

# Trinity Episcopal Cathedral

*Fourth Sunday in Lent*

*March 14, 2026, 5 pm*

*March 15, 2026, 11 am*



***Our mission is to welcome all people to know and live as Christ in the world.***

## **The Prelude**

Voluntary on "St. Columba"

– Healey Willan

## **The Opening Hymn**

*Stand as comfortable.*

O, for a thousand tongues to sing

Hymnal 493

## **THE WORD OF GOD**

### **The Greeting**

BCP 355

Bless the Lord who forgives all our sins;

***His mercy endures for ever.***

Almighty God, to you all hearts are open,  
all desires known, and from you no  
secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

### **The Kyrie**

Hymnal S-86

***Kyrie eleison. Kyrie eleison. Kyrie  
eleison.***

***Christe eleison. Christe eleison.***

***Christe eleison.***

***Kyrie eleison. Kyrie eleison. Kyrie  
eleison.***

The Lord be with you.

**And also with you.**

Let us pray.

### The Collect

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*Please be seated.*

### A Reading from 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see;

they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

**Thanks be to God.**

### The Response

Psalm 23



- 1 The | LORD is my | shepherd; \* **I | shall not | be in | want.**
- 2 He makes me lie down in | green | pastures \* **and | leads me be|side still | waters.**
- 3 He rel|vives my | soul \* **and guides me along right pathways | for his | Name's | sake.**
- 4 Though I walk through the valley of the shadow of death, I shall | fear no |

evil; \* **for you are with me; your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; \* **you have anointed my head with oil, and my cup is running over.**

6 Surely your goodness and mercy shall follow me all the days of my life, \* **and I will dwell in the house of the LORD for ever.**

### **A Reading from Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

The Word of the Lord.

**Thanks be to God.**

### **The Sequence Hymn**

I want to walk as a child of the light (v. 1-2 before, v. 3 after) Hymnal 490

**The Holy Gospel** John 9:1-41  
*Stand as comfortable.*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his

parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight

until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you

trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

***Praise to you, Lord Christ.***

**The Sermon**

Canon Diana Turner

**The Nicene Creed**

BCP 358

*Stand as comfortable.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were  
made.***

***For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary,  
and was made man.***

***For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was  
buried.***

***On the third day he rose again  
in accordance with the  
Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.***

***He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no  
end.***

***We believe in the Holy Spirit, the  
Lord, the giver of life,  
who proceeds from the Father and  
the Son.***

***With the Father and the Son he is  
worshipped and glorified.***

***He has spoken through the  
Prophets.***

***We believe in one holy catholic  
and apostolic Church.***

***We acknowledge one baptism for  
the forgiveness of sins.***

***We look for the resurrection of the  
dead,  
and the life of the world to  
come. Amen.***

### **Prayers of the People**

God has consecrated us in baptism's gracious waters to be a holy people. That we may be ever anointed with gladness, let us turn to God in prayer, saying: God of all gladness, ***have mercy upon us.***

We pray for the church, for an end to division, for all the people washed and sent by Christ, and for a renewal of God's fulfilling Spirit: God of all gladness, ***have mercy upon us.***

We pray for the ministers of the church, especially Sarah, Archbishop of Canterbury; Sean, Presiding Bishop of

the Episcopal Church; Elizabeth, Bishop of Nevada; the vestry, staff, and clergy of this cathedral; and all ministers of the Gospel, that they all may be led to wise and holy action: God of all gladness, ***have mercy upon us.***

We pray for all who yearn for new life, for baptismal candidates, for those preparing for confirmation, reception, or reaffirmation, and for all who seek to root their faith deep within their hearts: God of all gladness, ***have mercy upon us.***

We pray for all who are called to govern in justice and peace. We pray for an end to all works of violence and darkness, that all may be lifted up, especially those now struggling through war. God of all gladness, ***have mercy upon us.***

We pray for all condemned to die, for all victims of illegal arrest and oppression, for all who are tortured, for their families, and for all who work for liberation: God of all gladness, ***have mercy upon us.***

For all brothers and sisters, mothers and fathers, spouses and families, friends and companions, that there may be love and mutual reverence: God of all gladness, ***have mercy upon us.***

