

# Trinity Episcopal Cathedral

*Second Sunday in Lent  
February 28, 2026, 5 pm  
March 1, 2026, 11 am*



***Our mission is to welcome all people to know and live as Christ in the world.***

## **The Prelude**

"Sonata VI Choral; Andante Sostenuto"  
– Felix Mendelssohn

## **The Opening Hymn**

*Stand as comfortable.*

O love, how deep, how broad, how high  
Hymnal 449

## **THE WORD OF GOD**

**The Greeting** BCP 355

Bless the Lord who forgives all our sins;  
***His mercy endures for ever.***

Almighty God, to you all hearts are open,  
all desires known, and from you no  
secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. ***Amen.***

## **The Kyrie**

Hymnal S-86

***Kyrie eleison  
Christe eleison  
Kyrie eleison***

The Lord be with you.

***And also with you.***

Let us pray.

## **The Collect**

O God, whose glory it is always to have  
mercy: Be gracious to all who have gone  
astray from your ways, and bring them  
again with penitent hearts and steadfast  
faith to embrace and hold fast the

unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

### **A Reading from Genesis 12:1-4a**

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

**Thanks be to God.**

### **The Response**

Psalm 121



1 I lift up my | eyes to the | hills; \*  
**from | where is my | help to | come?**  
2 My help | comes from the | LORD, \*  
**the | maker of | heaven and | earth.**  
3 He will not let your | foot be | moved \*  
**he who watches over you | will not |**  
**fall a|sleep.**  
4 Behold, he who keeps | watch over |  
Israel \* **shall | neither | slumber nor |**  
**sleep.**  
5 The LORD himself | watches | over you;  
\* **the LORD is your | shade at | your**  
**right | hand.**  
6 So that the sun shall not | strike you  
by | day, \* — | **nor the | moon by |**  
**night.**

7 The LORD shall preserve you from | all  
| evil; \* **it is | he who shall | keep you**  
**| safe.**

8 The LORD shall watch over your going  
out and your | coming | in, \* **from this**  
**time | forth for | ever|more.**

### **A Reading from Romans 4:1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

**Thanks be to God.**

## **The Sequence Hymn**

Blessed Jesus, at thy word (v. 1-2  
before, v. 3 after)  
Hymnal 440

## **The Holy Gospel**                      John 3:1-17

*Stand as comfortable.*

The Holy Gospel of our Lord Jesus Christ  
according to John.

### ***Glory to you, Lord Christ.***

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended

into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

### ***Praise to you, Lord Christ.***

## **The Sermon**                      Canon Diana Turner

## **The Nicene Creed**                      BCP 358

*Stand as comfortable.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were  
made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was  
buried.  
On the third day he rose again***

***in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.***

***He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no  
end.***

***We believe in the Holy Spirit, the  
Lord, the giver of life,  
who proceeds from the Father and  
the Son.***

***With the Father and the Son he is  
worshipped and glorified.***

***He has spoken through the  
Prophets.***

***We believe in one holy catholic  
and apostolic Church.***

***We acknowledge one baptism for  
the forgiveness of sins.***

***We look for the resurrection of the  
dead,  
and the life of the world to  
come. Amen.***

### **Prayers of the People**

Let us come before God in this Lenten season, praising, blessing and adoring our ever-living God, saying: In your glorious mercy, ***Lord, hear our prayer.***

O God, who spoke through the prophets and who lives in the only begotten son, show to your church all things. Make us hear your purpose and receive your grace; confirm in your truth all the baptized, especially bishops and clergy, theologians and teachers, mystics and martyrs. In your glorious mercy: ***Lord, hear our prayer.***

Lord of promise and deliverance, we thank you for birthing us in the waters of baptism and for drowning our death in your unending life. We beg that your love well up within us, that our whole

lives may worship you. In your glorious mercy: ***Lord, hear our prayer.***

God of the people of Israel, Sovereign of every nation, grant your vision of mercy and justice to all who rule in the earth. Prosper especially the labors of leaders seeking peace. Assist all who work for reconciliation in the streets and for reformation in prisons. In your glorious mercy: ***Lord, hear our prayer.***

O Holy One with the pierced limbs and side, bind us to all those who suffer. Keep us mindful of all innocent victims, all the oppressed, all the dying. Reveal to us those who are despised, the outcast, the alien, the forlorn. Look upon the sick, especially Glen, Emily, Lucy, Marilyn, Kathy, Jessica, Nancy, Diana, Jennifer, Nancy, Joan, Ari, James, Kevin, Bruce, Sarah, Bob, Braeden, Kinley; and in our Diocesan Cycle of Prayer, we join the bishop in praying for our Mission District Deans; and those whom we name either silently or aloud [*please add your own petitions*]. Summon us to restlessness until all who suffer find rest from their sorrow. In your glorious mercy: ***Lord, hear our prayer.***

For all those who serve in the armed forces of this and every nation, particularly those deployed in harm's way this day. Help us put an end to all human strife. In your glorious mercy: ***Lord, hear our prayer.***

For those who have died, especially Susan, Dorothy, Howard, Dorothy, Jean, and those we name silently or aloud [*please add your own petitions*]. We pray that in passing beyond the cares of this world they may no longer be in want for any good thing. In your glorious mercy: ***Lord, hear our prayer.***

*Presider:*

God of Abraham and Sarah, the great I AM, we give you thanks for the signs of your radiant presence in the faith of our ancestors. Bless us with awe and an openness to receive their testimony. Transfigure us by the gift of faith for our life's journey, until we behold face to face your glorious beauty, through Christ our Lord. **Amen.**

**The Confession** BCP 360

*Stand or kneel as desired.*

Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** BCP 360

*Stand as comfortable.*

The peace of the Lord be always with you.

