TRINITY EPISCOPAL CATHEDRAL

Worship Insert for November 8, 2026
The Twenty-fourth Sunday After Pentecost



Prelude "Praeludium in e minor" Johann Pachelbel

Procession Hymn Lift up your heads, ye mighty gates Hymnal 436

The Collect of the Day

Rite I:

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. ***Amen.***

Rite II:

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."
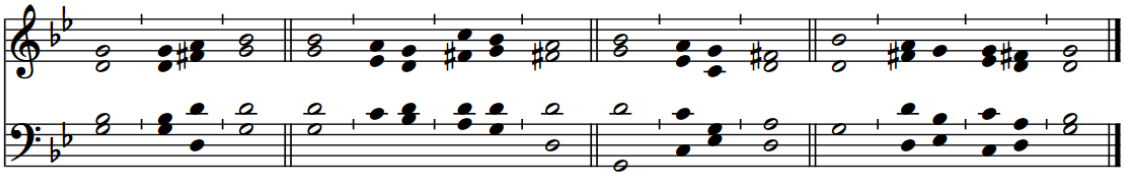
Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of

slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The Word of the Lord.
Thanks be to God.

The Response Psalm 70



1 Be pleased, O God, to de - | liver | me; * O LORD, make | haste to | help | me.
2 Let those who seek my life be ashamed and | alto- | gether dis- | mayed; * let those who take pleasure in my misfortune draw | back and | be dis- | graced.
3 Let those who say to me "Aha!" and gloat over | me turn | back, * be- | cause they | are a- | shamed.
4 Let all who seek you rejoice and be | glad in | you; * let those who love your salvation say for | ever, | "Great is . the | LORD!"
5 But as for me, I am | poor and | needy; * come to me | speedi- | ly, O | God.
6 You are my helper and | my de- | liverer; * O | LORD, | do not | tarry.

The Epistle 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.
Thanks be to God.

Sequence Hymn Rejoice! Rejoice, believers (v. 1-2 before, v. 3 after) Hymnal 68

The Holy Gospel Matthew 25:1-13

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Rite I: ***Glory be to thee, O Lord.***
Rite II: ***Glory to you, Lord Christ.***

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.
Rite I: ***Praise be to thee, O Christ.***
Rite II: ***Praise to you, Lord Christ.***

The Sermon Dean Timothy Watt, Saturday; Canon Diana Turner, Sunday

Prayers of the People
Through baptism, God has made us the people of hope. Our hope is in God, and our help comes from God. Since God promises to make all things new, let us offer our cares and concerns to God, saying: O God, who is our hope, ***hear our prayer.***

Gracious Creator, ruler of the universe, we know neither the day nor the hour when the Lord Christ shall return to claim the faithful. Through your saving and sustaining grace, enable us to remain in readiness and to welcome his appearing. O God, who is our hope, ***hear our prayer.***

Eternal Creator, author of unity, bind your people together into one holy church. Remove the barriers that separate Christian from Christian and enable all the baptized to offer common praise to you and common witness to the world. O God, who is our hope, ***hear our prayer.***

Loving Creator, we pray for those who lead the church, especially for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop of the Episcopal Church; Elizabeth, Bishop of Nevada; the vestry, staff and clergy of this cathedral; and all other ministers of the Gospel. May they lead us to keep our lamps at the ready. O God, who is our hope, ***hear our prayer.***

Merciful Creator, source of all compassion, look with pity upon our world. Help us overcome the ravages of war, disease, hunger, and injustice; give dignity and well-being to all the human family. Visit us with your love; grant us peace; point us to the way that leads to fulfillment and sufficiency for all. O God, who is our hope, ***hear our prayer.***

Powerful Creator, ruler of all, we pray for the leaders of all nations, states, provinces, and cities. May our politics reflect the mutual regard you demand of your people. O God, who is our hope, ***hear our prayer.***

Almighty Creator, protector of all life, we plead with you to grant healing and wholeness to the sick, especially Glen, Emily, Julie, Bryan, Bruce, Tommy, Pat, Matthew, Pete, Katherine, Dan, Sally, John, Cleta, Carol, Joe, Eric, Brooks, and those we name either silently or aloud *(please add your own petitions)*. Lay upon them your hand of mercy; renew and restore them, giving them cause to proclaim and praise your name. O God, who is our hope, ***hear our prayer.***

