

Trinity Episcopal Cathedral

Fourth Sunday of Easter
April 25, 2026, 5 pm
April 26, 2026, 11 am



Our mission is to welcome all people to know and live as Christ in the world.

The Prelude

"The King of Love My Shepherd Is"
– John Ness Beck

The Opening Hymn

Stand as comfortable.

The King of love my shepherd is
Hymnal 645

THE WORD OF GOD

The Greeting BCP 355

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open,
all desires known, and from you no
secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through
Christ our Lord. ***Amen.***

The Gloria Hymnal S-278

***Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,***

If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin,
and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

Before the Lord's eternal throne (v. 1-2
before, v. 3 after) Hymnal 391

The Holy Gospel John 10:1-10
Stand as comfortable.

The Holy Gospel of our Lord Jesus Christ
according to John.

Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes

ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon Canon Rick O'Brien (5 pm)
Canon Diana Turner (11 am)

The Nicene Creed BCP 358
Stand as comfortable.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the
Virgin Mary,
and was made man.**

**For our sake he was crucified under
Pontius Pilate;**

**he suffered death and was
buried.**

**On the third day he rose again
in accordance with the
Scriptures;**

**he ascended into heaven
and is seated at the right hand
of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no
end.**

**We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and
the Son.**

**With the Father and the Son he is
worshipped and glorified.**

**He has spoken through the
Prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for
the forgiveness of sins.**

**We look for the resurrection of the
dead,
and the life of the world to come.
Amen.**

Prayers of the People

Consoled by the knowledge that the Good Shepherd gives his life for us, let us pray for the needs of our community, our church, and our world, saying: **Lord, have mercy.**

The earliest Christian community held all things in common, and no one was in

need. May we recommit ourselves to hold the goods of this world in common and to work to eliminate hunger, disease, and homelessness. For this let us pray to the Lord. **Lord, have mercy.**

For the church, especially Sarah, Archbishop of Canterbury; Sean, Presiding Bishop of the Episcopal Church; our bishop Elizabeth; the people, staff, and clergy of this parish; and all ministers of the Gospel, let us pray to the Lord. **Lord, have mercy.**

Following the example of the shepherd who searched for the lost sheep, let us seek the lost in our community and welcome them in our midst. For this let us pray to the Lord. **Lord, have mercy.**

For the leaders of all nations, that they may bring peace and justice to the world. For this let us pray to the Lord. **Lord, have mercy.**

For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings, especially Glen, Emily, Jessica, Braeden, Kinley, Jodie, Jaydan, Jessica, Bob, Kevin, Nancy, Patrick, Lori, Sara, Kaia, Harvey, Pat, Sheila, Victoria, Barbara, Hal, Mary, Gene; and in our Diocesan Cycle of Prayer, we join the bishop in praying for St. Catherine of Siena, Reno; and those whom we now name either silently or aloud [*please add your own petitions*], that they may be comforted. For this let us pray to the Lord. **Lord, have mercy.**

For all those who serve in the armed forces of this and every nation, particularly those deployed in harm's way

this day. For this let us pray to the Lord.
Lord, have mercy.

For all who have died and for all who grieve, especially Dorothy, Mona, Bill, and those we name either silently or aloud [*please add your own petitions*], that in Christ who triumphs over death they may find light perpetual and blessed assurance. For this let us pray to the Lord.
Lord, have mercy.

Presider:

God, in you we live and move and have our being. You seek us before we know your name, and you give us joy in your life. Accept our prayer of joy in being found and forgiven and loved by you. We pray in the name of Christ your Son and in the joy of the Holy Spirit. **Amen.**

The Peace

BCP 360

Stand as comfortable.

The peace of the Lord be always with you.
And also with you.

Announcements

THE HOLY COMMUNION

The Offertory

"The Lord is my Shepherd" – John Rutter



Scan the QR code at left or text "TRINITYRENO" to 73256 to give using your mobile device.

The Great Thanksgiving

BCP 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S-128

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Stand or kneel as desired.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with (____ and) all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of Bread Hymnal S-154

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.
Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

This is the hour of banquet and of song
Hymnal 317
Praise the Lord, rise up rejoicing
Hymnal 334

The Post Communion Prayer BCP 366

Stand as comfortable.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing BCP 366

The Closing Hymn

Alleluia! The strife is o'er, the battle done
Hymnal 208

The Dismissal BCP 366

The Postlude

"O Filii et Filiae" – Healey Willan

Intercessions

Trinity Family and Friends

Glen, Emily, Jessica, Braeden, Kinley, Jodie, Jaydan, Jessica, Bob, Kevin, Nancy, Patrick, Lori, Sara, Kaia, Harvey, Pat, Sheila, Victoria, Barbara, Hal, Mary, Gene; and in our Diocesan Cycle of Prayer, we join the bishop in praying for St. Catherine of Siena, Reno

Departed

Dorothy, Mona, Bill

Bereaved

Greg, Renie and Kathy, Lauri, family and friends of the departed

*Send your prayer request to
prayerteam@trinityreno.org.*

Liturgical Ministers

Altar Guild: Darla Garey-Sage, Sharla Scott, Dave Bennum, Dee Ann Verdi, Ann Crase.

5:00 pm: Canon Rick O'Brien preaching, Bishop Elizabeth Bonforte Gardner presiding. Lee Ryan, John Seelmeyer, Lectors; Barbara Marquand, Intercessor; Susan Lombardi, EM.

11:00 am: Canon Diana Turner preaching, Bishop Elizabeth Bonforte Gardner presiding. Juliette Leneaux, Lisa Otterson, Lectors; Frank Baird, Intercessor; Betsy Bethke, Server/Crucifer; Lisa Otterson, Cathy Brewster, EMs; Karen Henke, Kurt Mische, Ushers.

Artwork

"The Good Shepherd"

Dupre, Julien, 1851-1910

California Palace of the Legion of Honor,
San Francisco, California

Images of women agricultural workers became a popular subject in French painting of the mid-late 19th century. Julien Dupre drew on that popular theme and moved it to allegory, with the naming of a shepherdess as the "good shepherd." Christ, the spiritual Good Shepherd, becomes a calming presence without being pictured, simply by the artist's use of sheep, staff/rod, and one who tends the flock.

Flowers

The altar flowers are dedicated to the glory of God by Mikkell and Marlyse Bassett, and by Buzz and Nan Marie Wollam in honor of their son Matthew.

Vestry

Nan Marie Wollam (Senior Warden), Eric Meagher (Junior Warden), Margaret Brown, Rebecca Dixon, Josette Dornoff, Alex Dyer, Aaron Koning, Jacob Macaluso, Katherine Mahannah, Eric Nummela, Gary Warren, Natalie Humphries (Youth Representative)

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte Gardner,
Bishop of Nevada

The Very Rev. Timothy Watt, Dean

The Rev. Canon Diana Turner, Canon for
Intergenerational Ministry

The Rev. Canon Julius M. Rogina,
Associate Priest

The Rev. Canon James Jeffery, Rector
Emeritus

Jerrold Tidwell, Director of Music

Lindsay Campbell, Treasurer

Sarah Wheeler, Parish Administrator

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