

Trinity Episcopal Cathedral

Sixteenth Sunday after Pentecost

September 27, 2025, 5 pm

September 28, 2025, 11 am



Our mission is to welcome all people to know and live as Christ in the world.

THE WORD OF GOD

The Prelude

"Prelude, Fugue et Variation" Op. 18

– Cesar Franck

The Opening Hymn

Tell Out My Soul

Hymnal 437

The Greeting

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we

may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria

Hymnal S-280

The Lord be with you.

And also with you.

Let us pray.

The Collect

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Reading from Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the

God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.

Thanks be to God.

The Response Psalm 91:1-6, 14-16



1 He who dwells in the shelter of the Most High, * **abides under the shadow of the Almighty.**

2 He shall say to the LORD, "You are my refuge and my stronghold, * **my God in whom I put my trust.**"

3 He shall deliver you from the snare of the hunter * **and from the deadly pestilence.**

4 He shall cover you with his pinions, and you shall find refuge under his wings; * **his faithfulness shall be a shield and buckler.**

5 You shall not be afraid of any terror by night, * **nor of the arrow that flies by day;**

6 Of the plague that stalks in the darkness, * **nor of the sickness that lays waste at mid-day.**

14 Because he is bound to me in love, therefore will I deliver him; * **I will protect him, because he knows my Name.**

15 He shall call upon me, and I will answer him; * **I am with him in trouble; I will rescue him and bring him to honor.**

† 16 With long life I will I satisfy him, *
and I show him I my sal'vation.

A Reading from 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly

provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

Before Thy Throne, O God, We Kneel
(v. 1-3 before, v. 4 after) Hymnal 574

The Holy Gospel Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might

want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon Dean Timothy Watt

The Nicene Creed BCP 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were
made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.
On the third day he rose again***

***in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.***

***He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.***

***We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father
and the Son.***

***With the Father and the Son he is
worshipped and glorified.***

***He has spoken through the
Prophets.***

***We believe in one holy catholic
and apostolic Church.***

***We acknowledge one baptism for
the forgiveness of sins.***

***We look for the resurrection of
the dead,
and the life of the world to
come. Amen.***

Prayers of the People

God alone is our help, and to Him we lift up our needs and the needs of the whole human family, saying: ***Lord, have mercy.***

For those who lead the people of God, both civic and in the Church, that they may seek after integrity and be true to their call to service, we pray to the Lord: ***Lord, have mercy.***

For Christians everywhere, that we may be rich in good works and generously share what we have, we pray to the Lord: ***Lord, have mercy.***

That our eyes may be open to see poverty and human need, and that seeing, we may act justly and

compassionately, we pray to the Lord:
Lord, have mercy.

For an end to the abyss between rich and poor, in our community, in this nation, and throughout the world, we pray to the Lord: **Lord, have mercy.**

That our young people may learn to love justice, that we may follow where they lead, and that together we may work to heal the world, we pray to the Lord:
Lord, have mercy.

May we be people of vision, seeking first God's honor and glory. We pray for our mission and ministry in this place. Guide us to perceive your call to us and grant us both the courage to pursue it and the grace to accomplish it. We pray to the Lord: **Lord, have mercy.**

For those in the armed forces of this and every nation, especially those deployed in harm's way. May we see an end to war in our times. We pray to the Lord:
Lord, have mercy.

For the sick, the aged, the lonely, especially Sally, Elle, Luke, Glen, James, Jim, Nancy, Allyson, Julie, Jerrie, Emily, Ron; and in our Diocesan Cycle of Prayer, we join the bishop in praying for St. Matthew/San Mateo, Las Vegas; and those we name either silently or aloud [*please add your own intentions*]. That they may know both our kindness and God's mercy, we pray to the Lord: **Lord, have mercy.**

For all who have died, especially John, Wesley, Alex, and those we name either silently or aloud [*please add your own intentions*]. We pray to the Lord: **Lord, have mercy.**

Presider:

Giver of all life, we ask you to sustain our life and the life of the world. Hear our cries for help. Make us as generous as you are in answering those who turn to you. We ask this in the name of Jesus, our Lord. **Amen.**

The Confession BCP 360
Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace BCP 360
The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

The Offertory
"In This Very Room"

– Ron & Carol Harris



Scan the QR code at left
or text "TRINITYRENO" to
73256 to give using your
mobile device.

Eucharistic Prayer A BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

**It is right to give him thanks and
praise.**

It is right, and a good and joyful thing,
always and everywhere to give thanks
to you, Father Almighty, Creator of
heaven and earth...

...Therefore we praise you, joining our
voices with Angels and Archangels and
with all the company of heaven, who
for ever sing this hymn to proclaim the
glory of your Name:

The Sanctus Hymnal S-129

**Holy, holy, holy Lord, God of power
and might, heaven and earth are
full of your glory. Hosanna in the
highest.**

**Blessed is the one who comes in
the name of the Lord. Hosanna in
the highest.**

Holy and gracious Father: In your
infinite love you made us for yourself,
and, when we had fallen into sin and
become subject to evil and death, you,
in your mercy, sent Jesus Christ, your
only and eternal Son, to share our
human nature, to live and die as one of
us, to reconcile us to you, the God and
Father of all.