***And also with you.***

## **THE HOLY COMMUNION**

**The Offertory**

"If Thou But Suffer God to Guide Thee"  
– Jody Lindh



Scan the QR code at left or text "TRINITYRENO" to 73256 to give using your mobile device.

**The Great Thanksgiving** BCP 361

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus** Hymnal S-124

***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.***

Stand or kneel as comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience

to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

## **The Lord's Prayer**

BCP 364

*Stand as comfortable.*

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of Bread**

BCP 364

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

## **The Agnus Dei**

Hymnal S-161

***Lamb of God, you take away the sins  
of the world: have mercy on us.  
Lamb of God, you take away the sins  
of the world: have mercy on us.  
Lamb of God, you take away the sins  
of the world: grant us peace.***

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.*

*Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are*

also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

### **The Communion Hymns**

My faith looks up to thee Hymnal 691  
How firm a foundation Hymnal 636

**The Post-Communion Prayer** BCP 365  
*Stand as comfortable.*

Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**The Blessing** BCP 366

### **The Closing Hymn**

Lift high the cross Hymnal 473

**The Dismissal** BCP 366

### **The Postlude**

"Wer nur den leben Gott" BWV 642  
- J.S. Bach

### **Intercessions**

#### **Trinity Family and Friends**

Glen, Emily, Lucy, Marilyn, Kathy, Jessica, Nancy, Diana, Jennifer, Nancy, Joan, Ari, James, Kevin, Bruce, Sarah, Bob, Braeden, Kinley; and in our Diocesan Cycle of Prayer, we join the bishop in praying for our Mission District Deans

#### **Departed**

Susan, Dorothy, Howard, Dorothy, Jean

#### **Bereaved**

Cathy; Greg; Lisa; family and friends of the departed

*Send your prayer request to  
prayerteam@trinityreno.org.*

### **Artwork**

"Born Again"

2016

Pittman, Lauren Wright

"Jesus lists metaphors that swirl around and fly over Nicodemus' head, such as, "the wind blows where it chooses." Jesus' words create a halo of confusion around Nicodemus' head.

I imagine Nicodemus faced away from Jesus with his eyes closed, grappling for answers by playing the metaphors in his head like little vignettes on repeat.

While Nicodemus spins in his searching, Jesus says simply, 'We speak of what we know and testify to what we have seen, yet you do not receive our testimony.'

In Jesus' perspective, his explanations to Nicodemus are as real and tangible as earthly things, but for Nicodemus Jesus' words seem so distant, so celestial. Nicodemus is a leader of the Jews; he has all of the knowledge of the law and of doctrine, but he doesn't know Jesus. He's not even really listening to Jesus. Jesus is right in front of his face. He can reach out and touch him. But they are light years away from one another.

I wonder how things would shift for Nicodemus if he would just look at Jesus."

### **Liturgical Ministers**

**Altar Guild:** Darla Garey-Sage, Sharla Scott, Dave Bennum, Dee Ann Verdi, Ann Crase.

**5 pm:** Canon Diana Turner preaching and presiding. Mikkel Bassett, John Seelmeyer, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

**11:00 am:** Canon Diana Turner preaching, Dean Timothy Watt presiding. Dave Bennum, Lindsay Campbell, Lectors; Lisa Otterson, Intercessor; Lisa

Otterson, Server/Crucifer; Dave Bennum, Cathy Brewster, EMs; Clyde Ikehara, Tom Anderson, Ushers.

### **Vestry**

Nan Marie Wollam (Senior Warden), Margaret Brown, Rebecca Dixon, Josette Dornoff, Alex Dyer, Aaron Koning, Jacob Macaluso, Katherine Mahannah, Eric Meagher, Eric Nummela, Gary Warren, Natalie Humphries (Youth Representative)

### **Trinity Cathedral**

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of Nevada  
The Very Rev. Timothy Watt, Dean  
The Rev. Canon Diana Turner, Canon for Intergenerational Ministry  
The Rev. Canon Julius M. Rogina, Associate Priest  
The Rev. Canon James Jeffery, Rector Emeritus  
Jerrold Tidwell, Director of Music  
Lindsay Campbell, Treasurer  
Sarah Wheeler, Parish Administrator

200 Island Avenue, Reno, Nevada 89501  
P.O. Box 2246, Reno, Nevada 89505  
(775) 329-4279 / info@trinityreno.org

**[www.trinityreno.org](http://www.trinityreno.org)**

*Please be advised that the 11 am service is live streamed. Attendees may appear briefly on the live stream, particularly during communion. Attendance at this service constitutes consent and acknowledgement of such.*



**Trinity Episcopal Cathedral**  
**Holy Week Schedule**

Maundy Thursday, April 2  
6 pm: Eucharist with Washing of Feet

Good Friday, April 3  
12 pm: Service with Veneration of the Cross  
3 pm: Stations of the Cross  
6 pm: Service with Veneration of the Cross

Great Vigil of Easter, April 4  
7:26 pm (sunset): Lighting of the Easter Fire, followed by Vigil

Easter, April 5  
7:30 am: Rite I Eucharist  
9 am: Family Eucharist followed by Easter Egg Hunt  
11 am: Festal Choral Mass



The logo is a shield-shaped emblem. It features a central cross with a smaller cross inside it. Below the cross, there are stylized waves representing water. The shield is surrounded by a decorative border of leaves and flowers.