

EPISCOPAL CATHEDRAL TRINITY

*Our mission is to welcome all people to know
and live as Christ in the world.*



The Carillon

**Wednesday
April 1, 2026**

The Dean's Dispatch

Alleluia, Christ has risen! The Lord has risen indeed, alleluia!

We're sending out the Carillon a little early this week to make sure you have all the information you need for our Maundy Thursday, Good Friday, Easter Vigil, and Easter Services. **Be sure to read this issue of the Carillon all the way to the bottom!**

Easter is like the final act in a play. It doesn't have its full purpose without the passion and crucifixion of Jesus. In the cross, we are assured that there is no part of human life that Jesus did not experience. God knows what it is to feel the betrayal of his friend, what it is to experience excruciating pain, what it is to die. God knows, in His flesh, that despite the very worst that the world can throw at us, there is new life beyond our suffering. The psalmist proclaimed that "Weeping may spend the night, but joy comes in the morning" (Psalm 30:5). Jesus lived this out fully in his life, death, and resurrection. Holy Week and Easter assures that we will, too.

This year, as I always do, I invite you to participate in the fullness of Holy Week. Remember that it is really one single liturgy from Palm Sunday through Easter. If you skip Maundy Thursday, or Good Friday, or the Vigil, you may miss a part of the experience that is exactly what you need to encounter for new life this year. I invite you to participate in it all and pay attention to where YOU are in Jesus' walk, from the Hosannas of Palm Sunday, through the sealing of his tomb, and in his first breath of new life that first Easter morning. Be present to one another and the experience. *Please*. I promise doing so will change you, will bring you newness of life.

Join us for services. See the calendar below for service times. And please support the beauty of our Easter services by **contributing to Music and Flowers**. Please select "Easter/Christmas Flowers" or "Music and Choir Fund" from the drop-down menu. After contributing, please **email Sarah** to let her know who you are honoring or memorializing with your gift. Your generosity supports the ministries of the Altar Guild, the Flower Guild, and our music program in creating beauty not just for Easter, but all year round. ***Donations must be received before noon on Maundy Thursday (tomorrow, April 2nd, 2026) to be noted in the Easter Bulletins.*** This cut-off assures we can get all the bulletins printed in time and accurately. Please be as generous as the God who lived, died, and rose for us, Jesus Christ, our Lord.

Happy Easter!

Tim+

Trinity Episcopal Cathedral Holy Week Schedule

Maundy Thursday, April 2
6pm: Eucharist with Washing of Feet

Good Friday, April 3
12 pm: Service with Veneration of the Cross
3 pm: Stations of the Cross
6 pm: Service with Veneration of the Cross

Great Vigil of Easter, April 4
7:26 pm (sunset): Lighting of the Easter Fire,
followed by Vigil

Easter, April 5
7:30 am: Rite I Eucharist
9 am: Family Eucharist followed by
Easter Egg Hunt
11 am: Festal Choral Mass



Maundy Thursday Vigil

After the Maundy Thursday service, Trinity will remain open all night. The service ends in silence, and all are welcome to sit on the Holy Innocents Chapel with the reserved sacrament. There will be candles that can be lit, a few Anglican rosaries, and a selection of books and prayers.

This is a time of quiet reflection. To ensure the safety of all who gather, and to keep a mindful and meditative silence, security will be present.



Music Notes

Love great music? The St. Cecilia Guild needs your help!
We are looking for music lovers and organizers to make our concert series and parish music programming a success. No music experience necessary, only a love for good ministry and great music.
Please contact Jerrold at music@trinityreno.org for more details!

Children, Youth, and Family Ministry at Trinity

Join us anytime, we always want to see you. Sunday School registration forms are always available downstairs in the Sunday School area. There is also a PDF you can download and fill out on the Trinity Website at the bottom of the page for Children's Christian Formation. Please complete this release form before your child goes into class.

Link to Parent Release Form:
<https://trinityreno.org/christian-education/childrens-christian-formation/>

The Canon's Corner

From Prayer to Proclamation

As your Canon, I invite you into this journey through the Nicene Creed as an intergenerational conversation in faith. You are invited to listen, wonder, and share stories across ages, trusting that God meets you in what we discover together. Each week builds upon the last, helping familiar words open in new ways as they continue to form our life in Christ.

