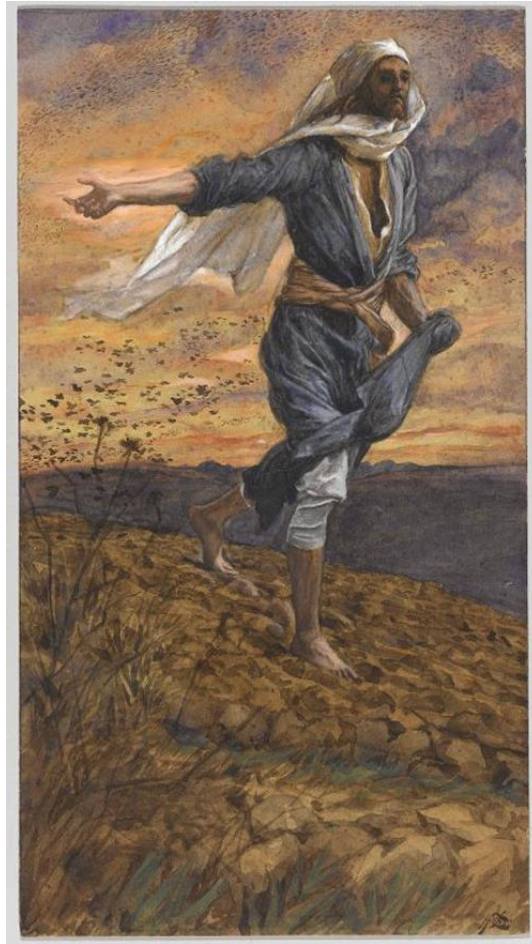


TRINITY EPISCOPAL CATHEDRAL

Worship Insert The Seventh Sunday after Pentecost



Prelude "Symphony II: Praeludium Circulare" Op. 13, No. 2

Charles M. Widor

Procession Hymn O day of radiant gladness

Hymnal 48

The Collect of the Day

Rite I:

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Rite II:

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Old Testament

Isaiah 55:10-13

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,

and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 65:9-14

9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

***10 You prepare the grain, *
for so you provide for the earth.***

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

***12 You crown the year with your goodness, *
and your paths overflow with plenty.***

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

***14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.***

The Epistle

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

Sequence Hymn Blessed Jesus, at thy word (v. 1-2 before, v. 3 after)

Hymnal 440

The Holy Gospel

Matthew 13:1-9, 18-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Rite I: Glory be to thee, O Lord.

Rite II: Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up

and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

*Rite I: **Praise be to thee, O Christ.***

*Rite II: **Praise to you, Lord Christ.***

The Sermon

Canon Julius M. Rogina (Saturday), Canon Diana Turner (Sunday)

Prayers of the People

Through baptism we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's church and the world, saying: **Lord, have mercy.**

For the church, especially for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop of the Episcopal Church; Elizabeth, Bishop of Nevada; the vestry, staff and clergy of this cathedral and all ministers of the Gospel; that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord: **Lord, have mercy.**

For this congregation, that we might be eager to welcome, diligent in prayer, and generous in deeds, let us pray to the Lord: **Lord, have mercy.**

For the leaders of all nations, that they set aside their differences to help all people flourish 100-fold, let us pray to the Lord: **Lord, have mercy.**

For our nation, town, and neighborhood, that we might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord: **Lord, have mercy.**

For those who grieve, those in places of care, those in prison, those who are addicted, those who are despondent, let us pray to the Lord: **Lord, have mercy.**

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce, and those who teach, let us pray to the Lord: **Lord, have mercy.**

For all who travel, who seek rest, who visit family and friends, who enjoy the gifts of creation, let us pray to the Lord: **Lord, have mercy.**

For our families and for all placed under our care, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord: **Lord, have mercy.**

For those who are ill or recovering, especially Glen, Emily, Julie, Melody, Karen, Kathy, Jody, Sheila, Alex, Gloria, Linda, and Karin; and in our Diocesan Cycle of Prayer, we join the Bishop today in praying for Diocesan Retired Clergy; and those we name either silently or aloud (*please add your own petitions*). Let us pray to the Lord: **Lord, have mercy.**

For those who go before us and now serve in the nearer presence of our Lord, especially the recently departed Robert, Gail, and those we name either silently or aloud (*please add your own petitions*). Let us pray to the Lord: **Lord, have mercy.**

Presider:

Yours, O God, is the dominion, the power and the glory, now and forever. **Amen.**

Offertory "Sonata 6: Andante"

Felix Mendelssohn

Communion Hymn For the bread which you have broken

Hymnal 341

Recession Hymn God of grace and God of glory

Hymnal 594

Postlude "Praeludium in E"

Vincent Lubeck

INTERCESSIONS

Trinity Family and Friends

Glen, Emily, Julie, Melody, Karen, Kathy, Jody, Sheila, Alex, Gloria, Linda, and Karin; and in our Diocesan Cycle of Prayer, we join the Bishop in praying for Diocesan Retired Clergy

Departed

Robert, Gail

Bereaved

Michael, Diana, family and friends of the departed

Send your prayer request to prayerteam@trinityreno.org; names remain on the prayer list for six weeks.

LITURGICAL MINISTERS

Altar Guild: Terry Cain, Betsy Bethke, Marlies Eldridge, Barbara Marquand.

5 pm: Canon Julius M. Rogina preaching, Canon Donna McNeil presiding. Lee Ryan, Sean Smith, Lectors; Julie Martinson, Intercessor; Susan Lombardi, EM.

8 am: Canon Diana Turner preaching, Canon Donna McNeil presiding. Reynolds Cafferata, Server; Jill Reid, Lector; Joe Nishikida, Julie Brown, Ushers.

10 am: Canon Diana Turner preaching, Canon Donna McNeil presiding. Frank Baird, Dave Mueh, Lectors; Jack Wolfe, Crucifer; Terry Cain, Server; Alex Dunn, Lindsay Campbell, EMs; Steve Peeck, Tom Anderson, Ushers.

FLOWERS

The altar flowers are dedicated to the glory of God by Dave Bennum.

ARTWORK

Sower

ca. 1886-1894

Tissot, James, 1836-1902

Watercolor

Brooklyn Museum, New York

THIS WEEK AT TRINITY

Sunday 7/12 4 and 6 pm Andrew Blanch: Spanish Romance

Monday 12 pm Centering Prayer

Wednesday 12 pm *Healing Eucharist*

Thursday 7 pm Choir Rehearsal

Friday 7 pm ArTown: Jason Klein-Mendoza

Saturday 5 pm *Rite II Eucharist*

Sunday 7/19 8 am *Rite I Eucharist*

10 am *Rite II Eucharist*