

Trinity Episcopal Cathedral

The Fifth Sunday after Pentecost

June 27, 2026, 5 pm

June 28, 2026, 10 am



Our mission is to welcome all people to know and live as Christ in the world.

The Prelude

“Prelude, Fugue, and Variations”
– Cesar Franck

The Opening Hymn

Stand as comfortable.

The Church’s one foundation
Hymnal 525

THE WORD OF GOD

The Greeting BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you

no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria Hymnal S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

***you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.***

The Lord be with you.

And also with you.

Let us pray.

The Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

A Reading from Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles.

But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The Word of the Lord.

Thanks be to God.

The Response Psalm 89:1-4,15-18

1 Your love, O Lord, for ever will I sing; * from age to age my mouth will proclaim your faithfulness.

2 For I am persuaded that your love is established for ever; * you have set your faithfulness firmly in the heavens.

3 "I have made a covenant with my chosen one; * I have sworn an oath to David my servant:

4 'I will establish your line for ever, * and preserve your throne for all generations.'"

15 Happy are the people who know the festal shout! * they walk, O Lord, in the light of your presence.

16 They rejoice daily in your Name; * they are jubilant in your righteousness.

17 For you are the glory of their strength, * and by your favor our might is exalted.

18 Truly, the Lord is our ruler; * the Holy One of Israel is our King.

A Reading from Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God,

the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

Where cross the crowded ways of life
(v. 1-2 before, v. 3 after) Hymnal 609

The Holy Gospel Matthew 10:40-42
Stand as comfortable.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon Dean Timothy Watt

The Nicene Creed BCP 358
Stand as comfortable.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was
buried.**

**On the third day he rose
again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right
hand of the Father.**

**He will come again in glory to
judge the living and the dead, and
his kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father
and the Son.**

**With the Father and the Son he
is worshipped and glorified.
He has spoken through the
Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of
the dead,
and the life of the world to
come. Amen.**

Prayers of the People

In Christ, God reveals to us steadfast love and invites us into mercy. With grateful hearts, let us respond in prayer, saying, saying: O gracious God, **hear our prayer.**

For us, and for all people of faith, that we may yield to the movement of the Spirit and learn to see the outcast and the insignificant as true bearers of the Word: O gracious God, **hear our prayer.**

For the church, and especially Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Elizabeth, our Bishop; the vestry, staff, and clergy of this parish; and all ministers of the Gospel. May we all work to fulfill Christ's Kingdom, in which we will have perfect freedom: O gracious God, **hear our prayer.**

For the capacity to answer the difficult demands of God's love, and for the patience to be conformed to the pattern of Christ's suffering, that we may know and proclaim the power of the resurrection: O gracious God, **hear our prayer.**

For the world's people in their brokenness and suffering, that they may be strong and courageous in the face of discouragement and opposition: O gracious God, **hear our prayer.**

For all those who bear the responsibility of government in every nation. May they set aside pride to give others hope as if a cool cup of water: O gracious God, **hear our prayer.**

For those who suffer, especially Glen, Emily, Julie, Melody, Karen, Kathy, Jody, Sheila, Alex, Gloria, Linda; and in our Diocesan Cycle of Prayer, we join the Bishop in praying for St. John in the Wilderness, Glenbrook; and those whom we name either silently or aloud [*please add your own petitions*]; and for all who are lonely, hungry, or oppressed, that mercy and compassion may transform their sorrows into joy: O gracious God, **hear our prayer.**

For all those who serve in the armed forces of this and every nation, particularly those deployed in harm's way this day, and for an end to all armed conflict: O gracious God, **hear our prayer.**

For the departed, especially Robert, and for those we name either silently or aloud [*please add your own petitions*]. O gracious God, **hear our prayer.**

Presider:

God of steadfast love and mercy, hear our prayers, and receive the secret yearnings of our hearts. Grant our petitions in ways that are best for us and for those for whom we pray. Deepen within us an awareness of your mercy and a willingness to follow Christ, in whose name we pray. **Amen.**

The Confession BCP 360
Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace BCP 360
Stand as comfortable.

The peace of the Lord be always with you.
And also with you.

Announcements

THE HOLY COMMUNION

The Offertory
"The Gift of Love" – arr. Hal Hopson
Josette Doroff, Dawn Brisbane, singers



Scan the QR code at left or text "TRINITYRENO" to 73256 to give using your mobile device.

The Great Thanksgiving BCP 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus Hymnal S-128
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

**Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.**

Hosanna in the highest.

Stand or kneel as desired.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from

evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and

bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer BCP 364

And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion in the Episcopal Church is not limited to Episcopalians or other Anglicans. All baptized Christians are welcome to receive the

Holy Eucharist. If you are not baptized but feel drawn to receive, our clergy would welcome the chance to have a conversation with you about baptism – life in Christ is open to all.

Even if you choose not to receive, we encourage you to come forward for a blessing during Communion. Indicate that you would prefer a blessing by crossing your arms over your chest. Gluten-free hosts are also available if needed. Place your right hand over your heart to indicate that you need gluten-free.

The Communion Hymn

Savior, again to thy dear Name we raise Hymnal 345

The Post Communion Prayer

BCP 366

Stand as comfortable.

Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

BCP 366

The Closing Hymn

Christ is made the sure foundation Hymnal 518

The Dismissal

BCP 366

The Postlude

“Voluntary on ‘Westminster Abbey’”
– Robert Wetzler

Intercessions

Trinity Family and Friends

Glen, Emily, Julie, Melody, Karen,
Kathy, Jody, Sheila, Alex, Gloria,
Linda; and in our Diocesan Cycle of
Prayer, we join the Bishop in praying
for St. John in the Wilderness,
Glenbrook

Departed

Robert

Bereaved

Michael, family and friends of the
departed

*Send your prayer request to
prayerteam@trinityreno.org; names remain
on the prayer list for six weeks.*

Liturgical Ministers

Altar Guild: Darla Gary-Sage, Sharla
Scott, Dave Bennum, DeeAnn Verdi,
Ann Crase.

5 pm: Dean Timothy Watt preaching
and presiding. Mikkell Bassett, Gary
Fuller, Lectors; Julie Martinson,
Intercessor; Susan Lombardi, EM.

10 am: Dean Timothy Watt preaching,
Canon Diana Turner presiding. Kurt
Mische, Nan Marie Wollam, Lectors;
Dave Bennum, Lindsay Campbell, EMs;
Tom Anderson, Clyde Ikehara, Ushers.

Flowers

The altar flowers are dedicated to the
glory of God by Phil Harriman, in
memory of Florence Harriman.

Artwork

Jeremiah
Fresco, 1511
Michelangelo Buonarroti, 1475-1564
Sistine Chapel, Vatican City

Vestry

Nan Marie Wollam (Senior Warden),
Eric Meagher (Junior Warden),
Margaret Brown, Rebecca Dixon,
Josette Dornoff, Alex Dyer, Aaron
Koning, Jacob Macaluso, Katherine
Mahannah, Eric Nummela, Gary
Warren, Natalie Humphries (Youth
Representative)

Trinity Cathedral

The Rt. Rev. Elizabeth Bonforte
Gardner, Bishop of Nevada
The Very Rev. Timothy Watt, Dean
The Rev. Canon Diana Turner, Canon
for Intergenerational Ministry
The Rev. Canon Julius M. Rogina,
Associate Priest
The Rev. Canon James Jeffery, Rector
Emeritus
Jerrold Tidwell, Director of Music
Lindsay Campbell, Treasurer
Sarah Wheeler, Parish Administrator

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