

EPISCOPAL CATHEDRAL TRINITY

*Our mission is to welcome all people to know
and live as Christ in the world.*



The Carillon

Friday
March 6, 2026

The Dean's Dispatch

Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. (John 4:28-30)

I am always interested in the various things that people in the Gospel leave behind when they begin to follow Jesus. Sometimes it's fishing nets. This week we take a break from Matthew and spend a little time with John. In this Sunday's Gospel Acclamation, a water jar is left behind.

What people leave behind in these conversion stories are always important for their life. In the case of Andrew, Peter, James, and John, the nets represent their livelihood. For St. Photini (the name tradition gives the Samaritan woman at Jacob's Well) she leaves behind the means for collecting water, critical for life itself. This, of course, comes moments after she comes to believe in Jesus as the Messiah, who has promised her "living water." Most importantly he offered her acceptance, something for which we all thirst. In her joy, she lets go of the thing she came to do and embraces a new life, becoming an apostle, of sorts, to her village.

You'll hear more about her village, and its modern state, in my sermon on Sunday. I couldn't pass up the opportunity to talk about her giving something up, without thought, that was previously so important to her. It's a great Lenten reminder of our own disciplines for Lent. If you've already snatched something back up that you intended to let go in these 40 days, maybe consider

setting it down again. And take a little time to sit with Jesus wherever he meets you, be it a well or a boardroom. Always we begin again.

Our forum series on the books of the Bible is on hiatus this Sunday. Our next forum lesson will be on the book of Deuteronomy on March 15th.

I am pleased that six people have joined the Catechumenate this year, two in preparation for Baptism and four seeking Confirmation. Please pray for our catechumens during this period of preparation and discernment. It's important.

Finally, remember that Daylight Savings Time starts Sunday. I know most of us rely on devices that automatically update the time, but I can't pass up the chance to share one of my favorite Yoda memes, below!

Keep setting down what you no longer need. We're almost halfway through Lent!

Pax,

Tim+



Altar Guild Seeks New Members

St. Martha's Altar Guild is, by definition, a ministry that cares for the altar. For those of us in St. Martha's Altar Guild, it is perhaps just as importantly a fellowship that lovingly ties us to each other and to the church. Many of us have been in the Guild for 30, 40 years—so it might be obvious we are in need of new members! Some of our members have recently joined or rejoined.

The altar is the heart and center of the church, and Altar Guild places us close to that heart. In addition to close relationships with other team members, we also work closely with the clergy, acolytes, staff office, vestry, ushers, and more.

There are many opportunities for service within St. Martha's. We work in teams, and each team covers one week of the month. Typically, there will be five services during your week. In addition to scheduled mass (Saturday evening, three Sunday services, and Wednesday healing service), we set and serve at extra services, weddings, funerals, and baptisms. Currently our teams are composed of three to four members. We could use many more!

We also do lots of 'housekeeping': we set up for mass; we keep watch during mass for any last minute needs; we clear the altar after mass and wash all liturgical items (excepting the clergy's vestments); we wash and iron the linens; we polish silver and brass; we hem and repair the altar linens; we monitor the status of liturgical items—is the silver cruet bent? Does this brass need to be refinished? Is this corporal too tattered to serve?

Twice per year we do a big clean-up of the church in preparation for Easter and Christmas. These events are times of devotion to the physical church as well as a social gathering of all the teams to come together to celebrate the work we do and friendships we share. We clean, polish, shine, and 'dress' the church to look its absolute best at these important times of the year. We have snacks, coffee, and a brief meeting in addition to scrubbing and polishing.

Some members choose to 'specialize' in one of the five weekly services, always preparing for Family Mass or Saturday evening, for example. You might even identify a niche area: Be the wedding expert? Tend the healing service? However, we do try to meet once per week as a team to do our weekly Altar Guild chores. This allows us to learn our varied tasks and respond to any



additional responsibilities and requests of the clergy. We are flexible and eager to welcome you to St Martha's Altar Guild, however you define your role.