Throughout Lent, we slowed down and prayed our way through the Lord's Prayer—word by word—allowing Jesus to teach us how to trust God with our daily needs, our forgiveness, and our deepest hopes. Now, as we enter Holy Week, that prayer carries us into the most sacred days of our life together.

On Maundy Thursday, we remember Jesus kneeling to wash his disciples' feet and giving himself to us in bread and wine. On Good Friday, we stand at the foot of the cross, facing the cost of love and the reality of suffering and death. And on Easter, we proclaim that death does not have the final word—God does.

It's in light of these days that the Nicene Creed takes on renewed meaning. When we declare what we believe, we are not reciting distant doctrine; we're naming the faith revealed in Jesus' self giving love, crucified, and risen. Over the coming weeks, I invite you to linger with these familiar words and listen for how they continue to shape us as Christ's people—formed by prayer, sustained by hope, and sent into the world in love.

A prayer as we begin:

Gracious God, as we journey through Holy Week and into the joy of Easter, open our hearts to the faith we proclaim together. May the words we confess shape our lives, deepen our love for you, and draw us more fully into your purposes for the world. Through Jesus Christ our Lord. Amen.

Ministry News

Second Friday Social Hour

It's time for us to gather together for a few wonderful hours of socializing with Trinity folks. This month, our meeting place will be Whitney Peak Hotel Cafe, located at **255 North Virginia Street**. Phone: **775-398-5456**. It'll be a good time to take time to renew old friends or make new ones!! See you there.

A Lot of Good Men April

Saturday, April 11th
8:00 am Breakfast
Two Chicks
5851 So Virginia

Contact Clyde at cnp_reno@yahoo.com to RSVP.

All men of Trinity are automatically a part of this group. We want to foster friendship and support for one another.



Divinely Fine Women April

Please join the Divinely Fine Women of our church for its next gathering on **Saturday, April 18 at 11:30 am** for a Tea Party at Saint Paul's Episcopal Church, **1135 12th Street, Sparks.**

Call Susan Lombardi at **775-329-2044** to RSVP, or text or email Helen Wright at **775-530-4602** or hlwrno@gmail.com. Please plan to attend and spread the word.

TWENTIES & THIRTIES *Group* FAITH & FELLOWSHIP *Night*

SUNDAY, APRIL 19TH
5:00- 7:00 PM

All are welcome

- ★ Dinner
- ★ Gospel Reading
- ★ Prayer

CONTACT US

Katherine 504.579.9007
200 Island Ave. Reno, NV 89501
Sunday School Classrooms

The Transition of Mr. Howard DeNing Craig of Reno, Nevada. Son of Mr. Howard Eugene Craig (in Skilled Nursing Facility) and the Late Mrs. Elizabeth Allen. He is the brother of Ms. Johnise Alfreda Craig and Deborah Allen-Wright, Missionary Cheryl Vanlier, John Allen, Natalie Hart and Titus Allen, Jr.



**Howard DeNing Craig
of Reno, Nevada**

December 15, 1954 - February 11, 2026

Celebration of Life Memorial Service
Thursday, April 9, 2026, at 1:00pm EST - 10:00am PST
Chosen Generations / W.L. Bonner Cultural Center
2326-28 East Seven Mile Road
Detroit, Michigan 48234
(across the street from Solomon's Temple Church)

Livestream via Facebook:
<https://www.facebook.com/events/3549013345249439>

In lieu of flowers, please forward monetary gifts to:
Ms. Deborah Allen-Wright
Zelle: deborahwright1000@yahoo.com or (313) 409-1109

Do you have membership news to share?

If you would like to share tidings of a birth, marriage, or death in your family, please email your news to info@trinityreno.org by 10 am Thursday to be included in Friday's Carillon.

Prayer Concerns

Trinity Family and Friends

Glen, Emily, James, Bruce, Ann, Sarah, Bob, Jessica, Braeden, Kinley, Jodie, Jaydan, Jessica, Bob, Kevin, Nancy, Patrick, Lori, Donnie; and in our Diocesan Cycle of Prayer, we join the bishop in praying for non-parochial and specially licensed clergy

Departed

Dorothy, Jean, Victoria, Jim

Bereaved

Greg, Lisa, Catherine, Donna Jean, family and friends of the departed

God of mercy and healing, you who hear the cries of those in need, receive these petitions of your people that all who are troubled may know peace, comfort, and courage. Amen.

The prayer list is updated regularly. We pray for those in our church community who are currently experiencing a health crisis.