Omnipotent Creator, we pray for all those in the armed forces of this and every nation, and for all who are deployed in harm's way this day. O God, who is our hope, ***hear our prayer.***

Divine Creator, perfecter of all life, behold the dying, who no longer await the return of the bridegroom, but rush to meet him through their death. Grant them peace at the last and welcome them into your heavenly dominion. When our last hour shall come, look not on our sins, but accept us on the merits of our gracious redeemer, Jesus Christ. We remember today Mary, Charlie, Len, Susan, Annie, and those we now name either silently or aloud *(please add your own petitions)*. O God, who is our hope, ***hear our prayer.***

Presider:
Accept the prayers of your people, O God. Assure us anew that you give heed to our cries and that you respond to our petitions according to your divine will. Through Jesus Christ our Savior we pray. ***Amen.***

Offertory "Keep Your Lamps" Andre Thomas

Communion Hymns
Jerusalem, my happy home Hymnal 620
Let all mortal flesh keep silence Hymnal 324

Recession Hymn Lo! He comes with clouds descending Hymnal 57

Postlude "Fiat Lux" Theodore DuBoise

INTERCESSIONS

Trinity Family and Friends
Glen, Emily, Julie, Bryan, Bruce, Tommy, Pat, Matthew, Pete, Katherine, Dan, Sally, John, Cleta, Carol, Joe, Eric, Brooks; in our Diocesan Cycle of Prayer, we join the Bishop in praying for St. Martin in the Desert, Pahrump

Departed
Mary, Charlie, Len, Susan, Annie

Bereaved
Eloy, the Voorhees and Fisk families, Marlyse and family, the Hall family

Send your prayer request to prayerteam@trinityreno.org; names remain on the prayer list for six weeks.

LITURGICAL MINISTERS

Altar Guild: Karen Henke, Juliette Leneaux, Jody Robinson, Hunter Spencer, Anne Towner.
5 pm: Dean Timothy Watt preaching and presiding. Gary Fuller, Jody Baden, Lectors; Jody Baden, Intercessor; Barbara Marquand, EM.
7:30 am: Canon Diana Turner preaching and presiding. Garrett White, Server; Jessie Clark, Lector; Joe Nishikida, Nancy MacDonald, Ushers.
9 am: Canon Diana Turner preaching, Canon Donna McNiel presiding. Ethan Rixom, Crucifer; Aaron Humphries, Server; Anna Allen, Intercessor; Dennise Howard, Luke Wolfe, EMs; the Flocchini family, Ushers.
11 am: Canon Diana Turner preaching, Canon Donna McNiel presiding. Terry Cain, Verger; Lisa Otterson, Crucifer; Hunter Spencer, Acolyte; Linda Richards, Laura Dilley, EMs; Lisa Otterson, Juliette Leneaux, Lectors; Frank Baird, Intercessor; Clyde Ikehara, Chris Zierten, Ushers.

FLOWERS

The altar flowers are dedicated to the glory of God by Hal Goss, and by Dave Bennum in memory of Lani and in celebration of her birthday.

ARTWORK

The parable of the wise and foolish virgins
1842
Wilhelm von Schadow, 1788–1862
Städel Museum, Frankfurt am Main, Germany

THIS WEEK AT TRINITY

Monday 11/9	12 pm	Centering Prayer
	2 pm	Officers Meeting
Tuesday	1 pm	Finance Committee Meeting
Wednesday	12 pm	*Healing Eucharist* with Canon Diana
	6 pm	20s & 30s Bible Study
Thursday	7 pm	Choir Rehearsal
Friday	3:30 pm	Altar Guild Team 2
Saturday	8 am	Full Altar Guild House Cleaning
	5 pm	*Rite II Eucharist*
Sunday	7:30 am	*Rite I Eucharist*
	9 am	*Family Eucharist*
	10 am	Bible-in-a-Year Forum
	11 am	*Choral Eucharist*