We pray for the forgotten and abandoned; for all who are in anguish; for the guilt-ridden; for all in need of the Spirit; for the sick and those in recovery, especially Emily, Glen, Jessica, Diana, John, Jennifer, Nancy, Joan, Ari, James, Kevin, Bruce, Ann, Sarah, Bob, Braeden, Kinley, Jodie, Jaydan, Jessica, Bob; and in our Diocesan Cycle of Prayer, we join the bishop in praying for St. Patrick, Incline Village; and those whom we name either silently or aloud [*please add your own petitions*]; for the grieving, and

the dying; that they may all be uplifted: God of all gladness, **have mercy upon us.**

We pray for all those who serve in the armed forces of this and every nation, particularly those deployed in harm's way this day. Put an end to human violence: God of all gladness, **have mercy upon us.**

We praise you, God of our hope, for all the children of light who have gone before us and now stand in your radiant countenance, especially Dorothy, Howard, Dorothy, Jean, Victoria, and those we name either silently or aloud [please add your own petitions]. God of all gladness, **have mercy upon us.**

*Presider:*

Give us the light of Christ, that we may leap up from our darkness, and rise from death at the last, into the life of gladness in Christ our Lord. **Amen.**

**The Confession** BCP 360  
*Stand or kneel as desired.*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life. **Amen. The Peace** BCP 360  
*Stand as comfortable.*

The peace of the Lord be always with you.

**And also with you.**

## THE HOLY COMMUNION

**The Offertory**

"God So Loved the World"

– John Stainer



Scan the QR code at left or text "TRINITYRENO" to 73256 to give using your mobile device.

**The Great Thanksgiving** BCP 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus** Hymnal S-124  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Stand or kneel as comfortable.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

**The Lord's Prayer**

BCP 364

*Stand as comfortable.*

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those***

***who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom,***

***and the power, and the glory,***

***for ever and ever. Amen.***

**The Breaking of Bread**

BCP 364

Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.***

**The Agnus Dei**

Hymnal S-161

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: grant us peace.***

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.*

*Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.*

### **The Communion Hymns**

The King of love my Shepherd is  
Hymnal 645  
Deck thyself, my soul, with gladness  
Hymnal 339

**The Post-Communion Prayer** BCP 365  
*Stand as comfortable.*

Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**The Blessing** BCP 366

**The Closing Hymn**  
Guide me, O thou great Jehovah  
Hymnal 690

**The Dismissal** BCP 366

**The Postlude**  
Voluntary on “CWM Rhondda”  
– Paul Manz

### **Intercessions**

#### **Trinity Family and Friends**

Emily, Glen, Jessica, Diana, John,  
Jennifer, Nancy, Joan, Ari, James, Kevin,  
Bruce, Ann, Sarah, Bob, Braeden, Kinley,

Jodie, Jaydan, Jessica, Bob; and in our Diocesan Cycle of Prayer, we join the bishop in praying for St. Patrick, Incline Village

### **Departed**

Dorothy, Howard, Dorothy, Jean, Victoria  
**Bereaved**  
Cathy; Greg; Lisa; Catherine; family and friends of the departed

*Send your prayer request to  
prayerteam@trinityreno.org.*

### **Artwork**

“Christ and the Pauper”  
2008  
Andreï Mironov, 1975-

### **Liturgical Ministers**

**Altar Guild:** Terry Cain, Betsy Bethke, Marlies Eldridge, Barbara Marquand.

**5 pm:** Canon Diana Turner preaching and presiding. Sean Smith, Barbara Marquand, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

**11:00 am:** Canon Diana Turner preaching, Dean Timothy Watt presiding. Juliette Leneaux, Sara Oliver Erwine, Lectors; Nan Marie Wollam, Intercessor; Juliette Leneaux, Server/Crucifer; Lindsay Campbell, Dave Bennum, EMs; Steve Peeck, Karen Henke, Ushers.

### **Vestry**

Nan Marie Wollam (Senior Warden), Margaret Brown, Rebecca Dixon, Josette Dornoff, Alex Dyer, Aaron Koning, Jacob Macaluso, Katherine Mahannah, Eric Meagher, Eric Nummela, Gary Warren, Natalie Humphries (Youth Representative)

*Please be advised that the 11 am service is live streamed. Attendees may appear briefly on the live stream, particularly during communion. Attendance at this service constitutes consent and acknowledgement of such.*