

Trinity Episcopal Cathedral

*Easter Sunday
April 5, 2026, 11 am*



Our mission is to welcome all people to know and live as Christ in the world.

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of Nevada
The Very Rev. Timothy Watt, Dean
The Rev. Canon Diana Turner, Canon for Intergenerational Ministry
The Rev. Canon Julius M. Rogina, Associate Priest
The Rev. Canon James Jeffery, Rector Emeritus
Jerrold Tidwell, Director of Music
Lindsay Campbell, Treasurer
Sarah Wheeler, Parish Administrator
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The Prelude

Voluntary on "Easter Hymn" – Diane Bish
Jerrold Tidwell, organ

"Victory" – arr. Mark Lenz
"Argentum Purus" – Louis Bourgeois,
arr. Mark Lenz
Christine Geiger, horn
Mark Lenz, trombone

The Opening Hymn

Stand as comfortable.

Jesus Christ is risen today Hymnal 207

THE WORD OF GOD

The Greeting

BCP 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Hymnal S-278

***Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

The Lord be with you.

And also with you.

Let us pray.

The Collect

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

A Reading from Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

The Response

Psalms 118:1-2, 14-24



1 Give thanks to the LORD, for he is good; * ***his mercy endures for ever.***

2 Let Israel now proclaim, * ***"His mercy endures for ever.***

14 The LORD is my strength and my song, * ***and he has become my salvation.***

15 There is a sound of exultation and victory * – ***in the tents of the righteous:***

16 "The right hand of the LORD has triumphed! * ***the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"***

17 I shall not die, but live, * ***and declare the works of the LORD.***

18 The LORD has punished me sorely, * ***but he did not hand me over to death.***

19 Open for me the gates of righteousness: * ***I will enter them; I will offer thanks to the LORD.***

20 "This is the gate of the LORD; * – ***he who is righteous may enter."***

21 I will give thanks to you, | for you | answered me * **and have be|come | my sal|vation.**

22 The same stone which the | builders re|jected * **has be|come the | chief | cornerstone.**

23 This is the | LORD's | doing, * **and it is | marvelous | in our | eyes.**

†24 On this day the | LORD has | acted: * **we will re|joice | and be | glad in it.**

A Reading from Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

He is risen, he is risen! (v. 1-2 before, v. 3-4 after) Hymnal 180

The Holy Gospel John 20:1-18
Stand as comfortable.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman,

why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Dean Timothy Watt

The Nicene Creed

BCP 358

Stand as comfortable.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life,**

who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

On this holy morning of resurrection and joy, let us pray for the church and the world, saying:

Lord, have mercy.

For the goodness of creation, for the victory of resurrection, and for the grace of redemption; for leading us from darkness into light, and for bringing us through the waters of death into new life in you, let us pray to the Lord. **Lord, have mercy.**

For the church and her ministers, especially Sean, Presiding Bishop of The Episcopal Church, Elizabeth, Bishop of Nevada; the people, staff and clergy of this cathedral parish; and all who minister in the church. May we celebrate the resurrection with joy and bring the light of Christ into the world, let us pray to the Lord. **Lord, have mercy.**

For the newly baptized, now buried and raised with Christ, that they may grow in trust and hope, let us pray to the Lord. **Lord, have mercy.**

For our parish community, renewed this morning through word and sacrament, that we may be strengthened in the covenant of our baptism, let us pray to the Lord. **Lord, have mercy.**

For the people of the world. Remembering the source of creation, may we all care for the waters, lands, and for all living things, let us pray to the Lord. **Lord, have mercy.**

For our leaders, and the leaders of all nations, that they may pursue peace and justice in the world, let us pray to the Lord. **Lord, have mercy.**

For all those living in harm's way this day. May they be safe and may the resurrection of the Prince of Peace remind us all of our duty to love one another. Let us pray to the Lord. **Lord, have mercy.**

For all who struggle in mind, body, or soul, for whom Christ is risen with healing in his glorious wounds, especially those on our parish prayer list, and those whom we now name either silently or aloud (*pause*). That all who suffer may be

comforted, let us pray to the Lord. **Lord, have mercy.**

For all who have died and for all who grieve, especially those in whose memory our Easter flowers and music are given; and those we name either silently or aloud (*pause*). We pray that in Christ, who triumphs over death, they may find light perpetual and blessed assurance, let us pray to the Lord. **Lord, have mercy.**

Presider:

In joy and faith and hope, we commend ourselves and all for whom we pray to the mercy of God, through Jesus Christ, our risen Lord. **Amen.**

The Peace

BCP 360

Stand as comfortable.

The peace of the Lord be always with you.

