

Trinity Episcopal Cathedral

Seventh Sunday of Easter

May 16, 2026, 5 pm

May 17, 2026, 11 am



Our mission is to welcome all people to know and live as Christ in the world.

The Prelude

"Partita on Coronation: Intrada"

– Wayne Wold

The Opening Hymn

Stand as comfortable.

All hail the power of Jesus' name

Hymnal 450

THE WORD OF GOD

The Greeting

BCP 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open,
all desires known, and from you no

secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through
Christ our Lord. **Amen.**

The Gloria

Hymnal S-278

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the
Father,***

Lord God, Lamb of God,

***you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

The Lord be with you.
And also with you.
Let us pray.

The Collect

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. ***Amen.***

Please be seated.

A Reading from Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward

heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

Thanks be to God.

The Response Psalm 68:1-10, 33-36



1 Let God arise, and let his enemies be | scattered; * ***let those who | hate him | flee be|fore him.***

2 Let them vanish like smoke when the wind | drives it a|way; * ***as the wax melts at the fire, so let the wicked perish | at the | presence of | God.***

3 But let the righteous be glad and re|joice before | God; * ***let them | also be | merry and | joyful.***

4 Sing to God, sing praises to his Name;
exalt him who rides up on the | heavens;
* **YAHWEH is his | Name, re|joyce
be|fore him!**

5 Father of orphans, de|fender of |
widows, * **God in his | holy |
habi|tation!**

6 God gives the solitary a home and
brings forth prisoners | into | freedom; *
**but the | rebels shall | live in dry |
places.**

7 O God, when you went forth be|fore
your | people, * **when you | marched |
through the | wilderness.**

8 The earth shook, and the skies poured
down rain, at the presence of God, the |
God of | Sinai. * **at the presence of |
God, the | God of | Israel.**

9 You sent a gracious rain, O God, upon |
your in|heritance; * **you refreshed the |
land when | it was | weary.**

10 Your people | found their | home in it;
* **in your goodness, O God, you have
made pro|vision | for the | poor.**

33 Sing to God, O kingdoms | of the |
earth; * **sing | praises | to the | LORD.**

34 He rides in the heavens, the | ancient |
heavens; * **he sends forth his | voice,
his | mighty | voice.**

35 Ascribe | power to | God; * **his
majesty is over Israel; his | strength
is | in the | skies.**

36 How wonderful is God in his | holy |
places! * **the God of Israel giving
strength and power to his people! |
Blessèd | be | God!**

A Reading from 1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery
ordeal that is taking place among you to
test you, as though something strange

were happening to you. But rejoice insofar
as you are sharing Christ's sufferings, so
that you may also be glad and shout for
joy when his glory is revealed. If you are
reviled for the name of Christ, you are
blessed, because the spirit of glory, which
is the Spirit of God, is resting on you.

Humble yourselves therefore under the
mighty hand of God, so that he may exalt
you in due time. Cast all your anxiety on
him, because he cares for you. Discipline
yourselves, keep alert. Like a roaring lion
your adversary the devil prowls around,
looking for someone to devour. Resist
him, steadfast in your faith, for you know
that your brothers and sisters in all the
world are undergoing the same kinds of
suffering. And after you have suffered for
a little while, the God of all grace, who
has called you to his eternal glory in
Christ, will himself restore, support,
strengthen, and establish you. To him be
the power forever and ever. Amen.

The Word of the Lord.
Thanks be to God.

The Sequence Hymn

See the conqueror mounts in triumph (v.
1-2 before, v. 3 after) Hymnal 215

The Holy Gospel

John 17:1-11

Stand as comfortable.

The Holy Gospel of our Lord Jesus Christ
according to John.

Glory to you, Lord Christ.

Jesus looked up to heaven and said,
"Father, the hour has come; glorify your
Son so that the Son may glorify you, since
you have given him authority over all
people, to give eternal life to all whom
you have given him. And this is eternal

life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon Rev. Hannah Wilder (5 pm)
Canon Diana Turner (11 am)

The Nicene Creed BCP 358
Stand as comfortable.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,***

***eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

***For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.***

***For our sake he was crucified under
Pontius Pilate;
he suffered death and was
buried.***

***On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.***

***He will come again in glory to judge
the living and the dead,
and his kingdom will have no
end.***

***We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and
the Son.***

***With the Father and the Son he is
worshipped and glorified.***

***He has spoken through the
Prophets.***

***We believe in one holy catholic and
apostolic Church.***

***We acknowledge one baptism for
the forgiveness of sins.***

***We look for the resurrection of the
dead,
and the life of the world to come.
Amen.***

Prayers of the People

Let us once more cast our cares upon the Lord, saying: **To God be glory forever and ever.**