Email prayerteam@trinityreno.org to let us know of your prayer request.

Healing Eucharist

Healing Eucharist is held every Wednesday at noon in the Bishop Lewis Chapel. During the service, the names of those on the prayer list are read aloud and those wishing to be anointed with oil may come forward or may be anointed on behalf of someone else. All are welcome to attend.

Four Steps for Submitting Items to the Carillon

Wondering how to get Trinity news and happenings into the Carillon? Here's what to do:

1. Write the information the way you'd like it to appear in the Carillon. Although we will edit submissions as needed, it's very helpful to get items that are fully written out.
2. If you'd like a graphic or photo to go with your submission, please send the graphic or photo as an attachment to the email. This makes it much easier to include than if you embed the image in the email itself.
3. Email your submission to the Trinity office: info@trinityreno.org.
4. Mind the weekly deadline: **10 am Thursday** for the Friday Carillon.

The Vestry

2027 - Margaret Brown, Rebecca Dixon, Aaron Koning, Eric Nummela

2028 - Josette Dornoff, Katherine Mahannah, Gary Warren, Nan Marie Wollam (Senior Warden)

2029 - Alex Dyer, Jacob Macaluso, Eric Meagher

Youth Representative: Natalie Humphries

Heavenly Father, give our wardens and vestry a daily renewal of your presence, uphold them with your peace, a peace that passes all understanding, enlighten them with your word, and strengthen them with your grace. Amen.

Worship With Us Online

Sunday worship at 11:

<https://www.youtube.com/channel/UCGYbPbauG4TbNTpgnZpGFfw>

Weekend Ministers

Altar Guild: Juliette Leneaux, Karen Henke, Anne Towner, Jody Robinson.

Saturday at 7:26 (sunset): Bishop Elizabeth Bonforte Gardner preaching and presiding. Nancy Petersen, Kurt Mische, Frank Baird, Lindsay Campbell, Lectors; Terry Cain, Server/Crucifer; Lindsay Campbell, Lisa Otterson, EMS; Josie Flocchini, Thurifer.

Sunday at 7:30 am: Dean Timothy Watt preaching and presiding. Reynolds Cafferata, Server; Jessie Clark, Lector; Joe Nishikida, Bruce Bethke, Ushers.

Sunday at 9 am: Dean Timothy Watt preaching and presiding. Ethan Rixom, Crucifer; Aaron Humphries, Server; Ada Koning, Intercessor; Elijah Walquist, Jack Wolfe, EMS; the Wolfe and Humphries families, Ushers.

Sunday at 11 am: Dean Timothy Watt preaching and presiding. Kurt Mische, Anne Towner, Lectors; Nan Marie Wollam, Intercessor; Juliette Leneaux, Server/Crucifer; Lisa Otterson, Lindsay Campbell, EMS; Terry Cain, Thurifer; Ron Wolff, Clyde Ikehara, John Hill, Harold Campbell, Ushers.

Statistics From Last Week

Attendance for 5 pm service: 35

Attendance for 7:30 am service: 37

Attendance for 9 am service: 58

Attendance for 11 am service: 125

YouTube views of Sunday service: 67

Last Week's Offerings: \$7,545

Weekly Prayer

In our Diocesan Cycle of Prayer we pray for:

Non-parochial and specially licensed clergy

In our Anglican Communion we pray for:

The Anglican Church of Melanesia

The Lessons Appointed for Use on Easter Sunday



The Collect

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Response: Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; * his mercy endures for ever.

2 Let Israel now proclaim, * "His mercy endures for ever."

14 The Lord is my strength and my song, * and he has become my salvation.

15 There is a sound of exultation and victory * in the tents of the righteous:

16 "The right hand of the Lord has triumphed! * the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

17 I shall not die, but live, * and declare the works of the Lord.

18 The Lord has punished me sorely, * but he did not hand me over to death.

19 Open for me the gates of righteousness; * I will enter them; I will offer thanks to the Lord.

20 "This is the gate of the Lord; * he who is righteous may enter."

21 I will give thanks to you, for you answered me * and have become my salvation.

22 The same stone which the builders rejected * has become the chief cornerstone.
23 This is the Lord's doing, * and it is marvelous in our eyes.
24 On this day the Lord has acted; * we will rejoice and be glad in it.

The Epistle: Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Gospel: John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Optional parts of the readings are set off in square brackets. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

From The Lectionary Page: <http://lectionarypage.net>

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