If you feel a calling to join us or would like more information please contact our team leaders, Juliette Leneaux and Darla Garey-Sage or reach out to one of St. Martha' guild. You will recognize us scurrying about before and after services. Be assured that there is always someone around to help us with tasks. No Guild member is ever expected to serve in solitude; we are more often guilty of doing too much for each other than not doing enough!

Please visit us some Sunday and see if St. Martha's is an area you would like to serve. Fun fact: two of our stained glass windows feature St. Martha! (Thank you, Karen Henke, member of the altar guild and author of *The Stained Glass Windows of Trinity Episcopal Cathedral*).

CALL FOR HELP!

On **March 14 at 10 am**, St. Martha's Altar Guild will be preparing the church for Holy Week. This semi-annual cleanup involves washing the interior windows of both chapels and oiling much of the interior woodwork of church—it's a big job! If you have time, we would very much appreciate extra help with those tasks. No prior experience is required—just elbow grease.

Snacks and drinks will be provided.



*Worker bees at work. Above: Member fellowship after Christmas cleanup.
Photos courtesy of Darla Garey-Sage*

Easter Lilies

In preparation of our Easter celebration (April 5th), please consider sponsoring a lily. Both Cathedral entrances have flower envelopes upon which you may write if it is in memory or celebration of a loved one. Your donations help Altar Guild replenish liturgical items.



Music Notes



Pipes on the River

TODAY! **March 6, 12 pm**, Trinity's very own Jerrold Tidwell presents a program of Lenten music on Nevada's finest organ.

Admission is free; your donations keep our music programs alive in our community.

Love great music? The St. Cecilia Guild needs your help!

We are looking for music lovers and organizers to make our concert series and parish music programming a success. No music experience necessary, only a love for good ministry and great music.

Please contact Jerrold at music@trinityreno.org for more details!



GALILEE'S
Teen Leadership
Weekend

Lake Tahoe
GALILEE
EST. 1920

MARCH 13-15, 2026
COST: FREE!

JOIN US for Galilee's Teen Leadership Weekend for everyone ages 15-17, just as spring is about to bloom. This event will feature a blend of hanging out, engaging activities, a potential service project to help prepare for summer, cozy evening campfires, and fun games. If there's snow, be ready for some snowshoeing, snow creature building, and plenty of hot chocolate.

Learn About the LIGHT Program and Counselor Opportunities
For those interested in potentially joining the LIGHT Program (for ages 15-16) or becoming a Camp Counselor (you must be at least 16 and have completed 10th grade by spring 2026), this is a fantastic opportunity to ask questions, meet the staff, and even have an opportunity to go through an interview (must fill out an application prior).

Event Details

- **Kick-off:** Dinner on Friday, March 13th. Check-in 5:00-5:30pm
- **Wrap-up:** After dinner on Sunday, March 15th, 6:00-6:30pm
- **Transportation:** If you're traveling on the camp van from Las Vegas, you'll stay Sunday night and return home after breakfast on Monday, March 16th.
- **Cost: FREE!** Thanks to a generous donation from the Norris-Rocaberte Family Fund, Teen Leadership Weekend is no cost!

REGISTER NOW AT GALILEETAHOE.ORG

Join us anytime, we always want to see you. Sunday School registration forms are always available downstairs in the Sunday School area. There is also a PDF you can download and fill out on the Trinity Website at the bottom of the page for Children's Christian Formation. Please complete this release form before your child goes into class.

Link to Parent Release Form:

<https://trinityreno.org/christian-education/childrens-christian-formation/>

The Canon's Corner

As our Lenten journey continues, we move from trusting God for today's mercies to opening our hearts to the deeper mercy God longs to give. The prayer now turns inward—toward the places we carry regret, hurt, and the quiet weight of unfinished forgiveness. Lent invites us not to rush past these tender places, but to let God meet us there with gentleness and truth.

