first God's honor and glory. We pray for our mission and ministry in this place. Guide us to perceive your call for us and grant us both the courage to pursue it and the grace to accomplish it. ***Lord, hear our prayer.***

Presider:

Make us more and more like you. Grant us your peacefulness, your humility, your innocence, both for ourselves, and for this whole world. Keep us ever mindful of our interconnectedness and interdependence as members of the Body of our Lord Jesus Christ throughout the world, and through whom we offer our prayers this day. ***Amen.***

The Confession

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what

we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace BCP 360

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

The Offertory

"Prayer" – Wolfgang Amadeus Mozart



Scan the QR code at left or text "TRINITYRENO" to 73256 to give using your mobile device.

Eucharistic Prayer B BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymnal S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,
O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of Bread BCP 337

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.
Alleluia.**

The Agnus Dei Hymnal S-161

**Lamb of God, you take away the
sins of the world: have mercy on
us.**

**Lamb of God, you take away the
sins of the world: have mercy on
us.**

**Lamb of God, you take away the
sins of the world: grant us peace.**

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

Love divine, all loves excelling

Hymnal 657

Holy God we praise thy name

Hymnal 366

The Post Communion Prayer BCP 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing and Dismissal BCP 366

The Closing Hymn

Immortal invisible, God only wise
Hymnal 423

The Postlude

"Psalm of Glory" – Lani Smith

Intercessions

Trinity Family and Friends

Luke, Elle, Sally, Brittney, Emily, Duane, Rachel; and in our Diocesan Cycle of Prayer, we join the bishop in praying for Postulants and those in discernment

Departed

David, Dan, Sam

Bereaved

Margaret and family, Sara and family

Artwork

"Christ Teaches Humility"

Robert Scott Lauder, 1803-1869

Flowers

The altar flowers are dedicated to the glory of God and in memory of Anthony Bonforte by Bishop Elizabeth Gardner.

Liturgical Ministers

Altar Guild: Juliette Leneaux, Jean Hudson, John Seelmeyer.

5 pm: Canon Diana Turner preaching and presiding. Barbara Marquand, Sean

Smith, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

8:00 am: Canon Diana Turner preaching, Dean Timothy Watt presiding. Betsy Bethke, Server/Crucifer; Randy Wright, Lector/Intercessor; Bruce Bethke, Joe Nishikida, Ushers.

10 am: Canon Diana Turner preaching, Dean Timothy Watt presiding. Terry Cain, Crucifer; Grayden Kuhn, Server; Juliette Leneaux, Kurt Mische, Lectors; Grayden Kuhn, Intercessor; Olivia Flocchini, Dave Bennum, EMs; Gary Parks, Harold Campbell, Ushers.

Vestry

Margaret Brown (Senior Warden), Bruce Bethke (Junior Warden), Ann Morgan (Clerk), Mikkell Bassett, Rebecca Dixon, Josette Dornoff, Aaron Koning, Kathryn Landreth, Katherine Mahannah, Eric Nummela, Gary Warren, Nan Marie Wollam, Josephine Flocchini (Youth Representative)

Treasurers

Lindsay Campbell, Carol Roman

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of Nevada

The Very Rev. Timothy Watt, Dean

The Rev. Canon Diana Turner, Canon for Intergenerational Ministry

The Rev. Canon Julius M. Rogina, Associate Priest

The Rev. Canon James Jeffery, Rector Emeritus

Sarah Wheeler, Parish Administrator

Please be advised that the 10 am service is live streamed. Attendees may appear briefly on the live stream, particularly during communion.

Attendance at this service constitutes consent and acknowledgement of such.

