

TRINITY EPISCOPAL CATHEDRAL

Worship Insert The Eighteenth Sunday after Pentecost

Prelude "Deck thyself, my soul, with gladness" Op. 122, #3

Johannes Brahms

Procession Hymn All praise to thee, for thou, O King divine

Hymnal 477

The Collect of the Day

Rite I:

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Rite II:

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament

Ezekiel 18:1-4,25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

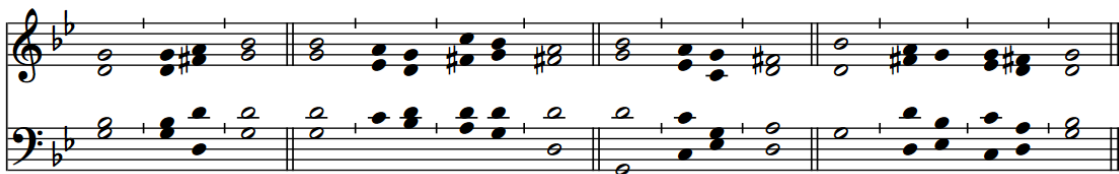
Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 25:1-8



1 To you, O Lord, I lift up my soul; my God, I put my | trust in | you; * let me not be humiliated, nor let my enemies | triumph | over | me.

2 Let none who look to you be | put to | shame; * let the treacherous be dis- | appointed | in their | schemes.

3 Show me your | ways, O | Lord, * and | teach | me your | paths.

4 Lead me in your | truth and | teach me, * for you are the God of my salvation; in you have I | trusted | all the day | long.

5 Remember, O Lord, your | compassion and | love, * for | they are | from ever- | lasting.

6 Remember not the sins of my youth and | my trans-| gressions; * remember me according to your love and for the sake | of your | goodness, O | Lord.

7 Gracious and upright | is the | Lord; * therefore he teaches | sinners | in his | way.

8 He guides the humble in | doing | right * and | teaches his | way to the | lowly.

The Epistle

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

Thanks be to God.

Sequence Hymn Before thy throne, O God, we kneel (v. 1-2 before, v. 3 after)

Hymnal 574

The Holy Gospel

Matthew 21:23-32

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Rite I: Glory be to thee, O Lord.

Rite II: Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.

*Rite I: **Praise be to thee, O Christ.***

*Rite II: **Praise to you, Lord Christ.***

The Sermon

Dean Timothy Watt, Saturday; Canon Diana Turner, Sunday

Prayers of the People

God's love is showered upon those who obey His word, and upon those who ignore it. With great humility, then, and with great confidence, let us confide to God the hopes and needs, the pains and the labors of the whole world, saying: **Lord, hear our prayer.**

For all in this world who do not know Christ as the faithful Son who did the will of his Father and revealed to us his Father's kindness, that God's love may be known among them, let us pray to the Lord. **Lord, hear our prayer.**

For the churches of the world, that they might demonstrate in their collective witness and action the obedience to God that they profess, let us pray to the Lord. **Lord, hear our prayer.**

For the leaders of the church, especially for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Elizabeth, our Bishop; the vestry, staff, and clergy of this parish; and all ministers of the Gospel. For greater sharing of the Good News, let us pray to the Lord. **Lord, hear our prayer.**

For all peoples who claim the God of Abraham as their father: for our Jewish and Islamic neighbors, that we may be at peace and together rejoice to do our Father's will, let us pray to the Lord. **Lord, hear our prayer.**

For those who lead the nations, that they may lead all humanity to strive for peace and mutual understanding, let us pray to the Lord. **Lord, hear our prayer.**

For this country, that our unity might be increased through genuine commitment to God's will, faithful obedience to God's word, and true love of neighbor, let us pray to the Lord. **Lord, hear our prayer.**

For ourselves, that we might be delivered from all illusions of superiority, from all pretenses of righteousness, from all arrogance and hardness of heart, and that we might know the meaning of compassion, let us pray to the Lord. **Lord, hear our prayer.**