Week 3 — “Forgive us our debts, as we also have forgiven our debtors”

Theme: Receiving mercy and becoming people of mercy

Forgiveness is the heart of Lent. It is the place where we face our brokenness honestly and discover that God meets us with compassion, not condemnation. Jesus ties our receiving forgiveness to our willingness to extend it—not as a threat, but as a reminder that forgiven people become forgiving people.

Forgiveness is rarely quick. It is often a slow untying of knots within us. But Lent gives us space to begin. To name the wounds. To release the bitterness. To let God soften what has grown hard.

Reflection:

Is there someone whose name still stirs tension in your heart?
Is there a place where you need to receive God's forgiveness more deeply?

Practice for the Week:

Pray for the grace to forgive one person. You don't have to finish the journey—just take the first step.

And as mercy reshapes your heart, may you find yourself walking dusty with the One who forgave even from the cross.

Ministry News

Ministry Spotlight: Lay Eucharistic Visitors of Trinity

Lay Eucharistic Visitors take communion to those who are unable to attend weekend worship services. We represent the Body of Christ to others as a symbol of the faith community's care and concern for each other.

If you would like to receive communion from a lay Eucharistic Visitor, please feel free to contact Joan Peyser, the ministry coordinator, at **775-329-6830** or joan.peyser1435@gmail.com for further information.

Eucharist – in both the ordinary and sacramental meaning of the term – is recognition. It is the full realization that the one who takes, blesses, breaks, and gives is the one who from the beginning of time has desired to enter into communion with us. To do so is to receive and recognize the gift of divine presence. ~ Henri J. M. Nouwen

The Common Table

We had a great time at our last Common Table. Plenty of good food and conversation. Shout out to A Lot of Good Men for setup Wednesday morning.

Our next common table is **Wednesday, March 4, 2026, at 5:30 pm**. Please bring dishes according to your last name:

A-F: Main

G-L: Sides

M-R: Desserts

S-Z: Appetizers

If you don't have time or the facilities to make a dish, store-bought is fine. Beer and wine are okay, but no spirits. We will provide coffee, iced tea, and lemonade.

Sign up sheets are in the Tower foyer in the cathedral. We are still looking for co-hosts for the next several events.

If you have questions, please contact Mikkel Bassett at **214-769-4507** or mikkel.bassett@verizon.net.

Hope to see you March 4!



Participants at February's Common Table event. Photo courtesy of Mikkell Bassett.

Trinity's "Very Social" Social Hour

Please plan on joining other Trinitarians on **March 13th** for our Second Friday Social Hour. This Social Hour will take place at one of our favorite venues: SKYLINE KITCHEN & VINE, **2995 Skyline Blvd.** Our group will gather between 4 PM and 6:30 PM. Skyline has half off drinks and reduced prices on small plates. Everyone raves about Skyline's food, so don't miss it!

Hope to see you there.

A Lot of Good Men March

Saturday, March 14th
8:00 am
Two Chicks
5851 So Virginia

Contact Clyde at cnp_reno@yahoo.com to RSVP.

All men of Trinity are automatically a part of this group. We want to foster friendship and support for one another.



Divinely Fine Women March

Please join the Divinely Fine Women on **Saturday, March 21st**, at Buenos Grill, **3892 Mayberry Drive, Reno** at **11:30 am**. Call Susan Lombardi at **775-329-2044** to RSVP, or text or email Helen Wright at **775-530-4602** or hlwrno@gmail.com.

The group is for women of the parish with its goal being to establish new and renew old friendships within our church. Please come back if you attended in the past and come if you have not attended or are new to the church. Please plan to come and spread the word.

Membership News

Do you have membership news to share?

If you would like to share tidings of a birth, marriage, or death in your family,

please email your news to info@trinityreno.org by 10 am Thursday to be included in Friday's Carillon.