And also with you.

Announcements

THE HOLY COMMUNION

The Offertory

"Awake the Trumpet's Lofty Sound" from *Samson*
– G. F. Handel



Scan the QR code at left or text "TRINITYRENO" to 73256 to give using your mobile device.

The Great Thanksgiving

BCP 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus

Hymnal S-128

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Stand or kneel as desired.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,**

and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of Bread

Hymnal S-154

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

Christ Jesus lay in death's strong bands
Hymnal 186
Come, ye faithful, raise the strain Hymnal 200
That Easter day with joy was bright Hymnal 193

The Post Communion Prayer BCP 366
Stand as comfortable.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Closing Hymn

The strife is o'er, the battle done Hymnal 208

The Easter Dismissal

Let us go forth in the name of Christ. Alleluia.
Alleluia.

Thanks be to God. Alleluia. Alleluia.

The Postlude

"Prelude in A Minor" – J.S. Bach
Jerrold Tidwell, organ

Intercessions

Trinity Family and Friends

Glen, Emily, James, Bruce, Ann, Sarah, Bob, Jessica, Braeden, Kinley, Jodie, Jaydan, Jessica, Bob, Kevin, Nancy, Patrick, Lori, Donnie; and in our Diocesan Cycle of Prayer, we join the bishop in praying for non-parochial and specially licensed clergy

Departed

Dorothy, Jean, Victoria, Jim

Bereaved

Greg, Lisa, Catherine, Donna Jean, family and friends of the departed

Send your prayer request to prayerteam@trinityreno.org.

Liturgical Ministers

Altar Guild: Juliette Leneaux, Karen Henke, Anne Towner, Jody Robinson.

11:00 am: Dean Timothy Watt preaching and presiding. Kurt Mische, Anne Towner, Lectors; Nan Marie Wollam, Intercessor; Juliette Leneaux, Server/Crucifer; Lisa Otterson, Lindsay Campbell, EMs; Terry Cain, Thurifer; Ron Wolff, Clyde Ikehara, John Hill, Harold Campbell, Ushers.

Vestry

Nan Marie Wollam (Senior Warden), Margaret Brown, Rebecca Dixon, Josette Dornoff, Alex Dyer, Aaron Koning, Jacob Macaluso, Katherine Mahannah, Eric Meagher, Eric Nummela, Gary Warren, Natalie Humphries (Youth Representative)

Artwork

"Woman, Why Weepest Thou?"

1892-1894

Fritz von Uhde, 1848-1911

Oil on Canvas

Frye Art Museum, Seattle, Washington

Fritz von Uhde was a German Impressionist painter known for bringing religious subjects into contemporary, everyday settings. He portrays the emotional meeting between Mary of Magdala and Christ outside the tomb with a focus on quiet human emotion.

Von Uhde knows it's spring — the trees have not yet filled. Mary is heartbroken, believing someone had stolen Jesus' body. She is dressed as a poor woman of the artist's time. Jesus has come up from behind her, tenderly touching her arm.

Jesus asks "Woman, why weepest thou? Whom seekest thou?" to address her sorrow. Jesus's question is a sign of his presence and attention, and gives Mary the opportunity to speak aloud what is in her heart.

Flowers

The Easter lilies adorning the altar are generously sponsored by the following:

- ✿ Judy and Tom Anderson, in memory of their parents
- ✿ Philip and Hilary Becker, in memory of the Reverend Canon H.W. Becker
- ✿ Bruce and Betsy Bethke
- ✿ Cathy Brewster
- ✿ Milt and Margaret Brown, in memory of Ralph and Sherry Isley, Milton and Dorothy Brown, and Eva Brown
- ✿ David Carbon
- ✿ Jay and Rebecca Dixon
- ✿ The Giller family, in memory of loved ones
- ✿ Karen Henke and John Hill, in memory of Tristan Hill
- ✿ Pat Jarvi, in memory of Chuck Jarvi
- ✿ Melody Luetkehans, in honor of Ian Luetkehans
- ✿ Richard McCoy
- ✿ The Morgan-Beesley family, in memory of Robert and Mary Morgan, Richard and Ruth Beesley, Martha Anderson, and Clark J. Guild Jr.
- ✿ Ken and Maryalice Raabe, in honor of the Raabe and Chester families
- ✿ Victoria Sauer-Lamb, in memory of Vince and Jane Sauer
- ✿ Burke and Marty Stancill
- ✿ DeeAnn Verdi, in memory of Jim Verdi
- ✿ Ann Weeks
- ✿ Janice Williams, in memory of Jim and Margaret Williams
- ✿ Margaret Zuccarini