For the Church of God, especially those members who presently share in Christ's suffering, that the glory of the Lord might be revealed through the Church, we pray: **To God be glory forever and ever.**

For the world so loved by God, that the power of God's grace working in us might restore the beauty of its created image, we pray: **To God be glory forever and ever.**

For those who glorify God in simple, hidden and faith-filled ways, we pray: **To God be glory forever and ever.**

For this community of faith, that the coming of the Spirit might find us steadfast in prayer and strong in love, we pray: **To God be glory forever and ever.**

For all in pain and all who sorrow, especially Glen, Emily, Nancy, Patrick, Lori, Sara, Kaia, Harvey, Pat, Jodie, Jaydan, Jessica, Sheila, Victoria, Barbara, Hal, Mary, Gene, Sharla, Gail, Juliette; and in our Diocesan Cycle of Prayer, we join the Bishop in praying for the Commission on Ministry; and those whom we now name either silently or aloud [*please add your own petitions*]. For the promise that they will be brought beyond their trouble into the Spirit's peace, we pray: **To God be glory forever and ever.**

For all those who serve in the armed forces of this and every nation,

particularly those deployed in harm's way this day, help us put an end to all strife, we pray, **To God be glory forever and ever.**

For those who have died, especially Mona, Bill, and those we name either silently or aloud [*please add your own petitions*]. For the promise of eternal life in the nearer presence of you, O Lord, we pray: **To God be glory forever and ever.**

Presider:

Good and gracious God, you do infinitely more for us than all we can ask or even imagine. Hear these prayers, our blessed Savior, now and forever. **Amen.**

The Peace

BCP 360

Stand as comfortable.

The peace of the Lord be always with you. **And also with you.**

Announcements

THE HOLY COMMUNION

The Offertory

"Come Down of Love Divine"

– Healey Willan



Scan the QR code at left or text "TRINITYRENO" to 73256 to give using your mobile device.

The Great Thanksgiving

BCP 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymnal S-128
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Stand or kneel as desired.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is

given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread Hymnal S-155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.
Alleluia, alleluia, alleluia.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymns

This is the hour of banquet and of song

Hymnal 317

When Christ was lifted from the earth

Hymnal 603

The Post Communion Prayer

BCP 366

Stand as comfortable.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

BCP 366

The Closing Hymn

Crown him with many crowns

Hymnal 494

The Dismissal

BCP 366

The Postlude

"Partita on Coronation: Finale"

– Wayne Wold

Intercessions

Trinity Family and Friends

Glen, Emily, Nancy, Patrick, Lori, Sara, Kaia, Harvey, Pat, Jodie, Jaydan, Jessica, Sheila, Victoria, Barbara, Hal, Mary, Gene, Sharla, Gail, Juliette; and in our Diocesan Cycle of Prayer, we join the Bishop in praying for the Commission on Ministry

Departed

Mona, Bill

Bereaved

Renie and Kathy, Lauri, family and friends of the departed

*Send your prayer request to
prayerteam@trinityreno.org.*

Liturgical Ministers

Altar Guild: Juliette Leneaux, John Seelmeyer, Lisa Otterson.

5:00 pm: Rev. Hannah Wilder preaching and presiding. Sean Smith, John Seelmeyer, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

11:00 am: Canon Diana Turner preaching and presiding. Frank Baird, Dave Bennum, Lectors; Lisa Otterson, Intercessor; Juliette Leneaux, Server/Crucifer; Cathy Brewster, Lisa Otterson, EMS; Kurt Mische, Gary Parks, Ushers.

Artwork

"Ascension"

1963

Father George Saget

Abbaye de Keur Moussa, Senegal

Flowers

The altar flowers are dedicated to the glory of God by Carol Moore, and by Dan and Maureen Rovig.

Vestry

Nan Marie Wollam (Senior Warden), Eric Meagher (Junior Warden), Margaret Brown, Rebecca Dixon, Josette Dornoff, Alex Dyer, Aaron Koning, Jacob Macaluso, Katherine Mahannah, Eric Nummela, Gary Warren, Natalie Humphries (Youth Representative)

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte Gardner, Bishop of Nevada

The Very Rev. Timothy Watt, Dean

The Rev. Canon Diana Turner, Canon for Intergenerational Ministry

The Rev. Canon Julius M. Rogina, Associate Priest

The Rev. Canon James Jeffery, Rector Emeritus

Jerrold Tidwell, Director of Music

Lindsay Campbell, Treasurer

Sarah Wheeler, Parish Administrator

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