Prayer Concerns

Trinity Family and Friends

Glen, Emily, Jessica, Diana, Jennifer, Nancy, Joan, Ari, James, Kevin, Bruce, Sarah, Bob, Braeden, Kinley, Jodie, Jaydan; and in our Diocesan Cycle of Prayer, we join the bishop in praying for our Diocesan Standing Committee

Departed

Dorothy, Howard, Dorothy, Jean

Bereaved

Cathy; Greg; Lisa; family and friends of the departed

God of mercy and healing, you who hear the cries of those in need, receive these petitions of your people that all who are troubled may know peace, comfort, and courage. Amen.

The prayer list is updated regularly. We pray for those in our church community who are currently experiencing a health crisis.

Email prayerteam@trinityreno.org to let us know of your prayer request.

Healing Eucharist

Healing Eucharist is held every Wednesday at noon in the Bishop Lewis Chapel. During the service, the names of those on the prayer list are read aloud and those wishing to be anointed with oil may come forward or may be anointed on behalf of someone else. All are welcome to attend.

Four Steps for Submitting Items to the Carillon

Wondering how to get Trinity news and happenings into the Carillon? Here's what to do:

1. Write the information the way you'd like it to appear in the Carillon. Although we will edit submissions as needed, it's very helpful to get items that are fully written out.
2. If you'd like a graphic or photo to go with your submission, please send the graphic or photo as an attachment to the email. This makes it much easier to include than if you embed the image in the email itself.
3. Email your submission to the Trinity office: info@trinityreno.org.
4. Mind the weekly deadline: **10 am Thursday** for the Friday Carillon.

The Vestry

2027 - Margaret Brown, Rebecca Dixon, Aaron Koning, Eric Nummela

2028 - Josette Dornoff, Katherine Mahannah, Gary Warren, Nan Marie Wollam (Senior Warden)

2029 - Alex Dyer, Jacob Macaluso, Eric Meagher

Youth Representative: Natalie Humphries

Heavenly Father, give our wardens and vestry a daily renewal of your presence, uphold them with your peace, a peace that passes all understanding, enlighten them with your word, and strengthen them with your grace. Amen.

Worship With Us Online

Sunday worship at 11:

<https://www.youtube.com/channel/UCGYbPbauG4TbNTpgnZpGFfw>

Weekend Ministers

Altar Guild: Juliette Leneaux, Karen Henke, Anne Towner, Jody Robinson.

Saturday at 5 pm: Canon Julius M. Rogina preaching and presiding. John Seelmeyer, Gary Fuller, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

Sunday at 7:30 am: Dean Timothy Watt preaching and presiding. Betsy Bethke, Server; Jill Reid, Lector; Joe Nishikida, Bruce Bethke, Ushers.

Sunday at 9 am: Dean Timothy Watt preaching, Canon Diana Turner presiding. Ada Koning, Crucifer; Sarah Harjer, Server; Sarah Harjer, Intercessor; John Harjer, Natalie Humphries, EMs; the Harjer family, Ushers.

Sunday at 11 am: Dean Timothy Watt preaching, Canon Diana Turner presiding. Frank Baird, Nancy Petersen, Lectors; Kurt Mische, Intercessor; Terry Cain, Server/Crucifer; Lisa Otterson, Betsy Bethke, EMs; Harold Campbell, Gary Parks, Ushers.

Statistics From Last Week

Attendance for 5 pm service: 28

Attendance for 7:30 am service: 36

Attendance for 9 am service: 49

Attendance for 11 am service: 111

YouTube views of Sunday service: 53

Last Week's Offerings: \$6206

Weekly Prayer

In our Diocesan Cycle of Prayer we pray for:

Our Diocesan Standing Committee

In our Anglican Communion we pray for:

The Episcopal Church in Jerusalem & The Middle East

The Lessons Appointed for Use on the Third Sunday in Lent



The Collect

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Response: Psalm 95

1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

3 For the Lord is a great God, *
and a great King above all gods.

4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.

5 The sea is his, for he made it, *
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

9 They put me to the test, *
though they had seen my works.

10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

The Epistle: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Gospel: John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed

because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Optional parts of the readings are set off in square brackets. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

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