For those who are ill or recovering, especially Glen, Emily, Julie, Kathy, Bryan, Dan, Christina, Suzanne, Bruce, Ann, Chayse, and those we name either silently or aloud (*please add your own petitions*). That God's peace will abide with them, let us pray to the Lord. **Lord, hear our prayer.**

For all those in the armed forces of this and every nation, and for all who are deployed in harm's way this day. For their safe return, let us pray to the Lord. **Lord, hear our prayer.**

For those who go before us and now serve in the nearer presence of our Lord, especially Donna, Julie, Ruth, Grace, and those we name either silently or aloud (*please add your own petitions*). For all who have died, let us pray to the Lord. **Lord, hear our prayer.**

Presider:

God of mercy, you do not deal with us according to our sins, nor is your love contingent on our good behavior. Be merciful to your people everywhere and hear our prayers for those who are in need. We ask this in the most holy name of Jesus, our Savior and Redeemer. **Amen.**

Offertory "Blessed is the Man"

Jane Marshall

Communion Hymns

Deck thyself, my soul, with gladness
Praise the Lord, rise up rejoicing

Hymnal 339

Hymnal 334

Recession Hymn Come, thou fount of every blessing

Hymnal 686

Postlude "My Heart is Ever Faithful" Op. 122, #4

Johannes Brahms

INTERCESSIONS

Trinity Family and Friends

Glen, Emily, Julie, Kathy, Bryan, Dan, Christina, Suzanne, Bruce, Ann, Chayse; in our Diocesan Cycle of Prayer, we join the Bishop in praying for St. Matthew, Las Vegas

Departed

Donna, Julie, Ruth, Grace

Bereaved

Rebecca, Mike, Steve, Tim, Tom, family and friends of the departed

Send your prayer request to prayerteam@trinityreno.org; names remain on the prayer list for six weeks.

LITURGICAL MINISTERS

Altar Guild: Dave Bennum, Ann Crase, Darla Garey-Sage, Clyde Ikehara, Sharla Scott, DeeAnn Verdi.

5 pm: Dean Timothy Watt preaching and presiding. Lee Ryan, Kathryn Landreth, Lectors; Julie Martinson, Intercessor; Kathryn Landreth, EM.

7:30 am: Canon Diana Turner preaching and presiding. Gary Warren, Server; Randolph Wright, Lector; Joe Nishikida, Julie Brown, Ushers.

9 am: Canon Diana Turner preaching, Dean Timothy Watt presiding. Alex Ludwig, Crucifer; Grayden Kuhn, Server; Anna Allen, Intercessor; Jack Wolfe, Dennise Howard, EMs; the Allen family, Ushers.

11 am: Canon Diana Turner preaching, Dean Timothy Watt presiding. Kurt Mische, Lindsay Campbell, Lectors; Nan Marie Wollam, Intercessor; Betsy Bethke, Crucifer; Lisa Otterson, Server; Lindsay Campbell, Laura Dilley, EMs; Gary Parks, Chris Zierten, Ushers.

FLOWERS

The altar flowers are dedicated to the glory of God by Karen Henke, and by Vicky Sauer-Lamb in memory of her parents.

THIS WEEK AT TRINITY

Monday 9/28	12 pm	Centering Prayer
	2 pm	Officers Meeting
Wednesday	10:45 am	Daughters of the King Pew Straightening
	12 pm	<i>Healing Eucharist</i> with Dean Tim
Thursday	7 pm	Choir Rehearsal
Saturday	3 pm	Usher Social
	5 pm	<i>Rite II Eucharist</i>
Sunday	7:30 am	<i>Rite I Eucharist</i>
	9 am	<i>Family Eucharist</i>
	10 am	Bible-in-a-Year Forum
	11 am	<i>Choral Eucharist</i>