He stretched out his arms upon the
cross, and offered himself, in obedience

to your will, a perfect sacrifice for the
whole world.

On the night he was handed over to
suffering and death, our Lord Jesus
Christ took bread; and when he had
given thanks to you, he broke it, and
gave it to his disciples, and said, "Take,
eat: This is my Body, which is given for
you. Do this for the remembrance of
me."

After supper he took the cup of wine;
and when he had given thanks, he gave
it to them, and said, "Drink this, all of
you: This is my Blood of the new
Covenant, which is shed for you and for
many for the forgiveness of sins.
Whenever you drink it, do this for the
remembrance of me."

Therefore we proclaim the mystery of
faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our
redemption, O Father, in this sacrifice
of praise and thanksgiving. Recalling
his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit to be
for your people the Body and Blood of
your Son, the holy food and drink of
new and unending life in him. Sanctify
us also that we may faithfully receive
this holy Sacrament, and serve you in
unity, constancy, and peace; and at the
last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus
Christ: By him, and with him, and in
him, in the unity of the Holy Spirit all
honor and glory is yours, Almighty
Father, now and for ever. **Amen.**

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread BCP 337

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.
Alleluia.***

The Agnus Dei Hymnal S-161
***Lamb of God, you take away the sins
of the world: have mercy on us.
Lamb of God, you take away the sins
of the world: have mercy on us.
Lamb of God, you take away the sins
of the world: grant us peace.***

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest.

Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

For The Bread Which Thou Has Broken Hymnal 341
Ye Holy Angels Bright Hymnal 625

The Post Communion Prayer BCP 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing and Dismissal BCP 366

Let us go forth in the name of Christ.

Thanks be to God.

The Closing Hymn

Glorious Things of Thee Are Spoken Hymnal 522

The Postlude

"Praise to the Lord, The Almighty"
– Paul Manz

Intercessions

Trinity Family and Friends

Sally, Elle, Luke, Glen, James, Jim,
Nancy, Allyson, Julie, Jerrie, Emily, Ron;
and in our Diocesan Cycle of Prayer, we
join the bishop in praying for St.
Matthew/San Mateo, Las Vegas

Departed

John, Wesley, Alex

Bereaved

Stephanie and family, Annie and family,
James and family

Artwork

"Lazarus at the Gate"

20th Century

Koenig, Peter

Flowers

The altar flowers are dedicated to the
glory of God by Karen Henke, in
celebration of her birthday.

Liturgical Ministers

Altar Guild: Ann Crase, Dave Bennum,
Darla Garey-Sage, Sharla Scott.

5 pm: Dean Timothy Watt preaching
and presiding. Barbara Marquand, Mimi
Butler, Lectors; Julie Martinson,
Intercessor; Susan Lombardi, EM.

7:30 am: Dean Timothy Watt preaching
and presiding. Betsy Bethke,
Server/Crucifer; Russ Eldridge,
Lector/Intercessor; Julie Brown, Joe
Nishikida, Ushers.

9 am: Dean Timothy Watt preaching,
Canon Diana Turner presiding. Grayden
Kuhn, Crucifer; Ada Koning, Server;
Everly Brown, Intercessor; Olivia
Flocchini, Natalie Humphries, EMs; the
Flocchini family, Ushers.

11 am: Dean Timothy Watt preaching,
Canon Diana Turner presiding. Lisa

Otterson, Server/Crucifer; Nancy
Petersen, Nan Marie Wollam, Lectors;
Kurt Mische, Intercessor; Juliette
Leneaux, Cathy Brewster, EMs; Ron
Wolff, Laura Dilley, Ushers.

Vestry

Margaret Brown (Senior Warden),
Bruce Bethke (Junior Warden), Ann
Morgan (Clerk), Mikkel Bassett,
Rebecca Dixon, Josette Dornoff, Aaron
Koning, Kathryn Landreth, Katherine
Mahannah, Eric Nummela, Gary
Warren, Nan Marie Wollam, Josephine
Flocchini (Youth Representative)

Treasurers

Lindsay Campbell, Carol Roman

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte
Gardner, Bishop of Nevada
The Very Rev. Timothy Watt, Dean
The Rev. Canon Diana Turner, Canon
for Intergenerational Ministry
The Rev. Canon Julius M. Rogina,
Associate Priest

The Rev. Canon James Jeffery, Rector
Emeritus

Jerrold Tidwell, Director of Music
Sarah Wheeler, Parish Administrator

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Please be advised that the 11 am service is live
streamed. Attendees may appear briefly on the
live stream, particularly during communion.
Attendance at this service constitutes consent and
acknowledgement of such.